

One Exhibitor Per Entry Blank • Make Checks Payable to: **Clinton County Fair** • **Separate Checks for Each Dept.**

2026 CLINTON COUNTY FAIR CLASS F & CLASS H3 SHEEP ENTRY

Mail Entries To: Robert Sinclair, 1051 Monroe St., Carlyle, Illinois 62231 OR

E-Mail: clintoncofairenties@gmail.com

Name _____ Birthday ____/____/____ (jr. exhibitors only)

Soc. Sec # _____ Phone Number _____

Address _____ City _____ State _____ Zip _____

	Ram, 1 yr and under			Ewe, 1 yr. and under 2			Ewe, under 1 yr, born on or before 1-31-current yr			Ewe, under 1 yr. born after 2-1- current yr		
	Qty.	Open	Junior	Qty.	Open	Junior	Qty.	Open	Junior	Qty.	Open	Junior
A. Hampshire		301	620		302	621		303	622		304	623
B. Shropshire		310	626		311	627		312	628		313	629
C. Oxford		320	632		321	633		322	634		323	635
D. All Special Breeds		330	638		331	639		332	640		333	641
E. Montadale		340	644		341	645		342	646		343	647
F. Suffolk		350	650		351	651		352	652		353	653
G. Southdown & Cheviot		360	656		361	657		362	658		363	659
H. AOB Registered		370	662		371	663		372	664		373	665

J. Market Lambs	Qty.	Open	Junior
All breeds, Light		390	674
All breeds, Medium			
All breeds, Heavy			

Entering in ____ Open ____ Junior
(check all that apply)

Total Number of Animals _____

Total Passes _____ × \$ 7.00 = \$ _____

Total Open Pen Rent _____ × \$ 7.00 = \$ _____

Total Jr. Stall Rent _____ × \$5.00 = \$ _____ **

**PAY ONLY IF NOT IN OPEN SHOW

Total Open Entry Fees _____ × \$7.00 = \$ _____

Total Jr. Entry Fees _____ × \$6.00 = \$ _____

Total Due \$ _____