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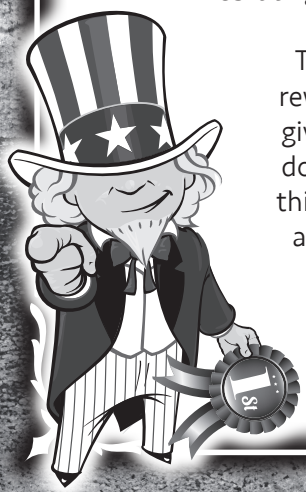
Clinton County Tractor Pull
4-Wheel Drive Truck Pull
And Much More!

2025 Miss
Clinton County Fair
Amanda Brink

Hello everyone! I am Amanda Brink, the 2025 Miss Clinton County Fair, and it is my absolute honor to welcome you all to the 75th Anniversary of the Clinton County Fair. Fair season has always been my favorite time of the year, but celebrating this incredible milestone alongside America's 250th semi quincentennial birthday makes this summer truly unforgettable. My journey with our wonderful fair family officially began when I stepped onto the stage as a contestant for the first time in 2023. Now, in 2026, as I prepare to crown our next queen, I feel closer to this community and the heart of the fair than ever before. This past year has fulfilled me in ways I could have never imagined, and it is all thanks to the overwhelming support of Clinton County. Attending well over 30 events allowed me to serve across nearly every inch of our county and connect with so many of you. Some of my absolute favorite memories include representing us on County Fair Day at the Illinois State Fair, doing the official coin toss at the Tomahawk Rivalry football game, and sharing smiles at "Cookies with the Queen" at the library. Another unforgettable highlight was competing at the Miss Illinois County Fair Pageant in January, where I was so proud to bring home the Stage Presence Award. Every conversation and event has given me a deeper gratitude for this platform and the community that trusted me to represent them.

We have a spectacular week of celebration ahead of us, and the fun kicks off early with our Little Miss 5K on Saturday, July 11th. On Sunday, I invite you all to join me at the fairgrounds for my retirement brunch before we hit the ground running on Monday with our livestock shows, which will carry on throughout the week. Monday evening at 6:00 PM, join us for our fair parade, "A Star-Spangled Salute," followed immediately by the Barnyard Olympics where our queen contestants and their teams will compete. The excitement continues into Tuesday and Wednesday with our annual Truck and Tractor Pulls. Thursday is Family Night, featuring the fast-paced action of zero-turn barrel racing, and Friday night brings the thrilling Whippoorwill Rodeo along with a live band. We will wrap up our unforgettable week on Saturday with the Miss Clinton County Fair Pageant at Kaskaskia College at 1:00 PM. Afterward, we will head back to the fairgrounds that evening to introduce our new 2026 queen and catch the infamous Demolition Derby.

Our fair simply would not be what it is each year without the incredible people working behind the scenes. Our dedicated fair board members and hardworking crew work tirelessly, pouring\ endless hours of effort and heart into making our county fair one of the absolute best in the state. They deserve so much gratitude from all of us for their constant contributions. I am deeply thankful to the entire "Fair Family" for making this past year so special, and I am so excited to spend my final week celebrating alongside the 2026 contestants.



This year flew by faster than I could have ever imagined, but it has truly been the most rewarding experience. I will forever be grateful for this program and the platform it has given me to be able to serve my community. As much as I wish I could keep my crown and do it all over again, I am thrilled to see who our next Queen will be and all of the amazing things she will accomplish. I am beyond blessed to be the 2025 Miss Clinton County Fair and there will never be enough words to express my gratitude to this community. Thank you all for a beautiful year, and let's make some lasting memories as we celebrate this historic week together!

Amanda Brink – Miss Clinton County Fair 2025

Thank You

President – Ralph Beckmann has been a dedicated member of the Clinton County Fair Board since 1999 and has served the organization in a variety of leadership roles over the years, including multiple terms as both President and Vice President.

A lifelong supporter of the fair, Ralph has also served as an ITPA flagger and Tractor Pull Superintendent, helping ensure some of the fair's most popular events run smoothly year after year.

Ralph and his wife, Donna, are celebrating 40 years of marriage this year. Together they have three children: Jenny, Jill, and Jacob. After retiring at the end of 2024, Ralph has been enjoying more time with family, farming, and exploring the trails in his Jeep. His decades of service, leadership, and commitment continue to play an important role in the success of the Clinton County Fair.

Vice President – Kris Lowe has been a dedicated member of the Clinton County Fair Board for more than 20 years and currently serves as Vice President. Prior to stepping into this role, she served as Board Secretary for many years, providing steady leadership and organizational support to the fair.

Kris is married to Gene “Spook” Lowe, and together they have four sons,a daughter-in-law and two grandchildren. Professionally, she serves as Director of Human Resources for SKC Enterprises, Rent One.

Beyond her service to the Clinton County Fair, Kris is actively involved in organizations that support agriculture, fairs, and her local community. She currently serves as an Illinois Association of Agricultural Fairs (IAAF) Director-at-Large representing the Southern Zone and has previously served the organization as both President and Vice President. Closer to home, she is also the Secretary of the Friends of Carlyle Lake and lends her time and talents to numerous community initiatives.

Known for her strong work ethic, leadership, and willingness to help wherever needed, Kris has played an important role in the continued success of the Clinton County Fair. When she’s not volunteering or working, she enjoys spending time with family and is an avid animal lover whose home is never short on furry companions.

Treasurer – If you've spent any time around the Clinton County Fair, chances are you've crossed paths with Jeff Brink. Serving as Treasurer for several terms, Jeff helps keep the fair's finances on track while quietly donating countless hours behind the scenes to make sure everything runs smoothly.

Jeff and his wife, Kathy, call the easternmost corner of Clinton County home. When he's not behind the wheel of Pete—the famous orange Brink Bros. tractor-trailer—you'll likely find him volunteering at the fairgrounds or participating in his favorite "extreme sport": mowing the lawn.

A devoted fan of Professional Bull Riding (PBR), NASCAR, and the St. Louis Cardinals, Jeff enjoys anything that involves horsepower, competition, and a little dirt. Whether he's balancing the books, helping with a project, or lending a hand wherever needed, Jeff's dedication and steady presence have made him an invaluable part of the Clinton County Fair family.

Secretary – Jenny Carpenter has been a member of the Clinton County Fair Board since 2014 and currently serves as Board Secretary. She is married to her husband, Shawn, and together they have two children, Lane and Reagan.

Jenny works as the Office Manager at K&J Chevrolet and holds a Bachelor of Science in Nursing degree. When she's not working or volunteering at the fair, she enjoys spending time with family, traveling, boating, camping, riding side-by-sides, and making the most of the outdoors.

Fairgoers have likely seen Jenny at the parking gate, helping organize events, or participating in work days—often with Lane and Reagan right alongside her. Her willingness to jump in wherever needed, combined with her dedication to family and community, has made her a valued member of the Clinton County Fair Board for more than a decade.

A legacy built by generations. A tradition that continues today.

Clinton County Fair Contacts

4-WHEEL DRIVE TRUCK PULL
GREG REHKEMPER • 618-920-9956
4-H - ALLISON DIEKEMPER • 618-526-4551
5K - LORI JANSEN • 618-978-5955
AGRICULTURAL PRODUCTS
STEVE LAUNIUS • 618-327-3109
BEEF
BOBBY KANNALL • 618-792-9866
CAMPING
DIANE SINCLAIR • 618-594-3669
TRACTOR PULL
KEITH KLUEMKE • 618-363-8187
CHRIS KARHOFF • 618-792-1140
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FLORICULTURE
DENISE SINCLAIR • 618-594-3669
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STEVE LAUNIUS • 618-327-3109
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QUEEN PAGEANT
LORI JANSEN • 618-978-5955
SCHOOL EXHIBITS
DENISE SINCLAIR • 618-594-3669
SHEEP
STACY MADSON • 618-979-8187
SWINE
GREG REHKEMPER • 618-920-9956
VENDOR EVENTS - KAYLEE HEMPEN
CLINCOFAIRVENDOREVENTS@GMAIL.COM

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NOTICE TO BOOK HOLDERS

The many firms who carry ads in this book are supporting the Fair and make it possible to have this book published. Therefore, the Fair Association would appreciate it if you would give these firms, who have designated themselves "Fair Supporters", the benefit of your business whenever it is possible for you to do so throughout the year. The Fair Association takes this opportunity to thank each and every one of the advertisers in this book, and thank you, the holder, in advance for your cooperation in patronizing these firms.

– Clinton County Fair Association

DISCLAIMER: The Department of Agriculture shall use its best effort to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.

OFFICERS OF THE CLINTON COUNTY FAIR

PRESIDENT:
Ralph Beckmann

SECRETARY:
Jenny Carpenter

VICE PRESIDENT:
Kris Lowe

TREASURER:
Jeff Brink

2026 CLINTON COUNTY FAIR COMMITTEE MEMBERS

Maddie Adams
Jill Beckmann
Ralph Beckmann
Brandon Boatright
Mackenzie Boatright
Jeff Brink
Kathy Brink
Eric Brueggemann
Jenny Carpenter
Shawn Carpenter
Charles Diekemper
Darlene Diekemper
Doris Diekemper
Glen Diekemper
Mark Diekemper
Michael Diekemper
Rhonda Diekemper
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Julie Heckenkemper
Kaylee Hempen
Jack Henss
Blake Herzing
Braidon Herzing
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Bradley Huelsmann
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Dennis Isaak
Elijah Isaak
Michael Isaak
Doug Jansen
Lori Jansen
Claire Johnson
Chris Kahrhoff
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Gavin Kampwerth
LuAlice Kampwerth
Nicole Kampwerth
Parker Kampwerth
Terry Kampwerth
Whitney Kampwerth-Luebbers
Bobby Kannall
Robert Kannall
Keith Kluemke
Kyle Kluemke
Nolan Kluemke
Sarah Kohnen
Lenny Lammers
Reuben Lammers
Parker Lane
Steve Launius
Mark Litteken
Sara Wellen
Colby Lowe
Gene Lowe
Kris Lowe
John Luebbers
Karen Maschhoff
Shelbi McCandrew
Mat McKenna
Craig Monken
Eric Monken
Audrey Moran
Sharilyn Muench
Brent Rehkemper
Greg Rehkemper
Keith Rehkemper
Kyle Rehkemper
Nancy Rehkemper
Brian Schomaker
Matt Schomaker
Robert Sinclair
Shawn Stanfa
Toni Stanfa
Jason Timmermann
Alexis Voyles
Gene Wesselmann
Kevin Wesselmann
Robin Yactor
Mark Zurliene
Ronald Zurliene

NO SPECTATOR COOLERS ALLOWED ON FAIR GROUNDS AT ANY TIME! VEHICLES WILL BE SUBJECT TO SEARCH!

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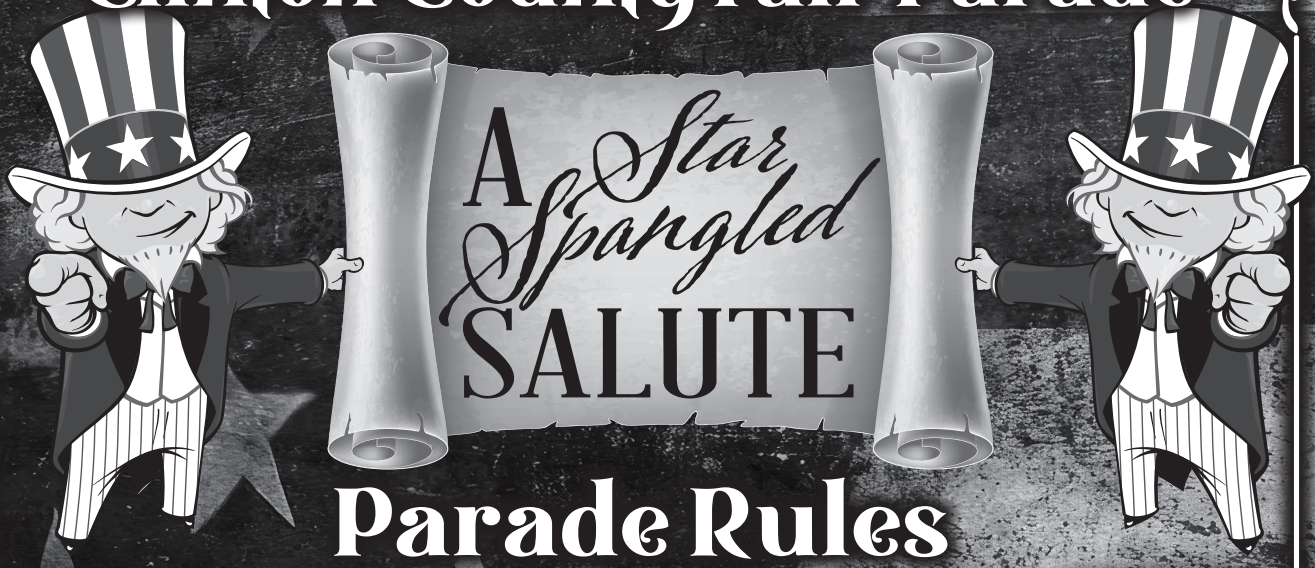
Clinton County Fair Parade



Parade Rules

Parade Chairperson: LuAlice Kampwerth • Email: lualicek@gmail.com • (618) 971-5517

1. Starting time 6:00 pm
2. $10 Entry fee (Veterans, School groups and emergency vehicles exempt.)
3. No alcohol permitted prior to or during the parade.
4. Line-up starts at 8th and Fairfax Streets
5. One rescue unit only from each department.
6. Candy and other items can be passed out not thrown.
7. No semi-trucks, semi truck trailers or over-sized vehicles allowed.
8. No dual wheel tractors allowed.
9. Only one person allowed on a tractor at a time.
10. Only two entries per organization/group.
11. No stopping of parade without permission of parade chairperson.
12. No selling of tickets or anything else during the parade by any individual or group.
13. Placement of entry in the parade may not be altered without permission of the parade chairperson.
14. You will not receive a return phone call. Line-up will be posted on Saturday, July 11, 2026 on www.clintoncofair.org.
15. All decisions by the parade chairperson are final.

MONDAY, JULY 13, 2026 – STARTING AT 6:00 PM

BEGINS AT 8TH AND FAIRFAX

NE Courthouse Corner and ends at the Fairgrounds

NO SPECTATOR COOLERS ALLOWED ON FAIR GROUNDS AT ANY TIME! VEHICLES WILL BE SUBJECT TO SEARCH!

2026 Fair Schedule

SATURDAY, JULY 11TH

8am Who's the Fairest 5k (South Gate)
6pm Carnival rides open

SUNDAY, JULY 12TH

8am 4-H Rabbit Judging, Poultry to follow-Rabbit in the 618 Event Center
10am-4pm Entries accepted in the Science & Arts Building
2pm Dedication of the 618 Event Center by Bishop Godrey Mullen
- Escorted by the Knights of Columbus 4th Degree Bishop Althoff Assembly
- Raising of the American Flag-Representatives of the Holthaus-Kampwerth American Legion in Beckemeyer
- Reception to follow

6pm Carnival rides open
7pm Fair Swine Weigh In

MONDAY, JULY 13TH

7am 4-H Dairy Judging in the 618 Event Center
10am Fair Dairy Judging in the 618 Event Center
6pm Fair Parade- Theme "Star Spangled Salute"
6pm Carnival rides open
8:30pm appx Barnyard Olympics in the 618 Event Center Immediately after parade – Presented by Pageant Committee & Queen Contestants

TUESDAY, JULY 14TH

7:30am 4-H Swine Judging in the 618 Event Center
9am Fair Swine Judging in the 618 Event Center
6pm Carnival rides open
6:30pm Southern Illinois Pullers League, Illinois Stock Pullers, & Hot Street Gas
Arena Admission: Adult $12; Under 12 $6; Under 6 Free; Pit Pass $20

Concessions, Vendors, & Carnival open Monday through Saturday at 6pm.

Science & Arts Building opens after the parade until 10 pm on Monday. 6-9 pm Tuesday - Friday; 1 - 3 pm Tuesday;

Exhibition Building opens at 5:30 pm Monday thru Saturday

PARKING -$5.00 a night or **PARKING PASS** - $14.00 for the week

Fairgrounds Phone Number: (618) 594.4169
Email: clintoncofair@gmail.com for info or clintoncofairentries@gmail.com for entries • **www.clintoncofair.org**

WEDNESDAY, JULY 15TH

RAIN DATE FOR PARADE

6:30am 4-H Beef & Sheep Weigh-In
8am Fair Sheep Weigh-In
8:30am 4-H Beef Judging
11:30am 4-H Goat Judging, Sheep to follow in the 618 Event Center
1:30pm 4-H Junior Master Showmanship in the 618 Event Center
4-H Master Showmanship (following Jr. Master)
3pm Fair Steer Weigh In
6pm Carnival rides open
6:30pm Fair Sheep Judging in the 618 Event Center
7pm Clinton County Farm Tractor Pull featuring Kevin Kampwerth Memorial Classes
Arena Admission: Adult $12; Under 12 $6; Under 6 Free; Pit Pass $20

THURSDAY, JULY 16TH

9am Fair Beef Open Judging in the 618 Event Center – Junior then Steers to follow
5pm Lego© build competition-Legacy Building sponsored by the Friends of Carlyle Lake
6pm FFA Pedal Pull (in the pits by Announcers bldg.)
6pm Carnival rides open
7pm Zero Turn Mower Barrel Racing- Arena
Arena Admission: Free for all ages

FRIDAY, JULY 17TH

6pm Carnival rides open
7pm Jr. Livestock Auction in the 618 Event Center
7pm Whippoorwill Rodeo-Arena
Arena Admission: Adult $20 (Veterans $15); Under 12 $10; Under 6 Free, Pit Pass $25
8pm-12am Band-Cheers- (Outside Legacy Building)

SATURDAY, JULY 18TH

1pm Miss Clinton County Fair Queen Pageant (Kaskaskia College Auditorium)
Admission: Adult $10; Under 12 $5, Under 6 Free
6pm Carnival rides open
7pm Demolition Derby
Arena Admission: Adult $20 (Veterans $15); Under 12 $10; Under 6 Free

NO SPECTATOR COOLERS ALLOWED ON FAIR GROUNDS AT ANY TIME! VEHICLES WILL BE SUBJECT TO SEARCH!

RULES AND REGULATIONS GOVERNING THE CLINTON COUNTY FAIR

Conducted at the Clinton County Fairground West of Carlyle, Illinois, from July 12 through July 18, 2026.

Interpretation of the following rules and regulations is the responsibility of the officers of this Association. Exhibitors and those seeking privileges must agree to abide by the rules and the officers' interpretation of them. Any violations will automatically bar the violator from the privileges stated in this premium list.

The superintendent of each department is the absolute authority of that department. You must comply with the superintendent's instructions and requests, or you will be requested to remove your entries from the grounds, and you will forfeit any and all stall rents paid. The superintendent of the department will place your animal or article and you must not move it to another location.

1. PARKING – Parking will be $5.00 per vehicle inside the grounds. The superintendent of this department has complete control over the parking of vehicles and where they shall be placed. All trucks must be parked in the area in the southwest portion of the grounds reserved for trucks. Commercial exhibitors must park in the regular parking area. Parking at your booth will not be permitted. All exhibitors must purchase an Exhibitor's parking pass for each vehicle they desire to keep on the grounds during the fair. This emblem will permit the vehicle displaying it to come and go from the grounds as often as desired without additional parking charges. Passes will be $14.00 each.

2. RESPONSIBILITY – The Association provides all safety measures possible and therefore will not assume responsibility for accidents or losses.

3. GAMBLING – Gambling on county fairgrounds is forbidden by State Law and any such activities will not be allowed at the fair.

4. INTOXICANTS – No intoxicants shall be possessed or consumed upon the fairgrounds during the week of the fair except beer when purchased on the premises from authorized, licensed beer stands or vendors.

5. MORALS – All indecent shows or actions are forbidden.

6. ANIMALS – All animals, whether those of concessionaires, entertainers of exhibitors, must be under control at all times. Vicious animals are not permitted on the grounds. Any evidence of carelessness in the control of animals will make the owners and caretakers liable to expulsion from the grounds with privileges revoked. Every exhibitor must keep his/her pen or stall and area around clean at all times. Fairgoers with dogs or other pets will not be admitted.

7. CONCESSIONS – Concessions and Concessionaires, including all food stands, are under the immediate supervision of the Superintendent of the Food Stands Department. He is given full authority in locating concessions, answering questions and interpreting the rules herein stated. Each stand or concession is required to pay for its own wiring; all wiring will be under the supervision of the Association. Any evidence of unsafe wring will require the closing down of the concession until safety measures are taken. All concessions and food stands will be held responsible for the cleanliness of the stand and the immediate surrounding area. All debris must be placed in containers to be hauled away by 8 a.m. each morning. This is a State requirement and failure to comply can cause the closing of the stand by State Inspector. All Concessions shall abide by County & State Health and Food Regulations. Deliveries to stands and concessions must be completed by or before 5 pm. Delivery trucks will be banned from the area after 5 pm each day. Concession workers will keep their vehicles in the regular parking area and will never drive to the concession or food stand without first obtaining special permission from the parking superintendent.

8. RAINOUTS – In the event of a rainout, arena admission prices will not be refunded.

9. 72 HOUR RULE – "Exhibits and livestock are required to be in place for exhibition on the fairgrounds for a minimum of three days, except for exhibits and livestock in 4-H club shows, junior shows, one-day shows and in Departments C, D, E, Q, R, S, T, V, and Z. The county fair board may require specified exhibits and livestock to stay beyond the minimum 72-hour exhibition time. The number of days the exhibit or livestock must be on the fairgrounds for exhibition shall be indicated in the Premium Book (Section 260.55). If recommended by the County Fair's veterinarian and approved by fair management, early dismissal of livestock may be granted for the following reasons: disease outbreak, severe hot weather, or existing conditions which may result in the death of livestock. The Bureau may also grant early dismissal of livestock and other exhibits in emergency situations upon recommendation of fair management in the case where facilities have been lost due to fire, wind or heavy rain damage to tents and barns, or loss of electrical power, or if facilities cannot accommodate livestock due to space limitations. All eligible early dismissals shall be followed up with a letter to the Bureau.

10. ENTRIES – All exhibitors in Livestock and Poultry (except swine, beef and rabbits) limited to Clinton and adjoining counties: Bond, Marion, Washington, Madison, St. Clair and Fayette. Dairy and Beef exhibitors will need to bring a wheelbarrow for handling manure. Money for stall rent must accompany your entry blank or you will not be guaranteed space. Entry blanks are furnished in this book. NO REFUNDS – of stall or pen rental. Each exhibitor allowed only two

entries in livestock departments. Exhibitors in agriculture, textiles and like departments may have a later deadline and should check their departments. A separate entry blank must be used for each department. All livestock exhibitors must check their individual departments for the time the livestock must be on the grounds. See to the welfare of your stock, then consult with the superintendent on any question you have.

ALL EXHIBITS

	ARRIVAL TIME	SHOW TIME	RELEASE TIME
BEEF	Tuesday, July 14- 8:00 pm	Beef – Thursday-July 16 9:00 am Junior & Steers to follow	Friday: July 17- 9:00 am
DAIRY	Sunday, July 12 – 5:00 pm	Monday, July 13 –10:00 am	Wednesday, July 15 – 5:00 pm
SHEEP	Tuesday, July 14 – 9:00 pm	Wednesday, July 15 – 6:30 pm	Friday, July 17 - 8:00 am
SWINE	Sunday, July 12 – 12:01 am	Tuesday, July 14 – 9:00 am	Tuesday, July 14 – 11:59 pm

Your stall or pen will be marked – use no other. No advance information concerning entries will be divulged. All animals must be entered in the name of the true owner; registration papers will be checked during judging by the committee. All applications for entry of cattle must give the name and address of breeder, name, number, age, and date of birth of the animals to be exhibited. Animals exhibited must be recorded with their respective breed association in the name of the bona fide exhibitor previous to the date of showing.

PREMISE I.D. NUMBER (LIVESTOCK/FOWL/EQUINE)

If stabled in Illinois, REGISTER online at IDOA's website: www.agr.state.il.us/premiseid and receive Premise I.D. number instantly. For questions or an application, call IDOA at: 1-866-299-9256, TTY: 217-524-6858; or FAX: 217-558-6033.

11. OWNERSHIP – Animals owned in partnership must be entered in all classes in the partnership name as it appears on registry papers. No animals registered under a partnership name may be exhibited in the name of an individual member of said partnership. Farm, firm, company or corporation names shall be defined as partnership under this rule even though only one owner is represented.

12. ERRONEOUS ENTRY - Exhibits that have been erroneously entered may, at the discretion of the management, be transferred to or from their proper classes prior to the judging. If such classes have been judged, they shall not be reopened, and ineligible entries will be disqualified.

CONDUCT IN LIVESTOCK AREA

1. Absolutely nothing (including horse trailers, campers, tents, trucks, and cars) is to be parked or placed in the areas between the livestock barns, or in the area north of the livestock barns.
2. Do not pick your own stall or pen space. The superintendent has full charge of this matter.
3. Handlers must keep livestock tents in order. Feed and bedding as well as personal items should be neatly placed so as to leave a clear passageway that will invite patrons to pass through and see the stock.
4. All animals occupying stalls must be entered in the fair and will be charged pen rent.
5. Facilities will be provided for hauling away refuse. Your superintendent will instruct you how to best facilitate this matter.
6. Exhibitors must not bring excessive amount of feed on the grounds. Exhibitors of purebred stock are required to have registration papers at all times and exhibit them to the superintendent or persons designated by him on request.
7. All Exhibitors must be at least 8 years old to show animals in ring. All superintendents must be present for livestock count.

2026 RULES & REGULATIONS

1. Superintendents or persons designated by them are responsible for deciding whether entries are being made in the proper classes.
2. The judges at the fair are competent in the fields and owe no favoritism to anyone. Therefore, exhibitors are cautioned to state their questions in a reasonable manner and without abusive language.
3. No premiums will be awarded on animals or articles, which the judges deem unworthy.
4. Should the death of any animal occur on the grounds, the owner or handler must remove it immediately.
5. Any articles or stock left on the grounds that are not claimed before July 31 become the property of the Association

and will be disposed of by the secretary immediately after that date.
6. Bring your own watering buckets, as State Law prohibits watering from troughs or tanks.
7. Any exhibitor who is guilty of acts of indecency, profanity, misconduct, or failure to keep pens, stalls, livestock, and equipment clean and neat must forfeit all premiums.
8. The Fair Board has privilege to reject any exhibit that arrives late, if there is no stall room, pen room, or tent room.
9. All exhibitors must supply their own light bulbs.

PREMIUMS

1. Premiums will be paid by check and will be available at 9:00 a.m. on Saturday of fair week in the Arts and Science Building. All livestock premiums checks will be ready at the time indicated. No premiums can be released before that hour.
2. All premiums uncalled for thirty days after the fair, or premium checks not cashed by that date, shall be deemed donations to the fair.
3. A protest on an award must be made in writing before the last day of the fair accompanied by an affidavit setting forth the grounds for protesting the award. A deposit of $25 shall accompany the protest. If the protest is sustained the money will be returned. However, if the protest is overruled, the money will be forfeited to the Association.

RELEASE

1. All items must be removed within 24 hours of close of fair.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH DIVISION OF FOOD AND DRUGS
FOOD STANDS

Any food stand using eggs in any form must contact the fair office to obtain copies of Illinois Department of Public Health regulation concerning the handling of eggs. New rules concerning outbreaks or potential outbreaks of Salmonella became effective September 2, 1988, and precautions in handling eggs must be strictly enforced.

TEMPORARY FOOD SERVICE ESTABLISHMENT REGULATIONS

The following items are required for compliance with the Illinois Department of Public Health's Food Service Sanitation Rules and Regulations pertaining to operation of a Temporary Food Service Facility at fairs, carnivals, and other public gatherings.

1. FOOD SUPPLIES: All food supplies including meat, milk, vegetables, etc. shall be obtained from sources complying with applicable State Laws and Regulations. All food shall be clean, wholesome, and free from adulteration and misbranding. Home-canned foods will not be permitted. All fruits and vegetables shall be washed before being used. Food stands, which freeze dairy products, must have a "Certificate of Approval" from the Division of Food and Drugs.

2. PERSONAL HYGIENE: Personnel with boils, cuts, respiratory infections and communicable disease shall not be permitted to work in a food stand. Fingernails shall be trimmed; hands and arms shall be washed and clean before starting work, washed after visiting toilet and washed as frequently as necessary during the day. Employees shall wear clean outer clothing. All female employees shall wear hairnets. Male employees shall wear caps and if hair is kept long, a hairnet shall be worn also. Smoking or other use of tobacco is not permitted by food stand personnel in food preparation or sales areas.

3. HANDWASHING FACILITIES: Convenient and adequate hand washing facilities shall be provided for each establishment. The minimum facilities shall consist of a pan, water, soap and individual towels. COMMON TOWELS ARE PROHIBITED.

4. MENU RESTRICTIONS AND FOOD PREPARTION: Potentially hazardous food such as cream-filled pastries, custards, cream pies and meat, poultry, and fish in the form of salads or sandwiches shall be prohibited. The preceding does not apply to hamburgers, frankfurters and other food, which prior to service requires just seasoning, and cooking.

Fresh pork and poultry must be heated throughout to a minimum internal temperature of 165 degrees F. Chicken pies, chicken fricassee, and chicken and noodles shall not be prepared or served.

All hamburgers intended for use in sandwiches shall be purchased in patty form only. Hams including "precooked ham" shall be thoroughly cooked prior to serving. Potato salad shall not be prepared or served. Leftover potentially hazardous food including sandwiches shall not be offered for sale the following day.

5. REFRIGERATION AND FOOD TEMPERATURES: Potentially hazardous food, which consists in whole or in part, of milk or milk products, eggs, meat, poultry and fist shall be maintained at temperatures of 45 degrees F. or below 140 degrees F. or above. Only mechanical refrigeration shall be permitted for maintaining refrigeration temperatures.

6. FOOD AND DRINK STORAGE AND DISPLAY: All food supplies shall be stored off the ground on pallets or shelves. All food shall be properly covered to prevent contamination from dust, insects, droplet contamination, etc.

Wet storage of packaged food and beverage is prohibited. Pressurize containers of soft drinks may be stored in ice water if the water contains at least 50 ppm of available chlorine and if the water is changed often enough to keep both water and containers clean.

All food on display, such as cotton candy, candied apples, etc., shall be covered or be individually packaged to prevent contamination from dust and other elements.

7. CONDIMENTS: Sugar, mustard, catsup, and other condiments shall be individually packaged or dispensed from an approved dispenser.

8. ICE SUPPLY AND HANDLING: Ice that is consumed or which will come in contact with food shall be obtained from an approved source in chipped, crushed, or cubed form and transported and stored in a single service, closed container bags.

Containers for storage of ice on location shall be constructed of easily cleanable materials, equipped with a drain and provided with overlapping tight-fitting covers. Dippers and scoops shall be used in dispensing of ice. Hand dipping of ice is prohibited.

9. WATER SUPPPLY AND STORAGE: An adequate supply of safe sanitary water for drinking, food preparation, hand washing and cleaning utensils and equipment shall be provided in the food stands. Wherever possible a pressure supply system is recommended. Hot water shall be made available for cleaning purposes.

If water under pressure is not available in the stand, water storage containers shall be constructed of an approved type material, possess tight-fitting overlapping covers and have a dispensing valve, which is of a cleanable construction. Water containers constructed of wood shall be prohibited.

10. MULTIUSE EATING AND DRINKING UTENSILS: The manual washing of plates, glasses, cups, and silverware is prohibited. Only single service tableware and utensils shall be used, including cups, plates, and eating utensils. Facilities shall be provided for washing pots, pans, and similar utensils.

All single service articles shall be properly stored to prevent contamination. Single service cups shall be stored and dispensed through approved tube dispensers to avoid contamination or surfaces in contact with the mouth of a customer. Only individually wrapped drinking straws shall be used.

11. FOOD EQUIPMENT CONSTRUCTION AND CLEANLINESS: Only food equipment which is in good repair and cleanable shall be used.

Food-contact surfaces shall be corrosion resistant, non-absorbent, nontoxic, and free of breaks, open seams, chips, pits, and similar imperfections. Galvanized containers shall not be used for preparation, display and storage of acid drinks. Appropriate scoops, tongs, spoons, and forks shall be provided to minimize manual contact with food.

After each usage, all kitchenware and food-contact surfaces of equipment, exclusive of cooking surfaces, used in preparation, serving, display or storage of food, shall be thoroughly cleaned to sight and touch. All counters and shelving shall be kept clean and presentable at all times.

12. LIQUID AND SOLID WASTE DISPOSAL: All liquid waste shall be disposed into public sewers in such a manner as not to create a public health hazard or nuisance condition.

An adequate number of approved garbage container with tight-fitting lids shall be provided at each stand.

It shall be the responsibility of each food stand owner or operator to keep the grounds surrounding his stand free of food scraps, paper and other debris.

13. FOOD STAND CONSTRUCTION: Kitchens and food preparation areas shall have ceilings and sides so constructed as to minimize the entrance of insects and dust. Ceilings and sides may be of wood, canvas or other materials, which will protect the interior of a food stand from the elements.

Effective shielding shall be provided consisting of glass or other durable materials where necessary to prevent contamination of food and food preparation equipment from dust, rain, flies, insects, consumer handling, and other elements. These restrictions also apply to concessionaires distributing free food samples.

Kitchens and food preparation areas not located on concrete or asphalt surfaces shall have temporary flooring constructed of wood and elevated to prevent employees from working in mud and prevent contamination of food by dust, must, etc. Sawdust shall be used as a floor covering. Flooring in outdoor permanent stands shall be maintained in good repair.

All wood framing shall be freshly painted, in good repair and maintained in a clean condition. All canvas shall be in good repair and maintained in a clean condition.

The preceding will be subject to approval by the inspection agency when the food stand is assembled.

14. UTILIZATION OF FOOD SERVICE FACILITIES LOCATED OFF THE FAIRGROUNDS: Facilities such as church kitchens

and commercial restaurants, etc., which are utilized for off the grounds' preparation of food service shall be inspected prior to the fair and shall meet the Food Service Sanitation Regulations of the Illinois Department of Public Health.

ILLINOIS DEPARTMENT OF AGRICULTURE
2026 EXHIBITION LIVESTOCK HEALTH REQUIREMENTS
FOR ILLINOIS COUNTY FAIRS

For clarification or additional information on health requirements, contact:

Illinois Department of Agriculture Bureau of Animal Health and Welfare

Phone (217) 782-4944 Or visit our webpage: https://agr.illinois.gov/animals/animalhealth.html

GENERAL REQUIREMENTS

1. These Exhibition Health Requirements apply to all livestock present on County Fairgrounds, including livestock that are not entered in competitive events. Species specific information follows the general requirements.
2. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.
3. All out-of-state animals must have an entry permit. Entry permit numbers are available online at https://entrypermit.agr.illinois.gov/Login.aspx.
4. All animals, except as noted in species specific information below, shall be accompanied by a Certificate of Veterinary Inspection (CVI).
5. All animals must be officially identified.
6. All livestock shall be subject to examination upon entry to County Fairgrounds. Examination may include but is not limited to ultrasound, urine testing, blood testing, and similar actions.
7. Definitions, abbreviations, and administration:
   a. The Illinois Department of Agriculture may be referred to as "Department" or "IDOA"
   b. The Department contains a Bureau of Animal Health and Welfare, which receives all CVIs.
   c. Department or IDOA staff, as used in this document, includes all Bureaus
8. IDOA will continue to monitor state and federal trends in animal health as it relates to this document. Any updates to these requirements will be posted on our website.

II. CERTIFICATE OF VETERINARY INSPECTION REQUIREMENTS

9. Certificate of Veterinary Inspection (CVI) means a legible record, made on an official form from the state of origin, containing an accurate description or identification of the animal including age, sex, breed, health status, and vaccination information.
10. The CVI must be signed, dated, and issued by a licensed and accredited veterinarian in that state.
11. Submitted CVIs must be as originally issued by the veterinarian; no CVIs with alterations, edits, or changes, will be accepted. The CVI must show that the animal meets all health requirements for the State of Illinois (species specific information noted later in this guidance)
12. CVI must show the name and address of the animal's owner or exhibitor.
13. CVI must include the animal's Animal Identification Number.
    a. Animal identification number (AIN): A numbering system for the official identification of individual animals in the United States that provides a nationally unique identification number for each animal. The AIN consists of 15 digits, with the first 3 being the country code (840 for the United States or a unique country code for any U.S. territory that has such a code and elects to use it in place of the 840 code).
14. If one CVI is used for multiple animals, each animal identification must be made on a separate line.
15. Exhibitors are strongly encouraged to obtain electronic CVIs whenever possible; IDOA is moving toward only accepting electronic CVIs.
16. Exhibitors shall make CVIs available to Department of Agriculture and County Fair staff on request.
    a. If an official electronic CVI is utilized, the exhibitor should be able to log on and show County Fair staff or Bureau of Animal Health and Welfare Personnel the completed CVI.
17. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
18. CVIs for out-of-state livestock shall be void thirty (30) days after issuance.
19. CVIs for Illinois-origin livestock shall be void ninety (90) days after issuance.

III. QUARANTINE AND REMOVAL

20. Quarantine shall be at the animal owner (or exhibitor) risk and expense.
21. Quarantine and removal from the Fairgrounds shall be as determined appropriate by the County Fair Veterinarian, State Veterinarian, or their designee(s).

22. Quarantine will be required until the animal has been properly treated and recovered, or the animal can be released to return to the owner's premise, both in the opinion of the County Fair Veterinarian, State Veterinarian, or their designee(s).
23. Any animal presenting with a condition that would subject it to quarantine must be withdrawn from any/all entered competitions and are not permitted to exhibit.
24. Any condition meriting quarantine may also result in required removal of the animal from the Fairgrounds, as determined appropriate by the County Fair Veterinarian, State Veterinarian, or their designee(s).
25. Conditions subject to quarantine (not an exhaustive list)
    a. Any animal showing evidence of infectious, contagious or communicable diseases shall be held in quarantine.
    b. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination
    c. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses
    d. Suspicion of or diagnosis of a foreign animal disease, emerging animal disease, or other actionable disease, animals may be subject to quarantine on the fairgrounds until such time that it is determined that the disease is no longer a threat.
26. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry back into the state.

IV. SPECIES SPECIFIC INFORMATION AND REQUIREMENTS

The information included below for any species is in addition to the requirements noted above.
There are no additional species-specific information or requirements for llamas, pigeons, or rabbits.

CATTLE

Identification: Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

Illinois Cattle:

• Illinois is a Bovine Brucellosis Class-Free State and an Accredited Tuberculosis-Free State. Brucellosis and Tuberculin testing are not required for Illinois cattle.
• Illinois calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.

OUT-OF-STATE-CATTLE

Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry onto the Fairgrounds, unless exempt by one (1) of the following:
   A. Originate directly from a certified brucellosis-free herd.
   B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
   C. Animal originated from a "Class Free" state (if entire state is so classified).
   D. Animal is a steer or spayed heifer.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to entry onto the Fairgrounds.

Tuberculosis

1. Accredited Tuberculosis Free States
   A. No tuberculin test required.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
   A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
   B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to entry onto the Fairgrounds.

SWINE

Identification: Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

Illinois Swine: Brucellosis and Pseudorabies testing are not required for Illinois swine.

Out-of-State Swine:

Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to entry onto the Fairgrounds unless exempt by one (1) of the following:
   A. Originate immediately and directly from a validated brucellosis-free herd.
   B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests shall be conducted at a state or federal laboratory.

Pseudorabies

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry onto the Fairgrounds or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within 10 days prior to entry onto the Fairgrounds.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

SHEEP

Identification

- Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. If the tattoos are not visible, another form of official identification must be presented.
- When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs: All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Scrapie: Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

CVI must include the flock of birth and the flock of origin, if different.

GOATS

Identification

- Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. If the tattoos are not visible, another form of official identification must be presented.
  - o Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.
- When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Scrapie: Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

CVI must include the herd of birth and the herd of origin, if different.

Out-of-State Goats: Goats from states that are not Accredited Bovine Tuberculosis Free, must also have the following information included on their CVI:

(1) that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and

(2) the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry onto the Fairgrounds.

POULTRY

1. All entries (except waterfowl, i.e., domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested. 2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the State Veterinarian or their designee or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be removed from exhibition and must be removed from the Fairgrounds.
5. Any fowl showing signs of illness during the Fair will be removed from the Fairgrounds.
6. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.

DEPARTMENT A – BEEF

Superintendent – Bobby Kannall • Phone 618-792-9866
Send entries to: Robert Sinclair 1051 Monroe St. Carlyle, IL 62231 or email to clintoncofairentries@gmail.com
STALL RENT - $16.00 • **ENTRY FEE** - $16.00 • **AMOUNT OFFERED** - $14,611.00

1. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2026. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2026
2. Entry blanks specific to beef can be found on the fair website at www.clintoncofair.org.
3. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary, superintendents and officers of the Fair, be allowed to know what other entries have been made before entries close.
4. Stall rent, entry fee, and exhibitor pass must be paid when entries are made.
5. Entry fee will not be refunded on entries that do not place.
6. Stall space will be assigned by the superintendent.
7. Registration papers must be presented at the time of entries. No photocopies will be accepted. All breeding stock must have registration papers, except for calves under 6 months of age; non-registered crossbreeds are not allowed in the breeding stock show.
8. Exhibitors will be limited to two entries in individual classes and one entry in group classes.
9. All animals must arrive by 8:00 pm on Tuesday, July 14, 2026. Weigh-in time for steers will be on Wednesday, July 15 after the 4-H Master Showmanship class.
10. Open Beef judging will show on Thursday, July 16, 2026 at 9am with Junior and Steers to follow.
11. Animals will be released after 9AM, Friday, July 17, 2026 at which time the premium checks will be ready for pick up.
12. EXHIBITORS must sign a receipt before receiving their premium check. Checks cannot be mailed.
13. All animals must comply with health regulations printed in front of the book.
14. All bulls over one year must be secured with a ring in their nose.
15. All animals shown in the Open and Junior Show must be entered under the same name and the property of the Junior showing them. (Same as registration papers)
16. Wood chips will not be provided for bedding in barns.
17. Tie-out area will be marked.
18. Manure must be placed in storage bunkers. Trash must be placed in the receptacles. Do not place trash in bunkers. No dumping of manure or trash between barns. Please help us keep trash out of manure bunkers.
19. The area between the barns must be kept open for fire and emergency vehicles.
20. All livestock trailers and exhibitor vehicles must be parked in the designated areas.
21. Open and Junior classes are open to all residents of Illinois.

PREMIUMS: 1ST - $50 | 2ND - $47 | 3RD - $44 (BULLS PAY 1ST-3RD); | 4TH - $42
GRAND CHAMPIONS PAY $100 EACH. THANKS TO OUR SPONSORS!

CLASS DESCRIPTION

Bull, Junior Yearling and over – born 1/1/25 to 4/30/25	Heifer, Summer Yearling – born 5/1/25 to 8/31/25
Bull, Summer Yearling – born 5/1/25 to 8/31/25	Heifer, Senior Calf – born 9/1/25 to 12/31/25
Bull, Senior Calf – born 9/1/25 to 12/31/25	Heifer, Junior Calf – born on or after 1/1/26
Bull, Junior Calf – born on or after 1/1/26	Pair of Bulls – any 2 shown bulls
Heifer, Senior Yearling - born 7/1/24 to 12/31/24	Pair of Females – any 2 shown females
Heifer, Junior Yearling – born 1/1/25 to 2/28/25	Pair of Calves – any 2 shown Junior and/or Senior Calves
Heifer, Spring Yearling – born 3/1/25 to 4/30/25	Best 4 Head – any 4 shown Bulls and/or Females

	ANGUS	HEREFORDS	SHORTHORNS	SIMMENTALS	ALL OTHER BREEDS
Bull, Junior Yearling	1	21	41	61	81
Bull, Summer Yearling	2	22	42	62	82
Bull, Senior Calf	3	23	43	63	83
Bull, Junior Calf	4	24	44	64	84
CHAMPION BULL	5	25	45	65	85
Heifer, Senior Yearling	6	26	46	66	86
Heifer, Junior Yearling	7	27	47	67	87
Heifer, Spring Yearling	8	28	48	68	88
Heifer, Summer Yearling	9	29	49	69	89
Heifer, Senior Calf	10	30	50	70	90
Heifer, Junior Calf	11	31	51	71	91
CHAMPION FEMALE	12	32	52	72	92
Pair of Bulls	13	33	53	73	93
Pair of Females	14	34	54	74	94
Pair of Calves	15	35	55	75	95
Best 4 Head	16	36	56	76	96

97 –GRAND CHAMPION BULL	98 – GRAND CHAMPION FEMALE

STEERS

Premiums classes 101-104: 1st- $80; 2nd- $75; 3rd- $70; 4th- $68; 5th- $66; 6th- $64; 7th- $62; 8th-$60
Premium class 105 : 1st -$80 ; 2nd-$75 ; 3rd- $70; 4th- $68
Grand Champion pays $100. Thanks to our sponsor!
Enter all in Light Weight Class 101 (for 101-104)

101 – Light	105 – Dairy Beef Steer
102 – Medium Light	106 – GRAND CHAMPION STEER
103 – Medium Heavy	107 – RESERVE CHAMPION STEER
104 – Heavy	

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DEPARTMENT B – DAIRY CATTLE

Superintendent – Kevin Wesselmann phone # 618-214-7709
Send entries to: Robert Sinclair, 1051 Monroe, Carlyle, Illinois 62231
or email to clintoncofairentries@gmail.com
ENTRY FEE - $16.00 • STALL RENT - $16.00 • AMOUNT OFFERED - $12,960.00

1. ENTRY FEE of $16.00 per class and STALL RENT OF $16.00 must be paid. Entry fee will not be refunded on entries that do not place.
2. Superintendent will assign all stall spaces.
3. Entry blanks specific to dairy can be found on the fair's website. www.clintoncofair.org.
4. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2026. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5 PM on July 8, 2026.
5. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
6. Registration papers on all animals must be available when you bring the animals to be judged. Papers will be checked. Registration papers MUST be available for copy when entries are made.
7. All dairy animals must be on the grounds by 5:00 PM Sunday at the start of fair week.
8. All animals must comply with the health regulations (printed elsewhere).
9. The judging of dairy will be Monday at 10:00 AM.
10. Livestock will be released on Wednesday at 5:00 PM. Premium checks will be available then. Exhibitors must sign a receipt before receiving their premium checks. Your signature on the receipt releases the association from any further obligation to pay premiums. If the exhibitor leaves the fair without collecting or providing for the collection of his/her premium, he/her cannot expect to be paid, as we need a signed receipt. Social Security Numbers are required or no premium given. (per Illinois Dept. of Ag. Regulations)
11. No objects except straw in manure pile. All bottles, sacks, wire etc. shall be deposited in containers provided by the fair.

HOLSTEIN-FRIESIAN CLASS

PREMIUMS: 1ST - $82 • 2ND - $77 • 3RD - $72 • 4TH - $67 • 5TH - $62

201 - Spring Heifer Calf	210 - Senior Two-year-old
202 - Winter Heifer Calf	211 - Junior Three-year-old
203 - Fall Heifer Calf	212 - Senior Three-year-old
204 - Summer Yearling	213 - Four-year-old
205 - Spring Yearling	214 - Five-year-old
206 - Winter Yearling	215 - Aged Cow
207 - Fall Yearling	216 - RESERVE CHAMPION
208 - Dry, Any Age	217 - GRAND CHAMPION
209 - Junior Two-year-old	

AOB Class *PREMIUMS: 1ST - $82 • 2ND - $77 • 3RD - $72 • 4TH - $67 • 5TH - $62*	
220 - Spring Heifer Calf	229 - Senior Two-year-old
221 - Winter Heifer Calf	230 - Junior Three-year-old
222 - Fall Heifer Calf	231 - Senior Three-year-old
223 - Summer Yearling	232 - Four-year-old
224 - Spring Yearling	233 - Five-year-old
225 - Winter Yearling	234 - Aged Cow
226 - Fall Yearling	235 - RESERVE CHAMPION
227 - Dry, Any Age	236 - GRAND CHAMPION
228 - Junior Two-year-old	

Winter Heifer Calf - born after Dec 1, 2025
Fall Heifer Calf - born after Sept 1, 2025 to Nov 30, 2025
Summer/Spring Yearling Heifer - born Mar 1, 2025 to Aug 31, 2025
Winter Yearling Heifer - born Dec 1, 2025 to Feb 28, 2026
Fall Yearling – born Sept 1, 2024 to Nov 30, 2024
Dry Cow – any age
Aged Cow – born before Sept 1, 2023

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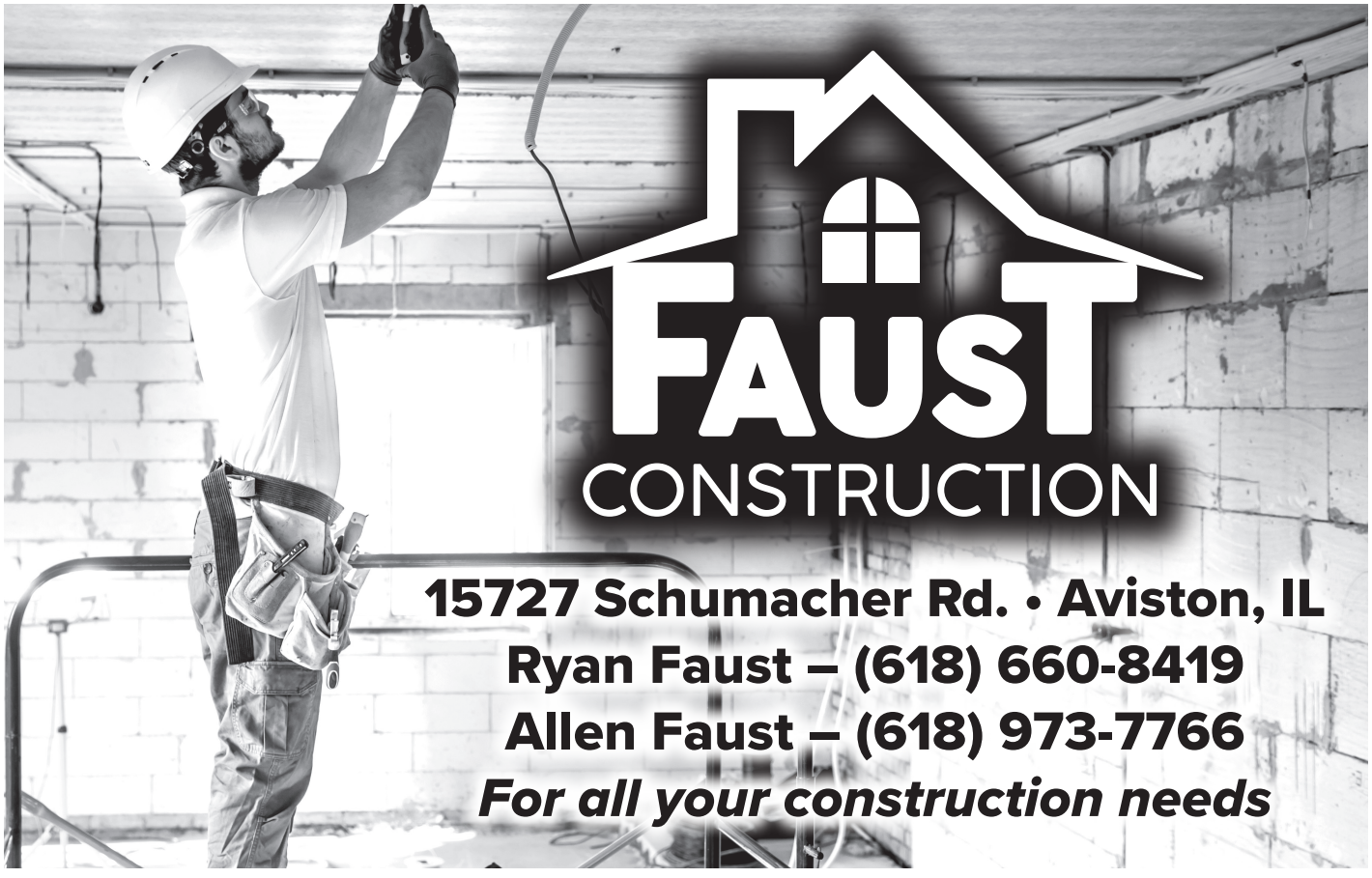

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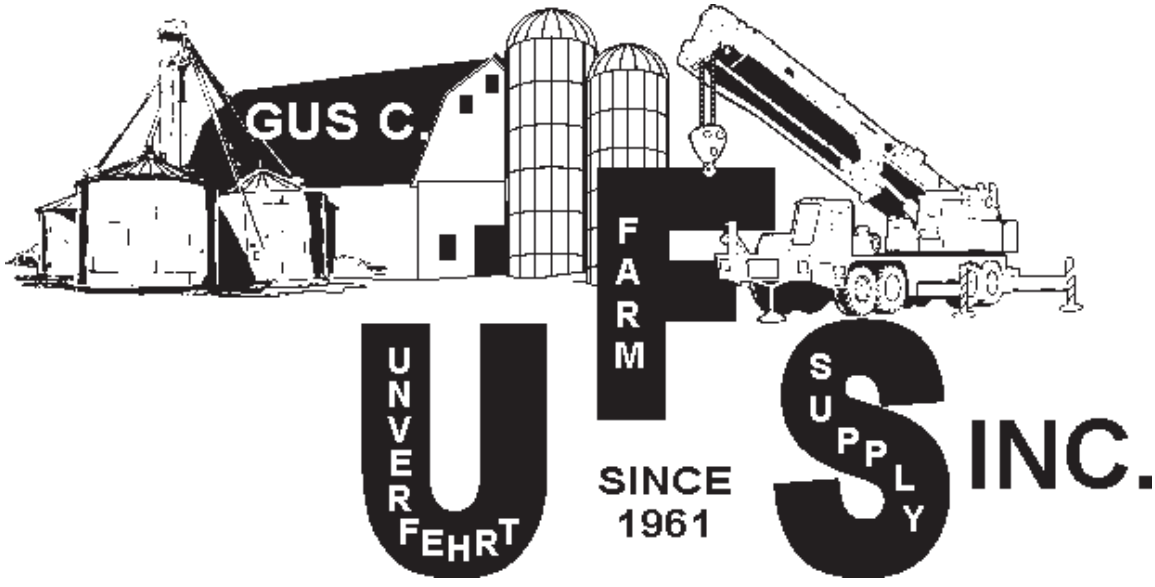

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DEPARTMENT F – SHEEP

Superintendent – *Stacy Madson*

Send entries to: Robert Sinclair, 1051 Monroe, Carlyle, Illinois 62231 or email to clintoncofairentries@gmail.com

ENTRY FEE - $7.00 ● STALL RENT - $7.00 ● AMOUNT OFFERED - $4,641.00

1. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2026. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2026. In order to have as accurate head count as possible, please email superintendent at sbohn92@gmail.com with your expected headcount.
2. ENTRY FEE of $7.00 per class must be paid. Entry fee will not be refunded on entries that do not place.
3. PEN RENT of $7.00 per head must be paid.
4. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
5. All sheep must be purebred and registered or eligible to register. Papers will be checked.
6. All entry and stall fees must be made by July 7, 2026.
7. All sheep must be on grounds by 9PM Tuesday of fair week.
8. Registration papers MUST be available for copy when checking in on Tuesday.
9. Market Lambs will be weighed Wednesday at 8:00 AM.
10. All livestock must comply with health regulations (printed elsewhere).
11. Judging of sheep will be Wednesday at 6:30 PM
12. Livestock will be released Friday at 8:00 AM at which time the premium checks will be ready for pick up. EXHIBITORS must sign a receipt before receiving their premium checks. Checks cannot be mailed.
13. No objects except straw in manure pile. All bottle, sacks, wire, etc. shall be deposited in containers provided by the fair.
14. Market lambs must be sheared.
15. Superintendent will reserve pens.

CLASSES A-H – 1ST - $30 • 2ND - $27 • 3RD - $25 • 4TH - $23

Market Lamb – 1ST - $47 • 2ND - $42 • 3RD - $39 • 4TH - $37 • 5TH - $34 • 6TH - $32 • 7TH -$29 • 8TH - $27

NOTE: SPECIAL BREEDS: INCLUDE BARBADOS, DORPER, KATAHINS, ST. CROIX AND JACOBS

	Ram, 1 yr and under	Ewe, 1 yr. and under 2	Ewe, under 1 yr, born on or before 1/31 of current yr	Ewe, under 1 yr. Born on or after 2/1 of current yr
A. Hampshire	301	302	303	304
B. Shropshire	310	311	312	313
C. Oxford	320	321	322	323
D. All Special Breeds	330	331	332	333
E. Montadale	340	341	342	343
F. Suffolk	350	351	352	353
G. Southdown & Cheviot	360	361	362	363
H. AOB Registered	370	371	372	373

MARKET LAMBS	
390 – All breeds, Light	393 – Champion Market Lamb
391 – All breeds, Medium	394 – Grand Champion Ram
392 – All breeds, Heavy	395 – Grand Champion Ewe

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DEPARTMENT G – SWINE

Superintendent – Greg Rehkemper • Assistant Superintendent – Nick Huelsmann

Send entries to – Robert Sinclair, 1051 Monroe, Carlyle, Illinois 62231 or e-mail to clintoncofairentries@gmail.com

ENTRY FEE - $10.00 per class • PEN RENT - $5.00 per head • AMOUNT OFFERED - $4,160.00

1. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2026. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2026.
2. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
3. ENTRY FEE of $10.00 per class (single & group) must be paid at time of entries. Entry fee will not be refunded on entries that do not place.
4. PEN RENT of $5.00 per head must be paid at time of entries
5. Each exhibitor must purchase an exhibitors parking pass for $7.00.
6. All swine must be on grounds 12:01AM, Sunday of fair week start.
7. Registration papers MUST be made available for copy when checking in.
8. All animals must be entered in the name of the true owner. See ownership rule listed elsewhere.
9. All livestock must comply with health regulations (printed elsewhere).
10. Judging of swine will be Tuesday of fair week at 9AM.
11. Livestock will be released Tuesday of fair week at 11:59PM. Premium checks will be ready for pick up Wednesday by 9AM.. EXHIBITORS must sign a receipt before receiving their premium checks. Checks cannot be mailed. All stalls must be cleaned before premium checks are released.
12. No objects except sawdust and wood chips in manure pile. All bottles, sacks, wire, etc. shall be deposited in containers provided by the fair.
13. Market Barrows and Gilts will be weighed on the fairgrounds on Sunday of fair week at 7PM.
14. Market gilts cannot be shown in breed class.
15. Entry forms must include ear tag/ID number on all market animals..

CLASS DESCRIPTION

Jan. Gilt – farrowed on or after 1-1-26 Feb. Gilt – farrowed on or after 2-1-26

CLASS A-AOB-WHITE			CLASS DESCRIPTION	1ST	2ND	3RD	4TH	5TH	6TH
G	A	401	Jan Gilt	$35.00	$33.00	$32.00			
G	A	402	Feb Gilt	$35.00	$33.00	$32.00			
CLASS B-AOB-BLACK									
G	B	404	Jan Gilt	$35.00	$33.00	$32.00			
G	B	405	Feb Gilt	$35.00	$33.00	$32.00			
CLASS C-PUREBRED MARKET BARROW-ENTER ALL IN LIGHT WEIGHT CLASS 406									
G	C	406	Light Weight	$70.00	$65.00	$60.00	$55.00		
G	C	407	Light Medium Weight	$70.00	$65.00	$60.00	$55.00		
G	C	408	Medium Weight	$70.00	$65.00	$60.00	$55.00		
G	C	409	Heavy	$70.00	$65.00	$60.00	$55.00		
G	C	410	Champion Market Barrow	ROSETTE ONLY					
CLASS D-CROSSBRED GILTS & BARROWS-ENTER ALL IN LIGHT WEIGHT CLASS 430 OR 434 ACCORDINGLY									
G	D	430	Market Gilt-Light Weight	$70.00	$65.00	$60.00	$55.00	$50.00	$45.00
G	D	431	Market Gilt-Light Med Weight	$70.00	$65.00	$60.00	$55.00	$50.00	$45.00
G	D	432	Market Gilt-Medium Weight	$70.00	$65.00	$60.00	$55.00	$50.00	$45.00
G	D	433	Market Gilt-Heavy Weight	$70.00	$65.00	$60.00	$55.00	$50.00	$45.00
G	D	434	Market Barrow-Light Weight	$70.00	$65.00	$60.00	$55.00	$50.00	$45.00
G	D	435	Market Barrow-Lt Med Weight	$70.00	$65.00	$60.00	$55.00	$50.00	$45.00
G	D	436	Market Barrow-Medium Weight	$70.00	$65.00	$60.00	$55.00	$50.00	$45.00
G	D	437	Market Barrow-Heavy Weight	$70.00	$65.00	$60.00	$55.00	$50.00	$45.00
G	D	438	Champion Market Gilt	ROSETTE ONLY					
G	D	439	Champion Market Barrow	ROSETTE ONLY					

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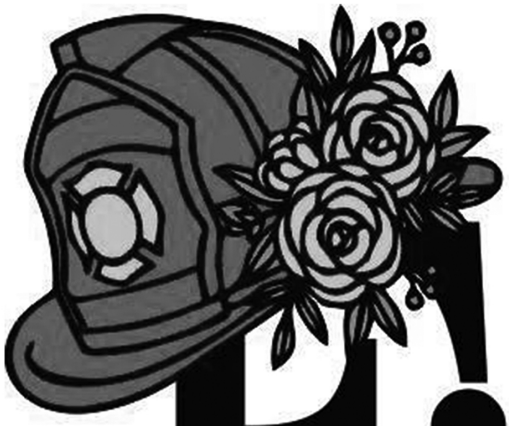

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DEPARTMENT H – JUNIOR LIVESTOCK DEPARTMENT

SUPERINTENDENT – SAME AS OPEN SHOW • TOTAL AMOUNT OFFERED IN CLASS H - $11,118.00

1. Stall rent must be paid on animals not entered in the open show.
2. All entries must be made at the same time as the open. (See rules for open show)
3. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2026. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2026.
4. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
5. Livestock arrival and release time is same as open class.
6. Open to any boys and girls of age 8 or in third grade and not yet 21 years of age on or before September 1 of the year previous to the fair and a resident of Illinois.
7. All animals (i.e., individual, herd, or flock classes) shown in junior must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior class.
8. All livestock must comply with health regulations in front of book.
9. Exhibitors will be limited to two entries under any one premium number.
10. If animals are shown in both the open class and the junior department, no stall rent will be charged in Junior Department.
11. Use separate Entry Forms for each class. Jr. Dept. must have birth date of the exhibitor.
12. Steers will be weighed on the Fairgrounds on Wednesday, July 15, 2026 afer 4-H Master Showmanship.

BEEF CATTLE

ENTRY FEE - $12.00 (paid at time of entries) • STALL RENT - $12.00 (if not shown in Open Class)
TOTAL PREMIUM OFFERED - $4,198.00

PREMIUMS: ALL CLASSES: 1ST - $32 • 2ND - $30 3RD - $26 • 4TH - $23	Angus	Herefords	Shorthorns	Simmentals	All Other Breeds
Heifer, Senior Yearling	505	515	525	535	545
Heifer, Junior Yearling	506	516	526	536	546
Heifer, Spring Yearling	507	517	527	537	547
Heifer, Summer Yearling	508	518	528	538	548
Heifer, Senior Calf	509	519	529	539	549
Heifer, Junior Calf	510	520	530	540	550

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STEERS

Premiums for 551-554: 1st - $40 • 2nd - $37 • 3rd - $34 • 4th - $31 • 5th - $28 • 6th - $25 • 7th - $22
Premiums for 555 : 1st - $40 • 2nd - $37 • 3rd - $34 • 4th - $31
Enter all in Light Weight Class 551 (for 551-554)

551 – Light	555 – Dairy Beef Steer
552 – Medium Light	556 -- CHAMPION STEER
553 – Medium Heavy	557 – RESERVE CHAMPION STEER
554 – Heavy	558 – Clinton County Sale Champion Steer

DAIRY – HOLSTEIN

STALL RENT - $12 • **ENTRY FEE** - $12 (Must be paid at time of entries)

PREMIUM OFFERED IN DAIRY - $1,920.00 • Premiums: 1st - $24 • 2nd - $22 • 3rd - $20 • 4th - $19 • 5th - $18 • 6th - $17

HOLSTEIN - FRIESIAN

560 – Spring Heifer Calf	568 – Dry Aged Cow
561 – Winter Heifer Calf	569 – Jr. Two-year-old
562 – Fall Heifer Calf	570 – Sr. Two-year-old
563 – Summer Yearling Heifer	571 – Junior Three-year-old
564 – Spring Yearling Heifer	572 – Three-year-old
565 – Winter Yearling Heifer	573 – Four-year-old
566 – Fall Yearling Heifer	574 – Five-year-old
567 – Dry, 3 & 4 Yr. Old	575 – Aged Cow

SWINE

PEN RENT - $4 (if not shown in open class)

ENTRY FEE - $6 for classes 592-595; $8 for classes 596-611 (paid at time of entries)

Premium Offered in Swine - $1,800.00

CLASS A-AOB-WHITE			CLASS DESCRIPTION	1ST	2ND	3RD	4TH
H4	A	592	Jan Gilt	$26.00	$20.00	$14.00	
H4	A	593	Feb Gilt	$26.00	$20.00	$14.00	
CLASS B-AOB-BLACK							
H4	B	594	Jan Gilt	$26.00	$20.00	$14.00	
H4	B	595	Feb Gilt	$26.00	$20.00	$14.00	
CLASS C-PUREBRED MARKET BARROW-ENTER ALL IN LIGHT WEIGHT CLASS 596							
H4	C	596	Light Weight	$40.00	$35.00	$30.00	$25.00
H4	C	597	Light Medium Weight	$40.00	$35.00	$30.00	$25.00
H4	C	598	Medium Weight	$40.00	$35.00	$30.00	$25.00
H4	C	599	Heavy	$40.00	$35.00	$30.00	$25.00
H4	C	600	Champion Market Barrow	ROSETTE ONLY			
CLASS D-MARKET GILT & BARROW-ENTER ALL IN LIGHT WEIGHT CLASS 601 OR 608 ACCORDINGLY							
H4	D	601	Market Gilt-Light Weight	$40.00	$35.00	$30.00	$25.00
H4	D	602	Market Gilt-Light Med Weight	$40.00	$35.00	$30.00	$25.00
H4	D	603	Market Gilt-Medium Weight	$40.00	$35.00	$30.00	$25.00
H4	D	604	Market Gilt-Heavy Weight	$40.00	$35.00	$30.00	$25.00
H4	D	608	Market Barrow-Light Weight	$40.00	$35.00	$30.00	$25.00
H4	D	609	Market Barrow-Lt Med Weight	$40.00	$35.00	$30.00	$25.00
H4	D	610	Market Barrow-Medium Weight	$40.00	$35.00	$30.00	$25.00
H4	D	611	Market Barrow-Heavy Weight	$40.00	$35.00	$30.00	$25.00
H4	D	612	Champion Market Gilt	ROSETTE ONLY			
H4	D	613	Champion Market Barrow	ROSETTE ONLY			

SHEEP

PEN RENT - $5 (if not shown in open classes) • ENTRY FEE - $6 (paid at time of entries)
Amount Offered in Sheep - $3,613.00 • Premiums: 1st - $20 2nd - $18 3rd - $17 4th - $16 5th - $15

	Ram, 1 yr and under	Ewe, 1 yr. and under 2	Ewe, under 1 yr, born on or before 1/31 of current yr	Ewe, under 1 yr. Born on or after 2/1 of current yr
Hampshire	620	621	622	623
Shropshire	626	627	628	629
Oxford	632	633	634	635
All Special Breeds	638	639	640	641
Montadale	644	645	646	647
Suffolk	650	651	652	653
Southdown & Cheviot	656	657	658	659
AOB Registered	662	663	664	665

MARKET LAMBS

Premiums: 1st - $39 • 2nd - $36 • 3rd - $33 • 4th - $30 • 5th - $27 • 6th - $24 • 7th - $22 • 8th - $19

674 – All breeds, Light	676 – All breeds, Heavy
675 – All breeds, Medium	

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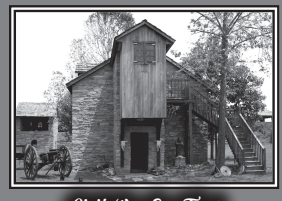
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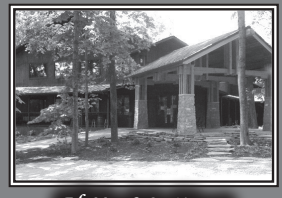
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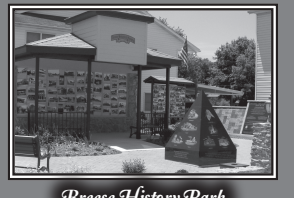
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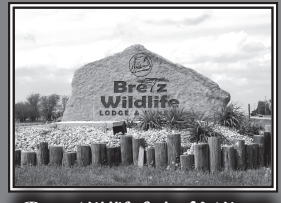

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The Clinton County Farm Bureau Foundation was formed so members and local communities would have a means to provide money to promote agriculture education and careers. To-date, our Foundation has awarded more than 545 ag-related scholarships (*totaling more than $500,000*), an additional $37,000 in specific Veterinarian scholarships, and over $83,000 in classroom grants for teachers. As a 501(c)(3) charity, donations may be tax deductible per IRS guidelines. Please note that no goods or services are exchanged for your donations.

Support **Ag in the Classroom**

The Agriculture in the Classroom (AITC) program is guided by a volunteer committee from the Clinton County Farm Bureau and Soil and Water Conservation District. The AITC program provides educational opportunities for students and teachers about the importance of agriculture. While this effort targets all students in the county, there is a special emphasis on 1st and 4th grades in Clinton County. You can support the AITC program by contributing to the Clinton County Farm Bureau Foundation.

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Advocacy – From grassroot member input, we carry your voices forward and build relationships with elected officials at the local, state, and federal levels.

Protecting our Environment – Leading on environmental issues… it's such a priority for us and our members that we've committed almost $330,000 in local nutrient stewardship research since 2016.

Community Partnerships – Over $200,000 (*and growing*) donated for community and county agriculture efforts since 2015.

Youth Activities – Support of local FFA and 4-H programs and events, the Kaskaskia College Ag program, and our Young Leader Committee.

Informational Programs – Marketing, legislative, safety, and many other programs throughout the year.

Farm Bureau News – IFB's FarmWeek or Partners publications, websites, and county newsletter(s).

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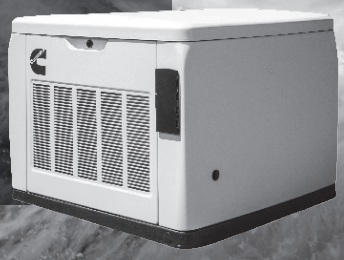

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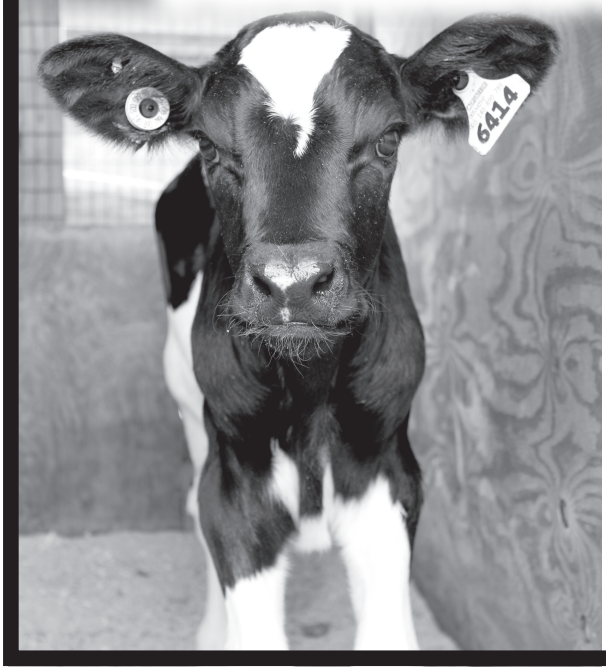

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RULES & REGULATIONS FOR DEPARTMENTS J, K, L, M, N, O, P & V

Entries accepted in the Arts & Science Building on Sunday, July 12 between 10:00 a.m. and 4:00 p.m.
Superintendent Classes J & K – Steve Launius • Superintendent Classes L, M, N, O, P & V – Denise Sinclair
Assistant Superintendents Classes L, M, N, O, P & V – Martha Reinkensmeyer, Michele Helbig

1. See rules & regulations specific to each department, listed with the class numbers.
2. ENTRY FEE of $0.75 per item will be charged. *exception Garden Exhibit (Dept. J) $3.00* Exhibitor Parking Pass for evenings of Monday – Saturday are available to exhibitors for $7.
3. Exhibitors will be limited to TWO entries under any one-premium number. *exception Dept. O, limited to ONE entry.
4. All exhibitors MUST have a Social Security number on the entry blank.
5. Entries must be mailed to Denise Sinclair, 1131 Randolph, Carlyle, Illinois 62231, or e-mail to clintoncofairentries@gmail.com Exhibitors are requested to file their entries as early as possible this will save office work and will be to the advantage of both the exhibitor and association. **Entries must be received by the Friday before the fair so that entry tags can be printed and ready for the articles.**
6. Please pick up entry tags and pay entry fees in the **fair office** on Sunday, before taking entries to the Science & Arts Building. Unless prior arrangements have been made to pick tags up earlier.
7. **Items will be accepted on Sunday at the start of the fair between 10:00 a.m. and 4:00 p.m.**
8. Limited to residents of Clinton County.
9. No articles that have been previously awarded a premium at the Clinton County Fair can be entered. The superintendent has the right to disqualify any exhibit.
10. No one in the building during judging except for the judge and superintendent.
11. All articles must be finished, and have been made within the last year, except quilts, and afghans.
12. Every precaution will be taken to ensure the safety of exhibits but the Fair is not responsible for damage or loss of entries.
13. **All articles must be picked up on the last day of the fair (Saturday) between 9:00 a.m. and 11:00 a.m.** unless prior arrangements are made with the superintendent. Premiums will be paid by check and will be available between 9:00 a.m. and 11:00 a.m. on the last day of the fair (Saturday) in the Science & Arts Building. **All premiums uncalled for or premium checks not cashed by August 31 shall be deemed donations to the fair.**
14. Any articles left in the building that are not claimed before July 31 will become the property of the association and will be disposed of immediately.

DEPARTMENT J - AGRICULTURAL PRODUCTS

Amount Offered - $1,468.00

ENTRY FEE of $0.75 per item will be charged, $3.00 for the Garden Exhibit.

All grain and seeds shall be shown in a glass container with lids. All entries are to be grown by the person entering and should be straight from the garden or field. All entries will be judged on quality, uniformity, and marketability. Entries will be discarded as they spoil.

PREMIUMS: 1ST - $6 2ND - $5 3RD - $4 4TH - $3	
SECTION A - FARM CROP SEEDS	
1000 – Wheat, hard, gallon	1005 – Corn, yellow, 10 ears
1001 – Wheat, soft, gallon	1006 – Corn, Indian, 10 ears
1002 – Oats, any variety, gallon	1007 – Corn, yellow, gallon, shelled
1003 – Rye, any variety, gallon	1008 – Corn, any other variety, shelled
1004 – Barley, any variety, gallon	
SECTION B - LEGUME SEEDS	
1009 – Red Clover seed, ½ gallon	1012 – Alfalfa seed, ½ gallon
1010 – Sweet Clover seed, ½ gallon	1013 – Soybean seed, yellow, ½ gallon
1011 – Lespedeza seed, ½ gallon	1014 – Grain sorghum seed, ½ gallon

SECTION C - DRY BUNDLE OF HAY	
1015 – Ladino Clover	1022 – Six stalks corn with ear
1016 – Soybeans	1023 – Brome Grass
1017 – Wheat	1024 – Rye
1018 – Oats	1025 – Lespedeza
1019 – Alfalfa – 1 sq., 30 lb. bale	1026 – Fescue
1020 – Red Clover – 1 sq., 30 lb. bale	1027 – Orchard Grass
1021 – Timothy	1028 – Tallest Stalk of Corn (roots not included)
SECTION D – FRESH PRODUCE	
1029 – Sweet Corn, 6 ears	1054 – Radishes, white, six
1030 – Potatoes, Irish, five	1055 – Cabbage, one head
1031 – Potatoes, Red, five	1056 – Cabbage, red, one head
1032 – Potatoes, sweet, four	1057 – Cauliflower, one head
1033 – Onions, white, four	1058 – Beans, green or yellow snap, six
1034 – Onions, any other, four	1059 – Beans, large Lima, 3” long or over, six
1035 – Cucumbers, 10 pickling, under 3”	1060 – Beans, small Lima, six
1036 – Cucumbers, any size, plate of 4	1061 – Peas, 12 pods
1037 – Tomatoes, red, four	1062 – Lettuce, one head
1038 – Tomatoes, yellow, four	1063 – Beets, six
1039 – Carrots, four	1064 – Okra, six
1040 – Peppers, green, four	1065 – Turnips, three
1041 – Peppers, yellow, four	1066 – Eggplant, one
1042 – Peppers, hot, six	1067 – Garlic, 3 complete bulb
1043 – Pumpkin	1068 – Collection of Fresh Herbs – 3 or more
1044 – Muskmelon, one	1069 – Collection of Dried Herbs – 3 or more
1045 – Watermelon, one	1070 – Best dressed vegetable (be creative)
1046 – Broccoli, one	1071 – Best Scarecrow
1047 – Cantaloupe, one	1072 – Vegetable oddity or freak
1048 – Squash, grey or green, one	1073 – Any Vegetable, not listed
1049 – Zucchini, one	1074 – Six Head of Milo Maize
1050 – Squash, butternut, one	1075 – Three Ornamental Gourds
1051 – Squash, straight or crooked neck, one	1076 – Sunflower Head
1052 – Parsnips, six	1077 – 3 Heads of Cabbage
1053 – Radishes, red, six	1078 – Cherry Tomatoes, six
SECTION E – GARDEN EXHIBIT	
PREMIUM: 1ST - $15 2ND - $12 3RD - $9 4TH -$6	
1088 – Best display of 12 or more kinds of vegetables	1089 – Best Overall – Rosette Only

DEPARTMENT K - HORTICULTURE

Amount Offered - $243.00

All entries will be judged on quality, uniformity, and marketability. Entries will be discarded as they spoil.

SECTION A - FRUIT	
PREMIUMS: 1ST - $6 2ND - $5 3RD - $4	
1100 – Apples, plate of 4	1107 – Rhubarb, 6 stalks
1102 – Pears, plate of 4	1108 – Blackberries, 15 berries
1103 – Plums, plate of 4	1109 – Blueberries, 15 berries
1104 – Grapes, 3 bunches	1110 – Raspberries, 15 berries
1105 – Wild Cherries, 5 berries	1109 – Blueberries, 15 berries
1106 – Persimmons, 1 dozen	
SECTION B – NUTS	
PREMIUMS: 1ST - $6 2ND - $5 3RD - $4 • ONE MUST BE CRACKED OPEN ON A PLATE	
1120 – Hazelnuts, 1 dozen	1122 – Pecans, 1 dozen
1121 – Hickory Nuts, 1 dozen	1123 – Walnuts, 1 dozen
SECTION C - COLLECTION OF FRUITS	
PREMIUMS: 1ST - $7 2ND - $6 3RD - $5	
1130 – Collection of fruits, more than 6, less than 12	1131 – Best Overall – Rosette Only

DEPARTMENT L - FLORICULTURE

AMOUNT OFFERED - $378.00 • ALL ARRANGEMENTS MUST BE MADE BY THE EXHIBITOR.
SECTION A & B PREMIUMS: 1ST - $3.50 2ND - $3 3RD - $2.50

SECTION A - PLANTS	
1200 – African Violets	1205 – Fairy Garden
1201 – Geranium	1206 – Any other green plant
1202 – Begonia	1207 – Vining plant in hanging basket
1203 – Fern	1208 – Planted container using more than one plant
1204 – Cactus	1209 – Any other plant, not previously mentioned
SECTION B - CUT FLOWERS	
1211 – Roses, 5 blooms	1218 – Dahlias, 5 blooms
1212 – Marigolds, 5 blooms	1219 – Lilies, any kind including Day Lilies
1213 – Petunia, 5 stems	1220 – Pansies, 5 stems
1214 – Zinnias, 5 blooms	1221 – Any other annual not listed above, 5 blooms
1215 – Gladioli, 5 stalks	1222 – Any other cut flower of any one type
1216 – Snapdragons, 5 stalks	1223 – Sunflowers, 5 blooms
1217 – Pom Pom Dahlias, 5 blooms	1224 - A Perfect Flower, 1 stem
1225 – Best Overall – Rosette Only	

SECTION C - FLOWER ARRANGEMENTS

SECTION C PREMIUMS: 1ST - $3.50 2ND - $3.25 3RD - $2.75 4TH $2.50

1235 – Centerpiece for dinner table	1242 – Wall hangings (may be artificial or natural flowers)
1236 – Arrangement using wooden container	1243 – Swags – silk or dried flowers (no Christmas)
1237 – Christmas centerpiece	1244 – Wreaths, using flowers (no Christmas)
1238 – A silk arrangement in any container	1245 – Swags, Christmas only (may be artificial or natural flowers)
1239 – Floral arrangement in ceramic container	1246 – Wreaths, Christmas only (may be artificial or natural flowers)
1240 – Any holiday arrangement other than Christmas	1247 – Best Overall – Rosette Only
1241 – Arrangement using roses	

DEPARTMENT V – MISCELLANEOUS

AMOUNT OFFERED: $180.00 • SECTION A & B PREMIUMS: 1ST - $5, 2ND - $4, 3RD - $3

SECTION A - MISCELLANEOUS

1900 – I want to enter this but there is no category for it.

SECTION B – ANTIQUES/COLLECTIBLES/HOBBIES

Collection is minimum of 6 with no maximum, unless otherwise stated. Collections should be brought and displayed in an appropriate sized box. Hobby collectibles do not have to be antique.

ANTIQUES

1905 – Clinton County Fair imprinted article	1909 – Toy
1906 – School book	1910 – Children's Book
1907 – License plate	1911 – Other book, magazine, or newspaper
1908 – Calendar	1912 – Patriotic Item

ANTIQUES OR HOBBY COLLECTIONS – MUST LABEL AS ANTIQUE OR HOBBY

1920 – Collection of Buttons (12)	1923 – Collection of baseball cards
1921 – Collection of Magnets	1924 – Collection of picture postcards
1922 – Collection of pens and/or penc	1925 – Collection of pressed pennies

DEPARTMENT M - FINE ARTS AND TEXTILES

AMOUNT OFFERED - $1,969.50

SECTION A - QUILTS

A "Historical Quilt" is a quilt that is at least 50 years old (made before 1975). Not necessarily made by the current owner.

PREMIUMS FOR QUILTS: 1ST - $10 2ND - $9 3RD - $8 4TH - $7

1297 – Cotton, pieced - Hand-Quilted	1305 – Cross-stitch, embroidered - Machine-Quilted
1298 – Appliquéd - Hand-Quilted	1306 – Any other - Machine-Quilted
1299 – Cross-stitch, embroidered - Hand-Quilted	1307 – Theme Quilt - Machine-Quilted
1300 – Any other - Hand-Quilted	1308 – Quilt made by person 70 yrs old or over
1301 – Theme Quilt - Hand-Quilted	1309 – Historical Quilt (50 yrs old or older)
1302 – Best Hand-Quilted, judged on quilting	1310 – Best Overall Hand-Quilted - Rosette Only
1303 – Cotton, pieced - Machine-Quilted	1310 – Best Overall Hand-Quilted - Rosette Only
1304 – Appliquéd - Machine-Quilted	1311 – Best Overall Machine-Quilted - Rosette Only

PREMIUMS FOR CRIB QUILTS: 1ST -$7 2ND - $6 3RD - $5 4TH - $4	
1312 – Crib quilt or comforter	
SECTION B - BEDSPREADS & AFGHANS	
PREMIUMS IN BEDSPREADS & AFGHANS: 1ST - $5.50 2ND - $5 3RD - $4.50 4TH - $4	
1314 – Bedspread, crochet or knitted	1319 – Afghan, knitted, two or more colors
1315 – Afghan, crochet, granny squares	1320 – Afghan, knitted, any other
1316 – Afghan, crochet, ripple	1321 – Afghan, crochet, any other
1317 – Afghan, crochet, shell	1322 – Afghan, baby, crochet, any other
1318 – Afghan, knitted, afghan stitch	1323 – Afghan, baby, knitted, any other
SECTIONS C – L PREMIUMS: 1ST - $4 2ND - $3 3RD - $2.50	
SECTION C - KNITTING AND CROCHETING	
(no baby sets in this section – see infants exhibits)	
1328 – Tablecloth or luncheon set, all crochet	1331 – Doily or centerpiece, all crochet 16” and over
1329 – Doily, all crochet, 12” and under	1332 – Any other crochet article not mentioned elsewhere (no afghans)
1330 – Doily or centerpiece, all crochet 13” to 15”	1333 – Any other knitted article not mentioned elsewhere (no afghans)
SECTION D - PILLOWS	
(Must be stuffed with forms, not to exceed 16x16 inches)	
1335 – Needlepoint	1338 – Crochet
1336 – Pieced	1339 – Counted Cross-stitch
1337 – Appliquéd	1340 – Any other pillow
SECTION E - PILLOWCASES	
1341 – Pieced, fabric	1343 – Embroidered
1342 – Appliquéd	1344 – Embroidered with crochet edge
SECTION F – JEWERLY MAKING	
Should be mounded on foam board or display box.	
1347 – Handmade, bracelet	1349 – Handmade, necklace
1348 – Handmade, earrings	1350 – Handmade, any other
SECTION G - TOLE PAINTING	
1351 – Any painting on wood	1352 – Any painting on metal
1353 – Any painting on glass or ceramics	
SECTION H - WREATHS (NO FLOWERS)	
1355 – Christmas	1358 – Other holiday
1356 – Spring	1359 – Other not a holiday
1357 – Fall	

SECTION I - EMBROIDERY AND/OR PIECED	
1364 – Table Runner	1370 – Dishtowels, 2 pieces
1365 – Dresser scarf or centerpiece	1371 – Quilt block, 2 pieces
1366 – Framed piece	1372 – Quilt top, pieced only
1367 – Placemats, 2 pieces, embroidery only	1373 – Quilt top, with embroidered blocks
1368 – Tablecloth	1374 – Lap quilt
1369 – Guest towels, 2 pieces	
SECTION J - COUNTED CROSS-STITCH	
1378 – Framed Article	1379 – Unframed Article
SECTION K – REPURPOSE, REUSE AND UPCYLE ITEMS	
Items must use medium listed below in a way other than its original purpose.	
1385 – Metal	1388 – Fabric
1386 – Glass/Ceramics	1389 – Mixture of any of the above
1387 – Wood	
SECTION L - SEWING	
1400 – Separates	1403 – Apron
1401 – Child's outfit	1404 – Any other item, not listed, not garment
1402 – Purse/Tote Bag	
SECTION M PREMIUMS: 1ST - $4 2ND - $3.50 3RD - $3 4TH - $2.50	
SECTION M - MISCELLANEOUS	
1410 – Weaving	1422 – Handmade home décor item
1411 – Potholders or hot dish mats, handmade	1423 – Wooden sign with saying/quote
1412 – Placemats, 2 pieces pieced	1424 – Handmade wood article, not to exceed 12 inches
1413 – Coasters, handmade, set of 4	1425 – Handmade wood article, over 1 ft., not to exceed 5 ft.
1414 – Doll, handmade	1426 – Handmade wooden toy
1415 – Embellished Shoes	1427 – Outside item, over two ft., not to exceed 5 ft., painted
1416 – Angel, fabric or wood	1428 – Outside item, under two ft., painted
1417 – Braided Rug	1429 – Any holiday item (no Christmas, no floral)
1418 – Homemade or stuffed toy (fabric)	1430 – Any decorated basket, specify room, (no flower arrangements)
1419 – Book marks, any medium	1431 – Wall/door décor, holiday (no Christmas or wreaths)
1420 – Fleece Article	1432 – Wall/door décor, any other (no wreaths)
1421 – Doorstop	
SECTION N & O PREMIUMS: 1ST - $4 2ND - $3 3RD - $2.50	
SECTION N – PAPER CRAFT	
1435 – Handmade cards, set of 4	1438 – Book Folding
1436 – Vacation Scrapbook	1439 – Digitally Designed Scrapbook
1437 – Decorative Scrapbook, other than vacation	

SECTION O - CHRISTMAS DECORATIONS

1445 – Tree ornaments, stitched – exhibit 2	1453 – Wall or door hanging, not fabric
1446 – Tree ornaments, fabric – exhibit 2	1454 – Picture, cross-stitched or embroidered
1447 – Tree ornaments, painted, - exhibit 2	1455 – Picture, other
1448 – Christmas Stocking	1456 – Woodcraft article, painted, stained, or decorated
1449 – Table Cloth or Table Runner	1457 – Plastic canvas, any article
1450 – Tree Skirt	1458 – Any other, Christmas item not listed elsewhere
1451 – Angels, any kind	1462 – Best Overall – Rosette Only
1452 – Wall or door hanging, fabric	

SECTION P PREMIUMS: 1ST - $4 2ND - $3.50 3RD - $3 4TH -$2.50

SECTION P - ART

"Aqueous" includes watercolor, tempera, acrylic or any water-based medium; "Oils" includes any oil-based medium. "Graphics" includes all print techniques, including silk screening, block prints (wood or linoleum), etchings, lithographs, etc.; "Drawings" includes pencil, pen, ink, chalk, pastel, charcoal, scratchboard, etc.

1463 – Oils – landscape or marine	1468 – Graphics and Drawing
1464 – Oils – still life / other	1469 – Pastel – other / still life
1465 – Aqueous – landscape of marine	1470 – Freehand Drawing
1466 – Aqueous – birds or animals	1471 – Mixed Media (use of 2 or more different medias)
1467 – Aqueous – still life / other	

SECTION Q PREMIUMS: 1ST - $3 2ND - $2.50 3RD - $2.25 4TH - $2

SECTION Q - AMATEUR PHOTOGRAPHY

Must be the work of the exhibitor. Photo size maximum 8" x 10"; minimum of 4" x 5". No professionals may show or a person who earns money taking photographs. No digitally enhanced photos.

1472 – Floral	1485 – Animals (pets)
1473 – Winter weather scenery	1486 – Animals (none pets)
1474 – Farm scenery	1487 – Birds & Insects
1475 – Natural Landscape (must not include anything	1488 – Christmas
manmade)	1489 – Halloween
1476 – Scenic (must include something manmade)	1490 – Birthday
1477 – Portrait	1491 – Any other holiday not listed above
1478 – Sunsets or Sunrise	1492 – Summer Scene
1479 – Patriotic scene	1493 – Baby
1480 – Clouds or storm clouds	1494 – Wedding
1481 – Fall leaves	1495 – Most Unique
1482 – Lake Views of Carlyle Lake	1496 – Aerial / Drone Photos
1483 – Sports	1497 – None of the above classes
1484 – Close-Up Animals (pets)	1499 – Best Overall – Rosette only

DEPARTMENT N - SCHOOL EXHIBITS

AMOUNT OFFERED - $507

All materials must be bona fide work done by students attending school during the school year, 2025-2026. May be made in bible school.

PREMIUMS: 1ST - $3.50 2ND - $3.25 3RD - $3

"Creative Art" – Using water colors, colored pencils, or tempera paint. Must be 5 x 7 or larger (one picture). No coloring book or mimeograph pages. "Paper Art" – Using paper, cut or torn. "Languages" – Stories, Poems, or Themes – Must be an individual story or collection of poems or themes. Must be original.

SECTION A - PRE-K	
1501 – Creative Art	1505 – Marker Picture
1502 – Paper Art	1506 – Watercolor/Poster Paint Picture
1503 – Freehand Drawing	1507 – Student's Choice – Anything
1504 – Crayon Picture	
SECTION B - KINDERGARTEN	
1508 – Creative Art	1513 – Marker Picture
1509 – Paper Art	1514 – Christmas Art
1510 – Freehand Drawing	1515 – Student's Choice – any artwork, painting, drawing, etc. any medium
1511 – Penmanship	
1512 – Crayon Picture	
SECTION C - 1ST GRADE & 2ND GRADE	
1516 – Creative Art	1520 – Christmas Art
1517 – Paper Art	1521 – Student's Choice – any artwork, painting, drawing, etc. any medium
1518 – Freehand Drawing	
1519 – Penmanship	
SECTION D – 3RD GRADE & 4TH GRADE	
1522 – Creative Art	1526 – Christmas Art
1523 – Paper Art	1527 – Languages: Stories, Poems, or Themes
1524 – Freehand Drawing	1528 – Book Reports: report and/or diorama
1525 – Penmanship	1529 – Student's Choice – any artwork, painting, drawing, etc. any medium
SECTION E – 5TH GRADE & 6TH GRADE	
1530 – Creative Art	1534 – Science: poster, picture or project
1531 – Paper Art	1535 – Social Studies: poster, picture or project
1532 – Freehand Drawing	1536 – Book Reports: report and/or diorama
1533 – Languages: Stories, Poems, or Themes	1537 – Student's Choice – any artwork, painting, drawing, etc. any medium

SECTION F – 7TH GRADE & 8TH GRADE	
1538 – Creative Art	1542 – Science: poster, picture or project
1539 – Paper Art	1543 – Social Studies: poster, picture or project
1540 – Freehand Drawing	1544 – Book Reports: report and/or diorama
1541 – Languages: Stories, Poems, or Themes	1545 – Student's Choice – any artwork, painting, drawing, etc. any medium
SECTION G – 9TH GRADE – 12TH GRADE	
1546 – Creative Art	1550 – Freehand Drawing (colored pencils)
1547 – Paper Art	1551 – Duct Tape Article
1548 – Freehand Drawing (pencil/pen)	1552 – Student's Choice – any artwork, painting, drawing, etc. any medium
1549 – Freehand Drawing (watercolor/paint)	1560 – Best Overall – Rosette Only

DEPARTMENT O - CULINARY

AMOUNT OFFERED - $607.50

Exhibitors are limited to ONE entry under any one-premium number. Canned goods will not be opened for inspection. Rusty rings and flats disqualify exhibit. All canned products must be proceeded either by the water-bath method or pressure canned. Entries will be discarded as they spoil. Only a slice of pie, bread & cake will be kept. Pick up remaining pie/bread/cake during building hours.

SECTIONS A – I PREMIUMS: 1ST - $3 2ND - $2.50 3RD - $2	
SECTION A – CANNED FRUIT	
1601 – Blackberries	1604 – Peaches
1602 – Cherries, pitted	1605 – Any other fruit, label
1603 – Pears	1606 – Any fruit pie filling, label
SECTION B – CANNED VEGETABLES	
1614 – Green Beans	1618 – Tomatoes, whole
1615 – Corn, off cob	1619 – Carrots
1616 – Tomato juice	1620 – Any other vegetable, not listed above, label
1617 – Tomatoes, stewed	
SECTION C – PICKLES	
1625 – Pickle Relish	1629 – Chili Sauce
1626 – Cucumber, sweet	1630 – Salsa
1627 – Cucumber, dill	1631 – Pickled Beets
1628 – Bread and Butter	
SECTION D - PRESERVES	
1636 – Apple	1638 – Strawberry
1637 – Honey	1639 – Any other, label
SECTION E - JELLIES	
1642 – Blackberry	1644 – Grape
1643 – Strawberry	1645 – Any other, label
SECTION F - JAMS AND BUTTERS	
1649 – Strawberry jam	1650 – Any other, label

SECTION G - YEAST BREAD

(Breads and rolls should be covered with clear plastic bag and displayed on a paper plate. Loaf must be 8" x 3" or larger.) Only a slice will be kept. Please pick up bread on Monday during building hours.

1658 – Yeast, Oatmeal	1662 – Yeast, raisin
1659 – Yeast, Cinnamon, no raisins	1663 – Yeast, rolls 3 on a plate
1660 – Yeast, white	1664 – Yeast, rolls, cinnamon, 3 on a plate
1661 – Yeast, whole wheat	1665 – Yeast, coffee cake

SECTION H – HOMEMADE QUICK BREADS

1671 – Nut Bread	1675 – Corn Bread - 6 inch square
1672 – Pumpkin or Zucchini	1676 – Biscuits (3)
1673 – Banana (no nuts)	1677 – Muffins (3) label with type
1674 – Coffee cake	

SECTION I – COOKIES

3 cookies on a small paper plate in a zip lock bag

1679 – Sugar	1683 – Ice Box
1680 – Peanut Butter	1684 – Chocolate Chip
1681 – Oatmeal	1685 – Brownies
1682 – Butter	1686 – Any no bake cookies

SECTION J – CAKES

PREMIUMS FOR CAKES: 1ST - $5 2ND - $4 3RD - $3

Cakes for exhibit should not be from mixes. Cakes need to be in a cake holder. No cupcakes. We will be only keeping a wedge for display, except for decorated cakes. You may decorate on Styrofoam if you want to. Cakes can be picked up Monday during building hours.

1689 – Angel food, plain	1693 – Carrot or zucchini, iced
1690 – Chocolate, iced	1694 – Chiffon, plain
1691 – Yellow, iced	1695 – Any other cake, iced, label
1692 – White, iced	1696 – Cake Pops, 5

SECTIONS K & L PREMIUMS: 1ST - $5 2ND - $4 3RD $3

SECTION K – CANDY

Candy displays will be 6 pieces on a small paper plate.

1700 – Toffee	1702 – Nut Clusters
1701 – Fudge	1703 – Caramel Corn, 1 cup

SECTION L – PIES

Pies need to be double crusted. We will only keep a wedge of pie for the display. Pies can be picked up during building hours.

1707 – Fruit, any, label	1709 – Any other, label
1708 – Pecan	

SECTION M PREMIUMS: 1ST - $3 2ND - $2.50 3RD $2

SECTION M – MISCELLANEOUS

1715 – Snack mix, 2 cups	1718 – Any other mix in a jar, include recipe/directions
1716 – Cookie mix in a jar, include recipe/directions	1720 – Best Overall – Rosette Only
1717 – Brownie mix in a jar, include recipe/directions	

DEPARTMENT P - JUNIOR DEPARTMENT – OTHER THAN LIVESTOCK

AMOUNT OFFERED - $575.25

Open to all boys and girls of Clinton County ages 8 – 18 as of January 1 of current year.

PREMIUMS: 1ST - $3 2ND - $2.50 3RD - $2.25 4TH $2	
SECTION A - CLOTHING	
Outfits must be entered as a complete set not as separates.	
1801 – Blouse or Shirt	1804 – Casual Outfit/Dress
1802 – Pants, Shorts, Skirt	1805 – Purse/Tote bag
1803 – Dressy Dress	1806 – Any other, not garment
SECTION B - CROCHET & KNITTING	
1810 – Knitted or crochet item	
SECTION C - HANDICRAFT	
1818 – Woodcraft, furniture	1829 – Scrapbook, decorative, any other
1819 – Woodcraft, any other	1830 – Naturecraft, must be all natural materials
1820 – Pillow, stitched, pieced or other	1831 – Papercraft, quilling, cut, torn, homemade or mosaic
1821 – Counted cross stitch, any other	1832 – Stuffed toy, handmade
1822 – Embroidery, any	1833 – Hand formed clay
1823 – Painted Rock	1834 – Doll, handmade
1824 – Needlepoint, any	1835 – Easter Holiday Craft – any media
1825 – Metalcraft	1836 – Halloween Holiday Craft – any media
1826 – Item made from Duct Tape	1837 – Christmas Holiday Craft – any media
1827 – Quilted wall hanging	1838 – Holiday Craft – other than Easter, Halloween or Christmas
1828 – Scrapbook, decorative following a theme	
SECTION D - ART	
(No mimeograph or coloring sheets. No paint by number. All articles should be freehand with the exception of folk art and tole painting.)	
1840– Watercolor, any subject	1845 – Oil painting, landscape
1841 – Charcoal, any subject	1846 – Oil painting, still life
1842 – Tempera, any subject	1847 – Tole painting
1843 – Acrylic paints, any subject	1848 – Folk art painting
1844 – Pen or pencil, any subject	
SECTION E - CHRISTMAS DECORATIONS	
1850 – Beaded ornament, exhibit 2	1852 – Needlepoint ornament, exhibit 2
1851 – Cross-stitched ornament, exhibit 2	1853 – Fabric ornament, exhibit 2
SECTION F - HOME FURNISHINGS	
1855 – Picture, painted or stitched	1856 – Any other accessory for your room
SECTION G – PHOTOGRAPHY	
Must be work of exhibitor. Photo size maximum 8" × 10"; minimum of 4" × 5". Include type of camera and film (if applicable) on back. No professionals may show. No digitally enhanced photos.	
1857 – Winter Scene	1861 – Holiday
1858 – Summer Scene	1862 – None of the above
1859 – Fall Scene	1863 – Photostory – display of 4 – 10
1860 – Animals	
SECTION H - MISCELLANEOUS	
1864 – Animal Display, I.E. cow, dog, cat, etc.	1867 – Legos, freestyle
1865 – Agricultural/Farm Display	1868 – Diamond Art, picture
1866 – Legos, made from Kit	1869 – Diamond Art, other article not picture
SECTION I - MECHANICAL SCIENCE	
1876 – Electricity	1893 – Best Overall – Rosette Only
1877 – Robotics	

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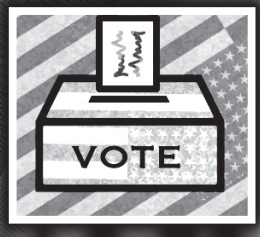

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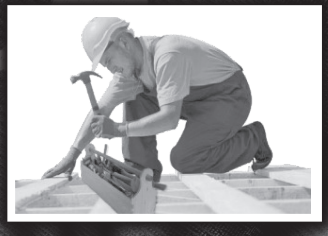

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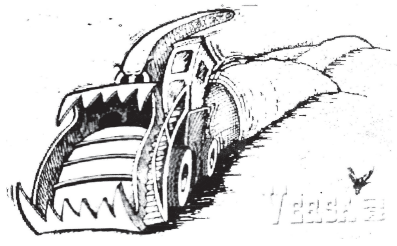

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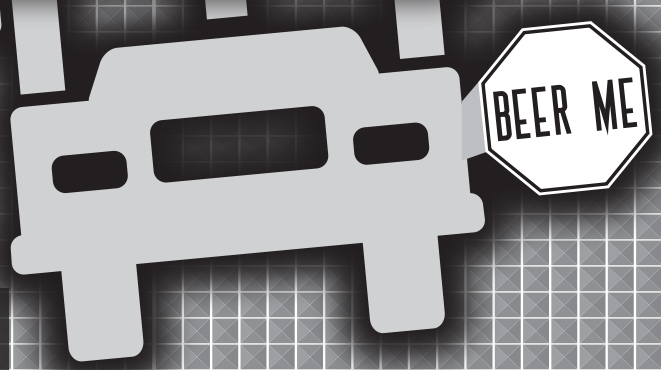

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DEPARTMENT Q1 – ILLINOIS STOCK PULLERS ASSN. TRACTOR PULL

Total Amount Offered in Department Q1 - $9,925.00

Entry Fee - $25.00 • Pit Passes - $20.00 – Amount Offered $1,220.00

PREMIUMS: *1ST- $120 • 2ND - $100 • 3RD - $90 • 4TH - $75 • 5TH - $65 6TH - $55 • 7TH - $45 • 8TH - $35 • 9TH – $25*	
1978-Class 10,000 lbs.	1979-Class 12,000 lbs.

SOUTHERN ILLINOIS PULLERS LEAGUE

Superintendents: *Keith Kluemke & Chris Kahrhoff*

Entry Fee-$25.00 • Pit Pass - $20.00 • Amount Offered - $4,470.00

PREMIUMS: *1ST- $135 • 2ND - $115 • 3RD - $105 • 4TH - $90 5TH - $80 • 6TH - $70 • 7TH - $60 • 8TH - $50 • 9TH – $40*	
1970 - 5000 lbs Top Cut	1973 - 13,000 lbs. Farm Stock - 10 mph
1971 - 5500 lbs Modified 10 mph	1974 - 12,500 lbs Farm Stock - 12 mph
1972 - 9500 lbs N.A.	1975 - Vintage Modified

CLINTON COUNTY TRACTOR PULL

Superintendent: Keith Kluemke • Amount Offered $3,660.00 • Entry Fee-$25.00

1. Open to Clinton County residents & tractors and Bond County residents & tractors.
2. Entry fee is due at the time of sign in. Entry fee $25.00 per hook. Sign in will take place at the fairgrounds from 3:00 p.m. until 5:30 p.m.
3. All winners must give their social security number in order to receive their premium check.
4. Tractors must be weighed on scales at the Clinton County Fairgrounds in Carlyle between 2:30 p.m. and 5:00 p.m. on the day of the pull and the driver must be weighed with the tractor. Scale width is 8 feet 6 inches. Tractors will be weighed again immediately before the pull on the track.
5. All drivers must be 18 years of age or older. Those under 18 must have written permission of parent or guardian.
6. Tractors must adhere to the following guidelines. Driver will have 75 feet to adjust speed till horn stops. If horns blows after 75 feet, tractor is disqualified and pull is over.
7. All tractors must have their own drawbar. No switching of drawbars.
8. Tractors must be operated in a safe manner at all times. No riders on any tractor in pit, track, or adjacent areas.
9. Driver must remain seated at all times and maintain complete control of the vehicle at all times.
10. Rain date will be at the discretion of the Superintendent.
11. The judges' decision will be final on all matters and the judges have the authority to disqualify any contestant for being unduly argumentative, using profane or abusive language, or for using or being under the influence of alcohol or drugs. The superintendent reserves the right to refuse any tractor or operator. No refunds on disqualifications.
12. No one is permitted to be on the track except for the track officials and contestant when the vehicle is under the green flag.
13. Tractor must start pull with a tight chain. No jerking permitted. Contestants will be allowed a total of two hooks and 75 feet to start the sled. If the driver lets off the throttle before 75 feet, he may have a second attempt. If no effort is made to back off the throttle, no second attempt will be given. An attempt is defined as moving the sled a measurable distance of 1" or greater.
14. Number 1 puller will be the test puller and may take pull if weight transfer is deemed right or they may come back in the 6th position to pull again. All decisions on re-pulls are to be made before vehicle leaves the track.
15. Pulling vehicle must remain within the boundaries of contest course during the pull or will be disqualified.
16. Pull shall be considered over when forward motion of the load stops, and the judge raises the red flag. Judges shall hold

hole digging to a minimum.

17. Excessive loss of liquid, ballast weight, and any parts lost that can cause a safety problem by pulling a vehicle while in forward motion, under the green flag, will be cause for termination of pull or red flag.

18. Minimum drawbar length 18" from center of rear axle to point of hook. Drawbar to be stationery in all directions and parallel to ground at 20" height in all classes. The area (5" wide and 12" high) immediately above and below the drawbar must be free of all obstructions, including weights.

19. No additional weights will be permitted after weigh-in. Weights must be securely fastened to tractor. Weights will not be permitted on platform, cab, or 3-point top link. Weight includes driver. Weights must not extend rearward beyond rear tires. No quick hitches or bars allowed on 3 PT arms.

20. No dual wheel tractors are allowed.

21. Only standard equipment excepting drawbars, will be permitted. This is to include motors, carburetors, governors, ignition systems and factory equipped blowers. Tractors must be equipped with standard wheels for tractor. Rims cannot exceed tire size. Rim and Tire sizes are found under item 6 in these rules.

22. If committee doubts legality of stock entry, contestants must verify 500 units of tractor in question have been manufactured (notarized statement from the manufacturer), furnish part numbers and prove to the committee's satisfaction that they have legal entry. Stock block tractors are tractors that have standard block and crankcase for make and model being entered. Chassis must conform with engine being entered.

23. No added LP gas injections or alcohol.

24. No added blowers for 7000-, 8000-, and 9500-pound classes. Blowers allowed on factory style manifolds for 11,000-, 13,500-and 17,000-pound classes.

25. No 4-wheel or M.F.D. tractors allowed.

26. All tractors must have a workable PTO. Winners may be subject to dynamometer check. Tractors will be allowed stock RPM and are subject to being checked by track officials. Tractors are allowed 25% more than manufacturers' estimated HP.

27. Exhaust pipe must be straight up, except for factory installed muffler and exhaust. Exhaust must be 10" above hood line.

28. Violation of any of these rules constitutes disqualification.

29. No pullers are allowed in announcers stand during pulls unless accompanied by superintendent. Non-compliance will lead to disqualification.

Protest Method – If anyone wishes to protest a tractor, the following method must be used. Protest must be made within five minutes after class is over. Protests are to be made to the superintendent of the tractor pull. Protester is to pay $100 cash (no checks) for HP check. Protest money must be paid to Chairman of pull at time of protest. If tractor is legal, puller gets 75% of protest money and 25% for dyno use. If tractor is illegal, protestor gets 100% refund and puller pays 25% for dyno use. Protester must be driver in the class.

PREMIUMS: 1ST-$140 • 2ND-$120 • 3RD-$100 • 4TH-$85 • 5TH-$70 • 6TH-$60 • 7TH-$35

Class	Description	Drawbar Height	Max MPH	Rim Size/ Tire Size
1980	7000 & under	20"	3.5	16.9-38"
1981	8000 & under	20"	4	16.9-38" or 18.4-34"
1982	9500 & under	20"	6	18.4-38"
1983	11,000 & under	20"	6	18.4-38"
1984	13,000 & under	20"	6	18.4-42" or 20.8-38"
1985	14,500 & under	20"	6	18.4-42" or 20.8-38"

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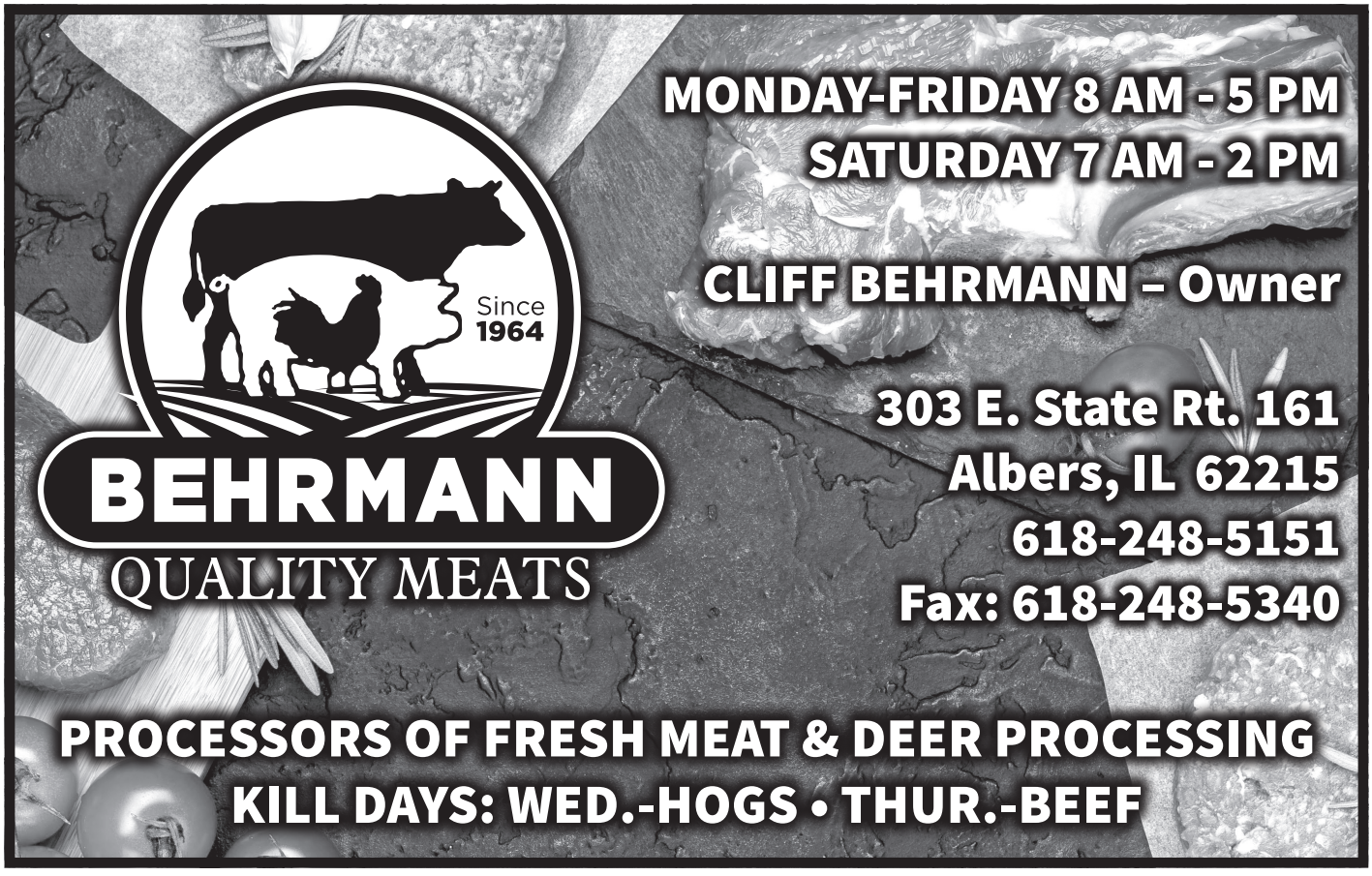

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3rd-$250 + Trophy

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$3,500 PAYOUT

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BEST OF SHOW SPONSORED BY: Mike Geoffray In Memory Of Tyson Geoffray

1st- $2,000 + Trophy
2nd- $1,000 + Trophy
3rd- $500 + Trophy

REGULAR MINI-CAR WELD

$2,700 PAYOUT

CLINTON CO. FAIR ADDED $500 TO THIS PAYOUT

SPONSORED BY: Doris Brothers Trophies

BEST OF SHOW SPONSORED BY: Rt. 185 Recycling

1st- $2,000 + Trophy
2nd- $1,000 + Trophy
3rd- $500 + Trophy

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For more details or rules contact Randy Schwartzkopf 618-218-0203 or at swartzpromotionsllc@gmail.com
Also go to www.wecrash.com, under midwest section, then under Carlyle July 18th 2026 or on Facebook "Swartzs Promotion" Page

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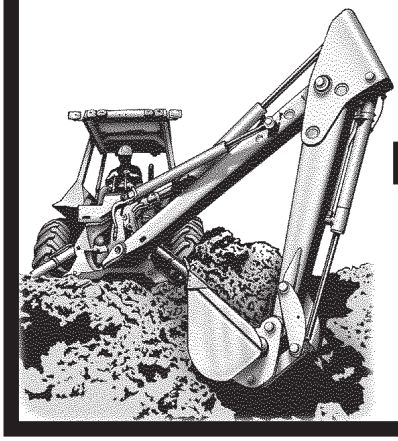

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DEPARTMENT Q2-TRUCK PULL

Superintendent – Greg Rehkemper

AMOUNT OFFERED Q2-$575.00 • PIT PASSES $20.00 • ENTRY FEE $25.00
PREMIUM: 1ST-$175.00 • 2ND-$130.00 • 3RD-$100.00 • 4TH-$90.00 • 5TH$80.00

1990 - Hot Street Gas 6800 lbs.

GENERAL RULES FOR ALL TRUCK PULL CLASSES

1. Entries will be taken from 5:00pm-6:30pm at the announcer's booth.
2. No sanctioned pulling trucks.
3. All trucks are subject to under hood inspection.
4. Must be teched before entering class.
5. Trucks will be weighed in the arena.
6. Using current Central Illinois Truck Pull rules.
7. Judges decision is final.

SAFETY REGULATIONS

- Must have SFI approved bellhousing and block saver plate for standard transmission.
- Must have SFI approved blanket for automatic transmission.
- Must have SFI approved steel flywheel and harmonic balancer.
- Must have drive shaft loops and U-joint shields at all U-joints.
- Must have fire extinguisher reachable by driver.
- Must have kill switch near the hook point. Reverse light at back of truck and must be operational when in reverse.
- Must have brakes on one axle.
- Not following class specific or general rules may constitute a disqualification.
- Tech Committee has final say.

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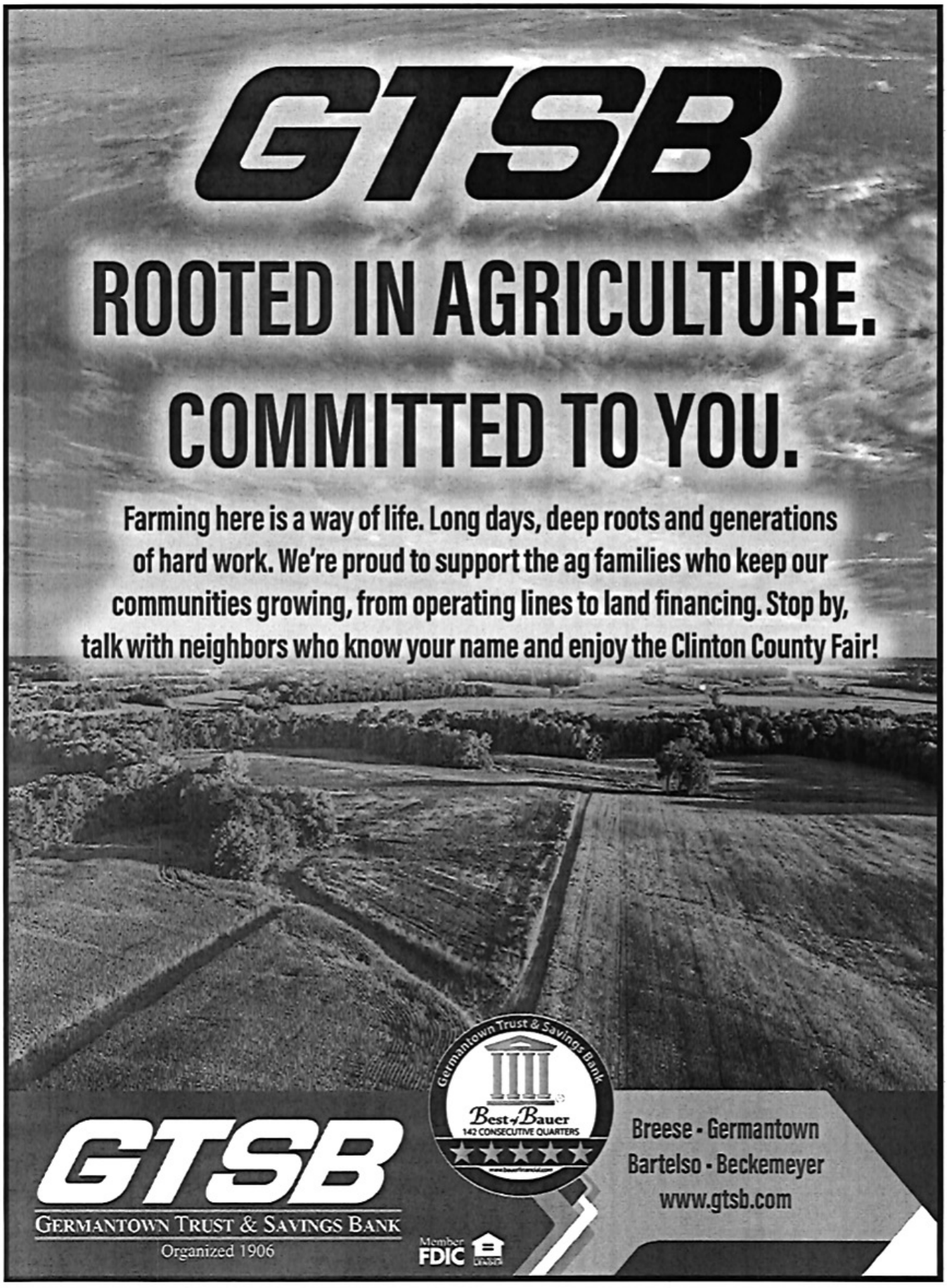
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of Keyesport
Carlyle High School
Kaskaskia College

April Wilken
of Germantown
Breese Central High
University of Missouri
Columbia

Carissa Litteken
of Aviston
Mater Dei High School
Kaskaskia College

Daisy Brammeier
of Carlyle
Carlyle High School
Kaskaskia College

Isabelle Gilomen
of Damiansville
Breese Central High
Murray State University

Makenna Reckling
of Carlyle
Carlyle High School
Greenville University

2026 Little M

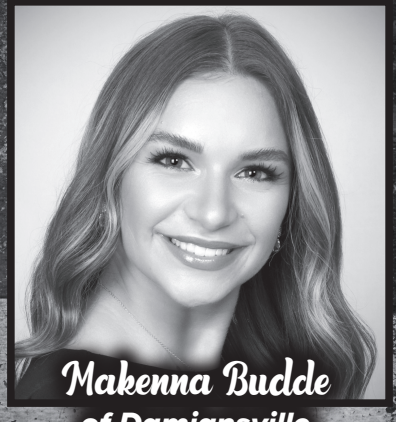
Layla Alber, Trenton • Maya Baro, Aviston • Khaliah Bryant, Carly
Haiven Gill, Breese • Aubree Huegen, Albers • Kinley Malco
Paisley King, Carlyle • Eliza Pollmann, Aviston • Scarlett Schau
Jaxsun Smith, Carlyle • Paislee Snyder, Carlyle • Rosie Sp

Queen Contestants

Jacie Persing
of Carlyle
Carlyle High School
McKendree University

Karleigh Twitchell
of Carlyle
Carlyle High School
Southern Illinois
University of Edwardsville

Samantha Heinzmann
of Carlyle
Carlyle High School
Kaskaskia College



Makenna Budde
of Damiansville
Breese Central
High School
Greenville University

Kylie Detmer
of Aviston
Breese Central
High School
Maryville University

liss Contestants

le • Sicily Draege, Carlyle • Clare Faust, Aviston • Layla Gebke, Carlyle
mb, Beckemeyer • Ella Gilbreth, Bartelso • Briley Kannall, Aviston
bert, Shattuc • Blake Schwierjohn, Aviston • Ivy Seelhoefer, Bartelso
icer, Breese • Josie Varel, Bartelso • Hardin Winkeler, Bartelso

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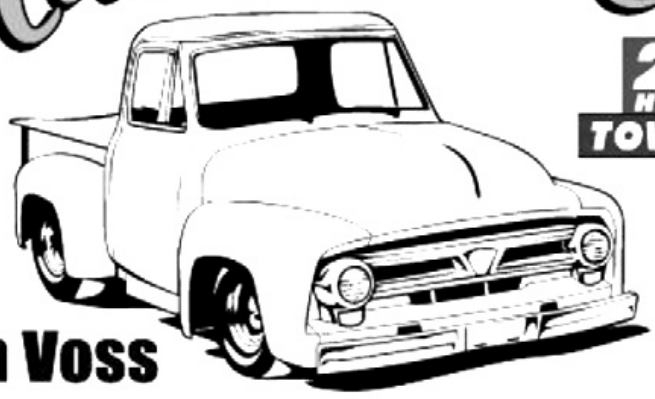

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ENTRY FEES: ADULT (16 YEARS AND UP): $25 PER RUN

YOUTH (AGES 8-15 YEARS): $15 PER RUN

**** ALL PARTICIPANTS AGE 17 AND UNDER MUST HAVE WAIVER SIGNED BY PARENT**

RACING RULES:

The Course: Drivers must complete a cloverleaf pattern. This involves making one right-hand turn and two left-hand turns around three barrels set in a triangle.

MOWER REQUIREMENTS

- Blades must be removed or the mower deck must be removed.
- Mower must be zero turn style mower.
- Brakes: Mowers must have a working braking system capable of stopping the vehicle within a reasonable distance.
- All Mowers must be stock.

DRIVER SAFETY GEAR

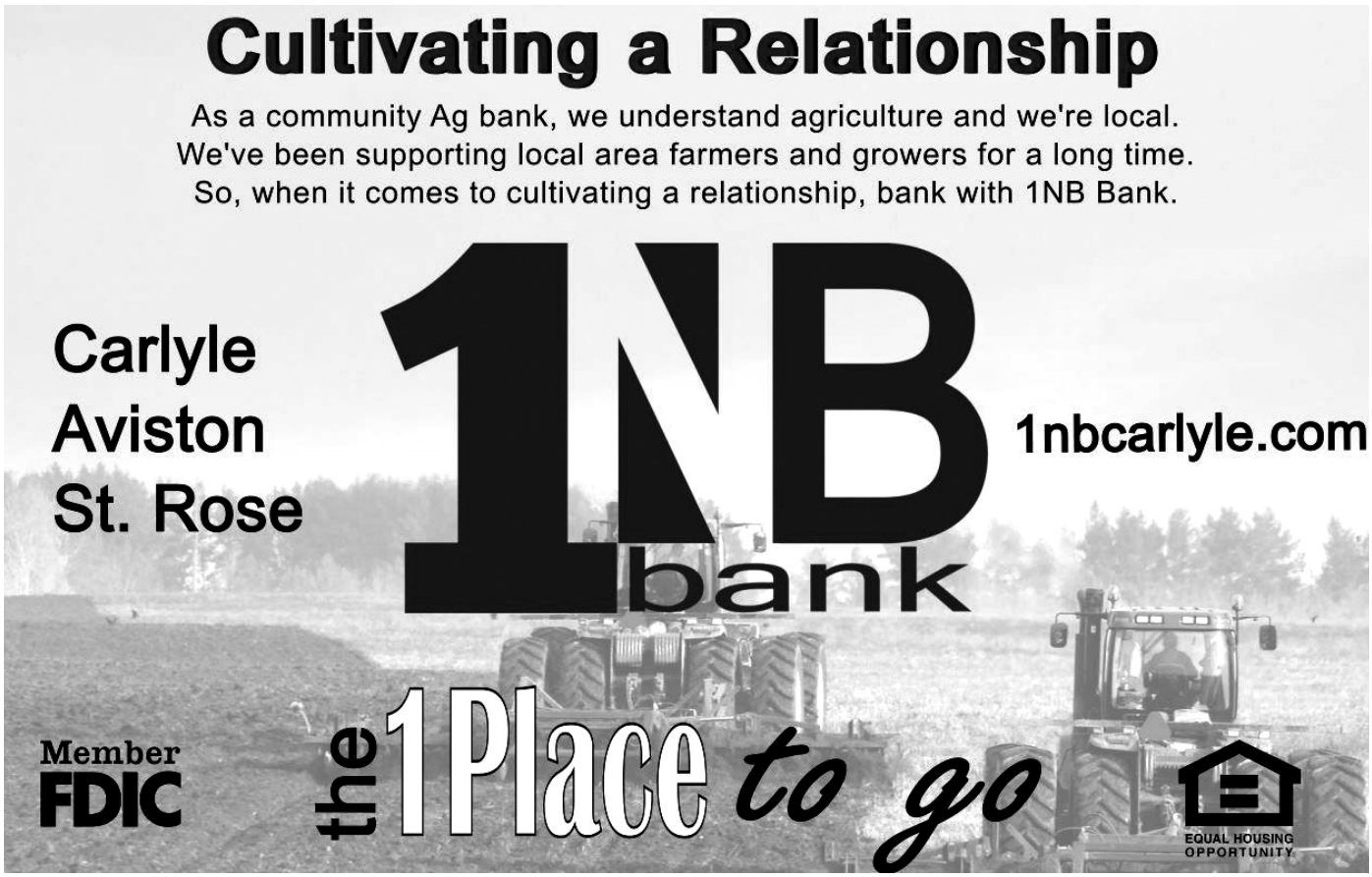
- Helmet: A snug tight-fitting racing or off roading helmet is required.
- Eye Protection: Goggles or a face shield are required if the helmet does not have a built-in visor.

PENALTIES:

- Knocking over a barrel: Adds a 5-second penalty to the final time.
- Broken Pattern: If a driver misses a barrel or takes them out of order, they are disqualified for that run.

STARTING AND STOPPING:

- The timer starts when the mower crosses a designated "scoreline" and stops when they cross it again after finishing the route



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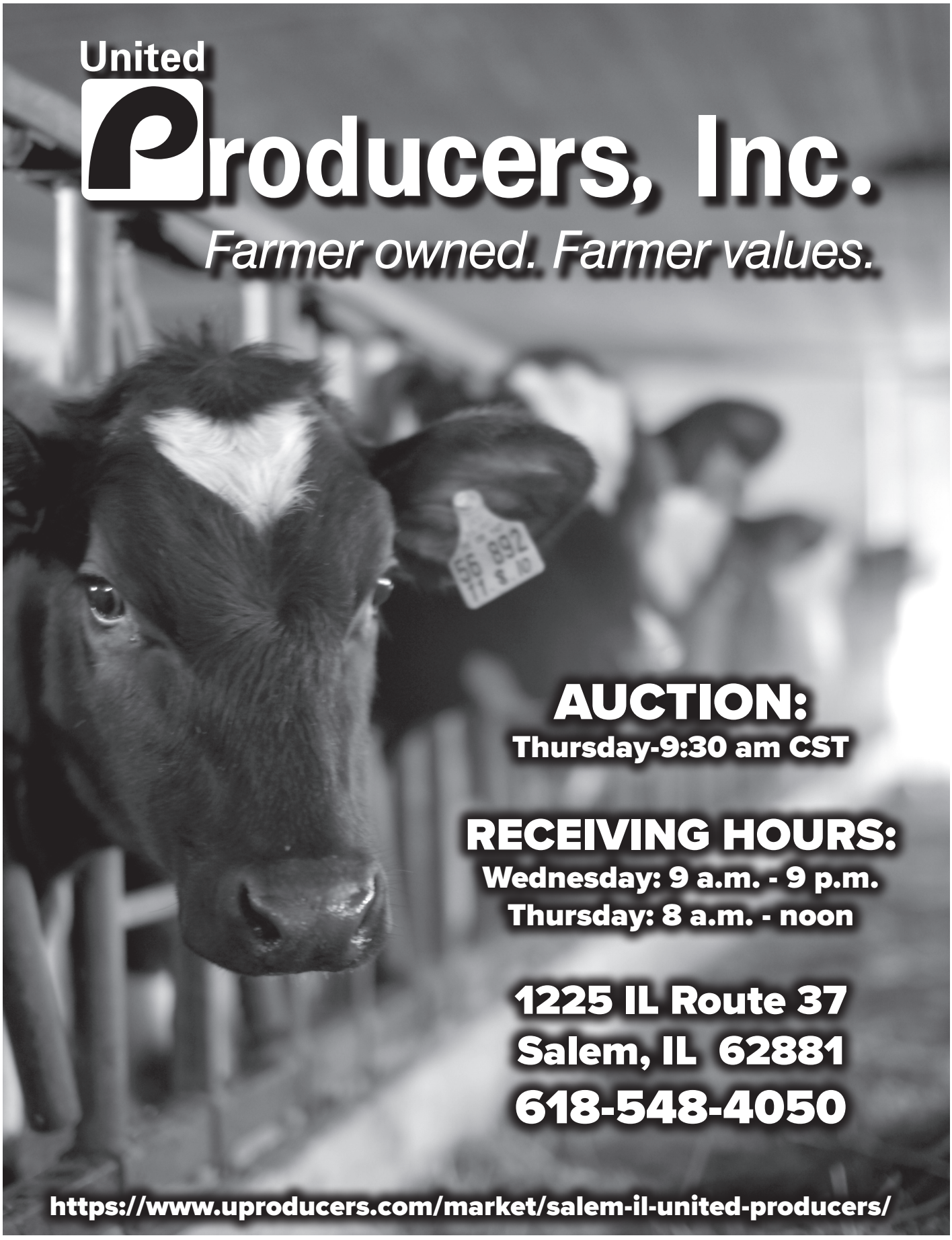
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CLINTON COUNTY

JUNIOR LIVESTOCK AUCTION

AUCTION OF MARKET ANIMALS

618 EVENT CENTER – CLINTON COUNTY FAIRGROUNDS

FRIDAY JULY 17, 2026 – 7 P.M.

Youth residents of Clinton County ages 8 to 21 may participate
Each youth is eligible to sell 1 animal

Minimum weight requirements for each species are as follows:

Beef steers – 1000#	**Rabbits**
Dairy steers – 1000#	1 rabbit or a pen of 3
Sheep – 100#	**Chickens**
Goats – 75#	1 chicken or a pen of 3
Swine – 220#	

SAME PROGRAM AS PREVIOUS

Auction Services provided by Kues Bros. Auction Co.

SALE SPONSORED BY THE CLINTON COUNTY JUNIOR LIVESTOCK

Auction Committee – Brad Richter - Chairman

NO SPECTATOR COOLERS ALLOWED ON FAIR GROUNDS AT ANY TIME! VEHICLES WILL BE SUBJECT TO SEARCH!

· Thank You ·

A very special "Thank you" to all of our 2025 Clinton County Junior Livestock auction buyers/bidders/contributors. We greatly appreciate your commitment to Agriculture in our community and your continued support of our auction shows your overwhelming generosity and integrity to see our youth thrive!

---

*Arentsen Farm Sales**, Albers IL - Mr. Gary Arensten*
Brink Bros. Trucking, Sandoval, IL - Mr. Darrell Brink
*Buchheit's** - Centralia and Greenville - Mr. Andy Rynski*
Central FFA, Breese, IL
Mr. Charlie Meier, State Representative, Okawville, IL
Clin-Wash AG, Carlyle, IL
Daum Crop Insurance, Greenville, IL
Mrs. Diana Yarber, Belleville,IL
Farmers State Bank, Hoffman, IL
FNB Bank, Greenville, IL - Mrs. Lauren Koch
*Fuhler Construction**, St. Rose, IL*
Fuhler Trucking, St. Rose, IL Robert & Debbie Fuhler
*Gateway FS** Breese and Ferrin - Mr. Carl Tebbe*
*Greenville Livestock Auction** , Centralia & Greenville - Chloe Diekemper*
Greenville Truck & Diesel, Greenville, IL- Mr. Brian Volmer
Hilltop Rabbitry, Breese IL - Mr. Dave Ratermann
Huels Oil Company, Carlyle IL- Ben & Ron Huels
ICI Agency, Wayne City, IL - Mr. Nelson Williams
*Strieker Seeds/Pioneer Hi-Bred**, St. Rose, IL - Mr. Curt Strieker*
Studio 11 Cabinetry & Design, Belleville, IL - Mrs. Libbie Fix
*Sullivan Auctioneers**, Edwardsville, IL - Mr. Jay Rensing*
Timmermann Farms, St. Rose, IL - Mr. Jordan Timmermann
Tri County Feed Mill, Inc. Aviston, IL - Ms. Mary Essenpreis
*Unverfehrt Farm Supply, Inc**. - Mr. Larry Unverfehrt*
Wedekempers Inc., Carlyle, IL - Mr. Clint & Garrett Wedekemper
Kues Bros. Auction, Aviston, IL
*(** Denotes multiple animal buyer)*

Faust Automotive, Aviston,, IL; Richter Cattle Company, Aviston, IL; T & R Bohn Farms; Mr. Robert Weaver; Lueking Dairy Farm, Centralia, IL; Grapperhaus Metal, Highland, IL; Craig Ammann, Highland, IL; Robyn Yarber, Belleville, IL; Plumhill Homestead, New Baden, IL; Hoffman Feed, Hoffman, IL; Acufast, Breese, IL; Brooke Livestock, Breese, IL; Levi Haar, Germantown, IL; John Madson, Trenton, IL; Behrmann Meat & Processing, Albers, IL; Bradford Bank, Breese, IL; Barbara Brandmeyer, Albers, IL

2026 CLINTON COUNTY FAIR CAMPING PRE-REGISTRATION

Make checks payable to CLINTON COUNTY FAIR – Mail to 1051 Monroe St. | Carlyle, Illinois 62231
The charge for camping is $25 per day. The charge will be applied from the day the camper arrives and is plugged in. MUST check into Fair Office before parking camper to be assigned to lot.
You will receive an email confirming space from clintoncofairentries@gmail.com.

Name: _____ Phone (_____) _____

Address _____

City _____ State _____ Zip _____

Department _____

Year _____ Make _____ Model _____

License Plate # _____ State _____

Arrival Date/Time _____ Departure Date/Time _____

Total Owed $_____ Email Address _____

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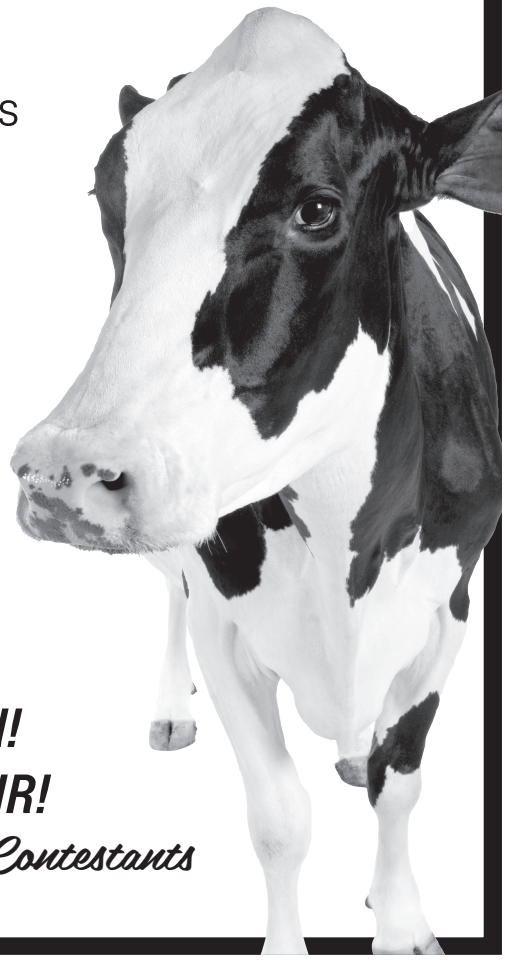
BARNYARD OLYMPICS

Monday, July 13, 2026

8:30 PM (Approx following Parade)

In the 618 Event Center• Admission: FREE



Join us as this year's fair queen contestants battle to ***"bring home the bacon"*** with their trusty teammates as they compete in the funniest foolishness this side of the County!

You might see the mayor milk a cow, or a fair officer take a ride on a scoop shovel but one things for sure, the hilarity will ensue.

You can't buy entertainment this good!
You can find it ONLY AT THE COUNTY FAIR!

Presented by: Pageant Committee & Queen Contestants

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THURSDAY, JULY 16, 2026

9 am – *Fair Beef Open Judging in the 618 Event Center - Junior then steers to follow*
6 pm – *FFA Pedal Pull (in the pits by Announcers bldg)*
6 pm – *Carnival Rides Open*

5 PM
LEGO© BUILD COMPETITION
in the Legacy Building

Sponsored by the Friends of Carlyle Lake

7 PM
ZERO TURN MOWER BARREL RACING
in the Arena

Admission is FREE for all ages

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BINGO

Every Wednesday at 7:30 p.m.

FISH FRYS

First Friday
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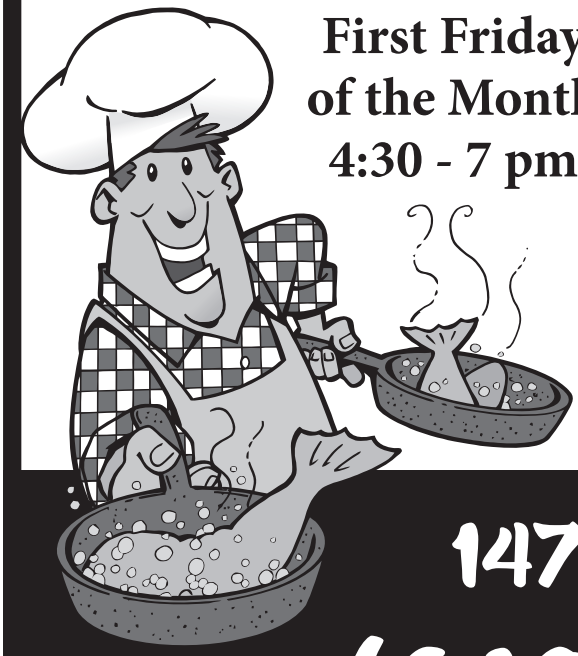
4:30 - 7 pm



BREAKFAST

Third Sunday
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8 am - 12 pm

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LIVESTOCK/ANIMAL ENTRY

Mail Entries To: Robert Sinclair, 1051 Monroe St., Carlyle, Illinois 62231 OR
E-Mail: clintoncofairentries@gmail.com

Name_____ Birthday _____/_____/_____ (jr. exhibitors only)

Soc. Sec # _____–_____–_____ Phone Number _____

Address _____ City _____ State _____ Zip _____

Class No.	***Description***	***Class No.***	***Description***

Department specific entry blanks are posted on the Clinton County Fair website. https://clincofair.org/forms/

SCAN ME

Total Passes $ _____

Total Stall/Pens $ _____

Total Entry Fees $ _____

Total Due $ _____

JOIN US FOR A 5K RUN/WALK

to benefit the
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and **Scholarship Fund**

"Because it's about more than high heels and hairspray!"

JULY 11, 2026

Registration 6:30 to 7:30 am
Race time 8:00 am

Clinton County Fairgrounds

ENTRY FEE $25

5K runners/walkers registered by July 1, 2026 will receive a T-shirt. Registrants after July 1, 2026 will receive T-shirts as supplies last.

TIMING BY: FINAL LAP RACING

PRIZES

Medals will be awarded for age groups and overall winners.
Age Groups: 9 and under, 10–13, 14–19, 20–29, 30–39, 40–49, 50–59, 60+

Largest team will be recognized as well as individual best prince or princess costume.
Refreshments after race.

Scan to register!

Name _____

Address _____ City/State _____

Email _____ Phone _____

Gender ☐ M ☐ F Age on race day _____

☐ I am a Sleeping Beauty/Beast. Sleeping Beauties/Beasts will still receive a race t-shirt but choose to sleep in and not participate in the actual race or choose to run remotely.

T-shirt size (please circle one) **Adult:** S M L XL 2XL 3XL ($3 extra) **Youth:** S M L

DISCLAIMER/WAIVER OF LIABILITY: I understand that running/walking a race is a potentially hazardous activity. I know that I should not enter a run/walk unless I am medically able and properly trained. I agree to abide by the decision of the race officials relating to my ability to safely complete the race. I assume all risks associated with run/walking this event. Having read this waiver, my signature verifies that I understand these facts and understand that upon your acceptance of this application, the entry fee is non-refundable. I myself and anyone entitled to act upon my behalf release the Clinton County Fair Association, Clinton County Fair Pageant, City of Carlyle IL, County of Clinton, IL, Final Lap Racing, the volunteers from all claims or liabilities of any kind arising from my participation in this run/walk. Further, I grant full permission for the free use of my name and any photographs of this event for legitimate purposes.

Signature _____ Date _____
Participant or Parent if under age 18

Team _____

Mail registration form and check to:
Clinton County Fair Pageant
1041 Fairfax Street
Carlyle IL 62231

Call 618-594-3327
with any questions

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(required in order to receive premium)

Name _____

Address _____ Zip _____ City _____

Dept. Letter	Section Letter	Entry No.	Description	Dept. Letter	Section Letter	Entry No.	Description

Entry Fees

		# entries	
$0.75	x		= $
$3.00 *for Class J 1088	x		= $
Exhibitor Parking Pass (for Monday – Saturday evening)			
$7.00	x		= $
		Total Amount	= $

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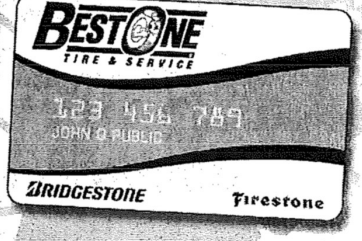

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