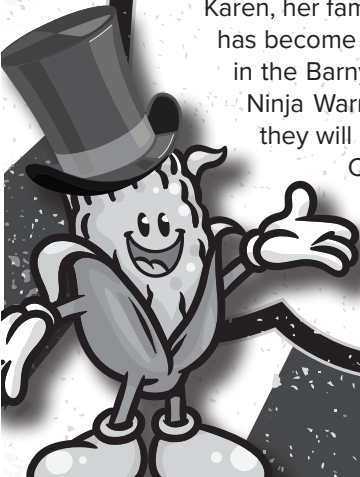


# Thank-You



*In the Photo from L to R Sharilyn Muench, Assistant Director;  
Karen Gregov, Stage Director; Lori Jansen, Director*

Each year these three phenomenal women bring to life the world of pageantry mixed with agriculture and if you can imagine, created a program that has become the envy of counties throughout Illinois. They not only work with our queen contestants to practice for the pageant, but teach them life skills such as self-defense, public speaking, interview skills, networking, self-care, and many other things they are able to take with them throughout the rest of their lives as useful tools into adulthood. With Lori and Sharilyn being past Clinton County Fair Queens themselves, and Karen having many years of event and stage set-up experience, these three are a triple threat in the pageant industry. They have expanded their program to include the "Who's the Fairest 5k" that kicks off fair week each year and Karen, her family, and other fair board members have taken on setting up a corn pit which has become a big hit for young fair goers! Also we cannot forget showing off their skills in the Barnyard Follies and overseeing our local youth compete in the Clinton County Ninja Warrior course. But the mentorship and leadership of our fair queens is what they will always be known for. Especially since our current Queen, Audrey Moran, is Clinton County's highest placing State Queen contestant to date when she placed 2nd runner up in January. Thank you, Karen, Sharilyn, and Lori for your creativity, energy, and passion. We don't ever want to find out what it would be like without you and your Queen Crew! You are all truly one of our most valuable resources!



# Clinton County Fair Contacts

**4-WHEEL DRIVE TRUCK PULL**

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**5K - LORI JANSEN • 618-978-5955**

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**ANTIQUA TRACTOR PULL**

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**BEEF**

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**& JUNIOR LIVESTOCK**

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**SWINE**

GREG REHKEMPER • 618-920-9956

**VENDOR EVENTS - KAYLEE HEMPEN**

CLINCOFAIRVENDOREVENTS@GMAIL.COM

## TABLE OF CONTENTS

Clinton County Fair Board .....	3
Index of Participating Businesses .....	4
Parade Rules .....	5
Schedule of Events .....	6
Rules & Regulations of the Fair .....	7
Public Health Food Stand Requirements .....	9
Exhibition Livestock Health Requirements.....	12
Beef - Department A .....	15
Dairy Cattle - Department B.....	20
Sheep - Department F .....	23
Swine - Department G .....	26
Junior Livestock - Department H .....	29
Rules & Regulations For Depts. J-P .....	59
Agricultural Products - Department J .....	59
Horticulture - Department K .....	60
Floriculture - Department L .....	61
Miscellaneous - Department V.....	61
Fine Arts and Textiles - Department M .....	62
School Exhibits - Department N .....	64
Culinary - Department O .....	65
Junior Department - Department P (other than livestock) .....	67
Antique Tractor Pull.....	81
IL Stock Pullers Assn. Tractor Pull - Department-Q1.....	79
Clinton County Tractor Pull - Department Q-1 .....	79
Hot Farm .....	81
Fair Demolition Derby .....	84
Truck Pull - Department Q-2.....	89
Queen Contestants & Little Miss.....	110-111
Camping Pre-Registration Form .....	122
Department Entry Forms.....	133 & 135
Clinton County Jr. Livestock Auction .....	120
5K Entry Form .....	134

**Clinton County Fair Parade Theme**

*Clinton County*  
**The Greatest Show**  
*for 200 Years!*

**MONDAY, JULY 15 AT 6:00 PM**

BEGINS AT 8TH AND FAIRFAX (NE Courthouse Corner) and ends at the Fairgrounds

**RAIN DATE: WEDNESDAY, JULY 17 AT 6:00 PM**



**NOTICE TO BOOK HOLDERS**

The many firms who carry ads in this book are supporting the Fair and make it possible to have this book published. Therefore, the Fair Association would appreciate it if you would give these firms, who have designated themselves "Fair Supporters", the benefit of your business whenever it is possible for you to do so throughout the year. The Fair Association takes this opportunity to thank each and every one of the advertisers in this book, and thank you, the holder, in advance for your cooperation in patronizing these firms.

*Clinton County Fair Association*

*DISCLAIMER: The Department of Agriculture shall use its best effort to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.*

**OFFICERS OF THE CLINTON COUNTY FAIR**



**President:**  
**Greg Rehkemper**

**Vice President:**  
**Ralph Beckmann**

**Secretary:**  
**Kris Lowe**

**Treasurer:**  
**Jeff Brink**

**2024 CLINTON COUNTY FAIR COMMITTEE MEMBERS**

Maddie Adams  
Jill Beckmann  
Ralph Beckmann  
Brandon Boatright  
McKenzie Boatright  
Jeff Brink  
Kathy Brink  
Eric Brueggemann  
Jenny Carpenter  
Shawn Carpenter  
Toni Conrad  
Charlie Diekemper  
Darlene Diekemper  
Doris Diekemper  
Glen Diekemper  
Mark Diekemper  
Mike Diekemper  
Rhonda Diekemper  
Rich Diekemper  
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Deb Graves  
Karen Gregov  
Brent Hanke  
Kaylee Hempen  
Blake Herzing

Jordan Huels  
Shana Huels  
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Denny Isaak  
Elijah Isaak  
Mike Isaak  
Doug Jansen  
Lori Jansen  
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Derek Kampwerth  
Kevin Kampwerth  
LuAlice Kampwerth  
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Keith Kluemke  
Kyle Kluemke  
Sarah Kohnen  
Lenny Lammers  
Reuben Lammers  
Parker Lane  
Steve Launius  
Mark Litteken  
Sara Loepker  
Colby Lowe

Gene Lowe  
Kris Lowe  
John Luebbers  
Whitney Kampwerth-Luebbers  
Mat McKenna  
Craig Monken  
Eric Monken  
Sharilyn Muench  
Brent Rehkemper  
Greg Rehkemper  
Keith Rehkemper  
Kyle Rehkemper  
Nancy Rehkemper  
Brian Schomaker  
Matt Schomaker  
Bob Sinclair  
Diane Sinclair  
Shawn Stanfa  
Jeremy Stout  
Jason Timmerman  
Alexis Voyles  
Gene Wesselmann  
Kevin Wesselmann  
Robin Yactor  
Mark Zurliene  
Ron Zurliene

**NO SPECTATOR COOLERS ALLOWED ON FAIR GROUNDS AT ANY TIME! VEHICLES WILL BE SUBJECT TO SEARCH!**

# TO THOSE WHO MADE THIS BOOK POSSIBLE...

1NB Bank	43	Fabick	71	Meyer's Greenhouse & Nursery	96
Albers Fire Protection Equip, Inc.	31	Farm Credit IL	27	Mickelson's Auto Body, LLC	106
American Legion Post 252 - Breese	77	Farmers State Bank of Hoffman	88	Mid-County Auto Supply	73
Applebee's Grill + Bar	17	Faust Construction	21	Midwest National Bank	68
Aviston Auto Body	114	FCB Swansea	82	Midwest Tractor Sales	108
Aviston Lumber Co.	34	First Assembly of God - Carlyle	71	Mondt Lampe American Legion Post 1239 - Aviston	96
Baker Appliance Repair	17	Flamingo Bar & Grill	28	Monken	107
Bank of Hillsboro	32	Gateway Fuels	96	Norm's Bargain Barn	46
Beck's Seed/Eric Luebbers	35	Gebke Bros Outdoor Power Equip., Inc.	45	Oakley Services, Inc.	126
Behrmann Meat & Processing	31	Germantown Trust & Savings Bank	86	Pitchford Elevator	25
Ben Varel Seed	105	Goldsmith-Terry VFW Post 3523	104	Prairie Farms	58
Best One Tire of Clinton County	inside back	Goley Insulation, Inc.	87	Prairie State Generating Company	127
Black Tie Affair	109	Gridiron Grill	27	Press Coffee & Tea	113
Blue Room	47	Gus C. Unverfehrt Farm Supply	22	Print Crazee	49
Boondocks Market	77	Heiligenstein Law	86	Rehkemper & Son, Inc.	40
Bradford National Bank	18	Henrich's Feed & Farm, Inc.	76	Remington Seed	73
Breese Journal & Publishing Co.	43	Hilmes Masonry	25	Restoff Hardware & Service	127
Brink Bros Grain & Trucking	76	Hoffman Seed Inc.	104	Revermann Garage	76
Buchheit	103	Hoffman Supermarket	40	Riechmann Bros., LLC	128
Carlyle Animal Hospital	112	Hoffmann Auto Body	83	Rod Kloeckner, Clinton County Circuit Clerk	117
Carlyle Healthcare	38	HSHS St. Joseph's - Breese	53	Schomaker Trucking	76
Carlyle Knights of Columbus, Columbian Club	33	Huels Oil Co.	51	Schwarz Appliance	113
Carlyle Outreach	97	Hy-Tech of Greenville, Illinois	95	Shakin Shuttle Party Bus	99
Carlyle Pest Control	73	Jansen Chevrolet/Ford	98	Sharilyn Muench	100
Case-Halstead Public Library	42	Jansen Farm Equipment	116	ShelterLogic Group	101
Casey's General Store	73	Jansen Truck Service	85	Southern Illinois Pet Crematory Service	97
Charlie Meier, State Representative	112	Jesse Goodin - Keller Williams	28	Stone Seed/Brent Hanke	115
City of Carlyle	50	K & J Chevrolet, Inc.	75	Stone Seed/Felecia Schweigert	31
Clinton County Chiropractic	131	Kalmer HVAC	95	Ten Pin Antique Mall	117
Clinton County Democrats	72	Kaskaskia College	132	The Equity	119
Clinton County Electric Co-op	40	Kassen Excavating, Inc.	106	Toennies Service Co.	124
Clinton County Farm Bureau	70	KJ Appliance Repair	85	Traditions Portrait Design	69
Clinton County Holstein Club	40	Kohlbrecher Equipment	19	Trenton Auto Supply (NAPA)	128
Clinton County Republicans	41	Kohnen Concrete Products	83	Tri County Feed Mill, Inc.	42
Clinton County Soil & Water Conservation District	113	Kohrmann Brothers Masonry, Inc.	68	Trico Development & Realty	99
Clinton County Tourism	32	Kohrmann Electric Co., Inc.	47	Union Banner	42
Clinton County Vet Services	49	Korte Meat Processing	27	United Producers	118
Clin-Wash Ag Service, Inc.	36	Kramer Septic/Kramer Trucking/Metro Ag	48	US Inn - Best Western	73
Cook Tractor Co., Inc.	74	Kues Bros	81	V&H Recreation	39
Country Financial	78	LG Seeds - Greg Rehkemper	31	Vicky Albers, Clinton County Clerk & Recorder	88
Crave Shave Ice	95	Life Church - Carlyle	24	Wally's Drive In	130
Dairy King	77	Linda Mensing, Clinton County Supervisor of Assessments	39	Wedekemper's, Inc.	37
Daum Crop Insurance	17	Litteken Electric	24	Weeke Sales & Service	37
DCA Construction	85	Love's Travel Stop, New Baden	102	Wessol Family Dentistry	126
Denise Trame/Clinton Co Treasurer	82	Luebbers Welding & Manufacturing Co.	47	West Access Marina	122
Diekemper Excavating	52	M & E Auto Body	105	WGEL 101.7 FM	115
D Knows Exterior Construction	21	Magna Nascote Industries	44	Whitney Kampwerth Luebbers, Esq.	125
Don Anderson Co., Inc.	36	Mark Krausz Auction Service	74	Wilke Truck Service, Inc.	119
EJ Kehrer Farm Supply, Inc.	35	Mark's Auto Body	83	Zieren Funeral Home	83
Equity Fifty-Five	85	Mascoutah Equipment	47		
Express Lube	112	McKay Napa	81		
		Mel's Carousel Food Concessions	62		

**NO SPECTATOR COOLERS ALLOWED ON FAIR GROUNDS AT ANY TIME! VEHICLES WILL BE SUBJECT TO SEARCH!**



# Clinton County Fair Parade

*Clinton County  
The Greatest Show  
for 200 Years!*



## PARADE RULES

Parade Chairperson: LuAlice Kampwerth  
Email: [lualicek@gmail.com](mailto:lualicek@gmail.com) • (618) 971-5517

1. Starting time 6:00 pm
2. \$10 Entry fee (Veterans, School groups and emergency vehicles exempt.
3. No alcohol permitted prior to or during the parade.
4. Line-up starts at 8th and Fairfax Streets
5. One rescue unit only from each each department.
6. Candy and other items can be passed out not thrown.
7. No semi-trucks or semi truck trailers or over-sized vehicles allowed.
8. No dual wheel tractors allowed.
9. Only one person allowed on a tractor at a time.
10. Only two entries per organization/group.
11. No stopping of parade without permission of parade chairperson.
12. No selling of tickets or anything else during the parade by any individual or group.
13. Placement of entry in the parade may not be altered without permission of the parade chairperson.
14. You will not receive a return phone call. Line-up will be posted on Saturday, July 13, 2024 on [www.clintoncofair.org](http://www.clintoncofair.org).
15. All decisions by the parade chairperson are final.

**MONDAY, JULY 15, 2024 —•— STARTING AT 6:00 PM**

**BEGINS AT 8TH AND FAIRFAX**

**NE Courthouse Corner and ends at the Fairgrounds**

**NO SPECTATOR COOLERS ALLOWED ON FAIR GROUNDS AT ANY TIME! VEHICLES WILL BE SUBJECT TO SEARCH!**

# Clinton County Fair

\* A Family Tradition Since 1951 \*

## SATURDAY, JULY 13<sup>TH</sup>

8am Who's the Fairest 5k (South Gate)

## SUNDAY, JULY 14<sup>TH</sup>

10am Fair Dairy Judging-Showbarn

## MONDAY, JULY 15<sup>TH</sup>

8 am 4-H Dairy Judging  
 6 pm Fair Parade- Theme "Clinton County-The Greatest Show for 200 Years"  
 8:30 pm appx- Barnyard Olympics-Showbarn  
*Immediately after parade Presented by Pageant Committee & Queen Contestants*

## TUESDAY, JULY 16<sup>TH</sup>

9am Fair Swine Judging  
 6pm 4-H Rabbit Judging  
 Poultry to follow  
 7pm Central Illinois Truck Pull & Southern Illinois Pullers Hot Farm  
**Arena Admission:** Adult \$12 • Under 12 \$6  
 Under 6 Free • Pit Pass \$20

## WEDNESDAY, JULY 17<sup>TH</sup>

**RAIN DATE FOR PARADE  
 FREE PARKING!**  
 6 pm Clinton County Ninja Warrior (arena pit area)  
 6:30 pm FFA Pedal Pull Weigh-In  
 7 pm FFA Pedal Pull  
*(in the pits by Announcers bldg)*  
 8 - 11 pm Band - Von Johnson Band  
*(Legacy Building)*

## THURSDAY, JULY 18<sup>TH</sup>

6:30am 4-H Weigh-In  
 8:30am 4-H Swine Judging  
 10am 4-H Beef Judging

## THURSDAY, JULY 18<sup>TH</sup>

1pm 4-H Goat Judging  
*(Sheep to follow Goats)*  
 2:30pm 4-H Junior Showmanship  
 3:30pm 4-H Master Showmanship  
 6pm Fair Sheep Judging  
 7pm Clinton County & Antique Tractor Pull  
**Arena Admission:** Adult \$10 • Under 12 \$5  
 Under 6 Free • Pit Pass \$20  
 9 - 12 pm Miranda Bury *(Legacy Building)*

## FRIDAY, JULY 19<sup>TH</sup>

9am Fair Steer Judging  
*Beef Judging, Open, and Junior to follow*  
 7pm Jr. Livestock Auction  
 7pm Whippoorwill Rodeo  
**Arena Admission:** Adult \$15 • Under 12 \$10  
 Under 6 Free • Pit Pass \$20  
 8pm - 12am Band - Cheers  
*(Legacy Building)*

## SATURDAY, JULY 20<sup>TH</sup>

1 pm Miss Clinton County Fair Queen Pageant  
*(Kaskaskia College Auditorium)*  
**Admission:** Adult \$10 Under 12 \$5  
 Under 6 Free  
 7 pm Demolition Derby  
**Arena Admission:** Adult \$15  
 Under 12 \$10 • Under 6 Free

**Concessions, Vendors & Carnival open Monday through Saturday at 6:00 p.m.**  
**Science & Arts Building** open after the parade until 10 p.m. on Monday; 6 - 9 p.m. Tuesday thru Friday; 1 - 3 p.m. Tuesday.  
**Exhibition Building** open at 5:30 p.m. Monday thru Saturday

**PARKING** - \$5 a night OR **PARKING PASS** - \$14 for week  
**Fairgrounds Phone Number: (618) 594-4169**  
**Email:** clintoncofair@gmail.com for info or clintoncofairentries@gmail.com for entries  
**Web Site:** www.clintoncofair.org

**NO SPECTATOR COOLERS ALLOWED ON FAIR GROUNDS AT ANY TIME! VEHICLES WILL BE SUBJECT TO SEARCH!**



**RULES AND REGULATIONS GOVERNING THE CLINTON COUNTY FAIR**

Conducted at the Clinton County Fairground West of Carlyle, Illinois, from July 14 through July 20, 2024.

Interpretation of the following rules and regulations is the responsibility of the officers of this Association. Exhibitors and those seeking privileges must agree to abide by the rules and the officers' interpretation of them. Any violations will automatically bar the violator from the privileges stated in this premium list.

The superintendent of each department is the absolute authority of that department. You must comply with the superintendent's instructions and requests, or you will be requested to remove your entries from the grounds, and you will forfeit any and all stall rents paid. The superintendent of the department will place your animal or article and you must not move it to another location.

1. **PARKING** – Parking will be \$5.00 per car inside the grounds. The superintendent of this department has complete control over the parking of vehicles and where they shall be placed. All trucks must be parked in the area in the southwest portion of the grounds reserved for trucks. Commercial exhibitors must park in the regular parking area. Parking at your booth will not be permitted. All exhibitors must purchase an Exhibitor's parking pass for each vehicle they desire to keep on the grounds during the fair. This emblem will permit the vehicle displaying it to come and go from the grounds as often as desired without additional parking charges. Passes will be \$14.00 each.

2. **RESPONSIBILITY** – The Association provides all safety measures possible and therefore will not assume responsibility for accidents or losses.

3. **GAMBLING** – Gambling on county fairgrounds is forbidden by State Law and any such activities will not be allowed at the fair.

4. **INTOXICANTS** – No intoxicants shall be possessed or consumed upon the fairgrounds during the week of the fair except beer when purchased on the premises from authorized, licensed beer stands or vendors.

5. **MORALS** – All indecent shows or actions are forbidden.

6. **ANIMALS** – All animals, whether those of concessionaires, entertainers or exhibitors, must be under control at all times. Vicious animals are not permitted on the grounds. Any evidence of carelessness in the control of animals will make the owners and caretakers liable to expulsion from the grounds with privileges revoked. Every exhibitor must keep his pen or stall and area around clean at all times. Fairgoers with dogs or other pets will not be admitted.

7. **CONCESSIONS** – Concessions and Concessionaires, including all food stands, are under the immediate supervision of the Superintendent of the Food Stands Department. He is given full authority in locating concessions, answering questions and interpreting the rules herein stated. Each stand or concession is required to pay for its own wiring; all wiring will be under the supervision of the Association. Any evidence of unsafe wiring will require the closing down of the concession until safety measures are taken. All concessions and food stands will be held responsible for the cleanliness of the stand and the immediate surrounding area. All debris must be placed in containers to be hauled away by 8 a.m. each morning. This is a State requirement and failure to comply can cause the closing of the stand by State Inspector. All Concessions shall abide by County & State Health and Food Regulations. Deliveries to stands and concessions must be completed by or before 5 pm. Delivery trucks will be banned from the area after 5 pm each day. Concession workers will keep their vehicles in the regular parking area and will never drive to the concession or food stand without first obtaining special permission from the parking superintendent.

8. **RAINOUTS** – In the event of a rainout, arena admission prices will not be refunded.

9. **72 HOUR RULE** – Exhibits and livestock are required to be in place for exhibition on the fairgrounds

for a minimum of three days, except for exhibits and livestock in 4-H club shows, junior shows, one-day shows and in Departments C, D, E, Q, R, S, T, V, and Z. The county fair board may require specified exhibits and livestock to stay beyond the minimum 72-hour exhibition time. The number of days the exhibit or livestock must be on the fairgrounds for exhibition shall be indicated in the Premium Book (Section 260.55). If recommended by the County Fair’s veterinarian and approved by fair management, early dismissal of livestock may be granted for the following reasons: disease outbreak, severe hot weather, or existing conditions which may result in the death of livestock. The Bureau may also grant early dismissal of livestock and other exhibits in emergency situations upon recommendation of fair management in the case where facilities have been lost due to fire, wind or heavy rain damage to tents and barns, or loss of electrical power, or if facilities cannot accommodate livestock due to space limitations. All eligible early dismissals shall be followed up with a letter to the Bureau.

10. ENTRIES – All exhibitors in Livestock and Poultry (except swine, beef and rabbits) limited to Clinton and adjoining counties: Bond, Marion, Washington, Madison, St. Clair and Fayette. Dairy and Beef exhibitors will need to bring a wheelbarrow for handling manure. Money for stall rent must accompany your entry blank or you will not be guaranteed space. Entry blanks are furnished in this book. NO REFUNDS – of stall or pen rental. Each exhibitor allowed only two entries in livestock departments. Exhibitors in agriculture, textiles and like departments may have a later deadline and should check their departments. A separate entry blank must be used for each department. All livestock exhibitors must check their individual departments for the time the livestock must be on the grounds. See to the welfare of your stock, then consult with the superintendent on any question you have.

**ALL EXHIBITS**

	ARRIVAL TIME	SHOW TIME	RELEASE TIME
<b>BEEF</b>	Wednesday, July 17, 8 pm	Steers: Friday July 19 – 9 am Beef – Following Steers	Saturday, July 20 - 8:00 am
<b>DAIRY</b>	Saturday, July 13 – 5:00 pm	Sunday, July 14 – 10 am	Tuesday, July 16 – 5:00 am
<b>SHEEP</b>	Wednesday, July 17 – 8:00 am	Thursday, July 18 – 6:00 pm	Saturday, July 20 - 8:00 am
<b>SWINE</b>	Sunday, July 14 – 12:01 am	Tuesday, July 16 – 9:00 am	Tuesday, July 16 – 6:00 pm

Your stall or pen will be marked – use no other. No advance information concerning entries will be divulged. All animals must be entered in the name of the true owner; registration papers will be checked during judging by the committee. All applications for entry of cattle must give the name and address of breeder, name, number, age, and date of birth of the animals to be exhibited. Animals exhibited must be recorded with their respective breed association in the name of the bona fide exhibitor previous to the date of showing.

**PREMISE I.D. NUMBER (LIVESTOCK/FOWL/EQUINE)**

If stabled in Illinois, REGISTER online at IDOA’s website: [www.agr.state.il.us/premiseid](http://www.agr.state.il.us/premiseid) and receive Premise I.D. number instantly. For questions or an application, call IDOA at: 1-866-299-9256, TTY: 217-524-6858; or FAX: 217-558-6033.

**11. OWNERSHIP** – Animals owned in partnership must be entered in all classes in the partnership name as it appears on registry papers. No animals registered under a partnership name may be exhibited in the name of an individual member of said partnership. Farm, firm, company or corporation names shall be defined as partnership under this rule even though only one owner is represented.

**12. ERRONEOUS ENTRY** - Exhibits that have been erroneously entered may, at the discretion of the management, be transferred to or from their proper classes prior to the judging. If such classes have been judged, they shall not be reopened, and ineligible entries will be disqualified.



## **CONDUCT IN LIVESTOCK AREA**

1. Absolutely nothing (including horse trailers, campers, tents, trucks, and cars) is to be parked or placed in the areas between the livestock barns, or in the area north of the livestock barns.
2. Do not pick your own stall or pen space. The superintendent has full charge of this matter.
3. Handlers must keep livestock tents in order. Feed and bedding as well as personal items should be neatly placed so as to leave a clear passageway that will invite patrons to pass through and see the stock.
4. All animals occupying stalls must be entered in the fair and will be charged pen rent.
5. Facilities will be provided for hauling away refuse. Your superintendent will instruct you how to best facilitate this matter.
6. Exhibitors must not bring excessive amount of feed on the grounds. Exhibitors of purebred stock are required to have registration papers at all times and exhibit them to the superintendent or persons designated by him on request.
7. All Exhibitors must be at least 8 years old to show animals in ring. All superintendents must be present for livestock count.

## **2024 RULES & REGULATIONS**

1. Superintendents or persons designated by them are responsible for deciding whether entries are being made in the proper classes.
2. The judges at the fair are competent in the fields and owe no favoritism to anyone. Therefore, exhibitors are cautioned to state their questions in a reasonable manner and without abusive language.
3. No premiums will be awarded on animals or articles, which the judges deem unworthy.
4. Should the death of any animal occur on the grounds, the owner or handler must remove it immediately.
5. Any articles or stock left on the grounds that are not claimed before July 31 become the property of the Association and will be disposed of by the secretary immediately after that date.
6. Bring your own watering buckets, as State Law prohibits watering from troughs or tanks.
7. Any exhibitor who is guilty of acts of indecency, profanity, misconduct, or failure to keep pens, stalls, livestock, and equipment clean and neat must forfeit all premiums.
8. The Fair Board has privilege to reject any exhibit that arrives late, if there is not stall room, pen room, or tent room.
9. All exhibitors must supply their own light bulbs.

## **PREMIUMS**

1. Premiums will be paid by check and will be available at 9:00 a.m. on Saturday, July 20 in the Arts and Science Building. All livestock premiums checks will be ready at the time the animals are released. No premiums can be released before that hour.
2. All premiums uncalled for thirty days after the fair, or premium checks not cashed by that date, shall be deemed donations to the fair.
3. A protest on an award must be made in writing before the last day of the fair accompanied by an affidavit setting forth the grounds for protesting the award. A deposit of \$25 shall accompany the protest. If the protest is sustained the money will be returned. However, if the protest is overruled, the money will be forfeited to the Association.

## **RELEASE**

1. All items must be removed within 24 hours of close of fair.

## **ILLINOIS DEPARTMENT OF PUBLIC HEALTH DIVISION OF FOOD AND DRUGS FOOD STANDS**

Any food stand using eggs in any form must contact the fair office to obtain copies of Illinois Department

of Public Health regulation concerning the handling of eggs. New rules concerning outbreaks or potential outbreaks of Salmonella became effective September 2, 1988, and precautions in handling eggs must be strictly enforced.

### **TEMPORARY FOOD SERVICE ESTABLISHMENT REGULATIONS**

The following items are required for compliance with the Illinois Department of Public Health's Food Service Sanitation Rules and Regulations pertaining to operation of a Temporary Food Service Facility at fairs, carnivals, and other public gatherings.

**1. FOOD SUPPLIES:** All food supplies including meat, milk, vegetables, etc. shall be obtained from sources complying with applicable State Laws and Regulations. All food shall be clean, wholesome, and free from adulteration and misbranding. Home-canned foods will not be permitted. All fruits and vegetables shall be washed before being used. Food stands, which freeze dairy products, must have a "Certificate of Approval" from the Division of Food and Drugs.

**2. PERSONAL HYGIENE:** Personnel with boils, cuts, respiratory infections and communicable disease shall not be permitted to work in a food stand. Fingernails shall be trimmed; hands and arms shall be washed and clean before starting work, washed after visiting toilet and washed as frequently as necessary during the day. Employees shall wear clean outer clothing. All female employees shall wear hairnets. Male employees shall wear caps and if hair is kept long, a hairnet shall be worn also. Smoking or other use of tobacco is not permitted by food stand personnel in food preparation or sales areas.

**3. HANDWASHING FACILITIES:** Convenient and adequate hand washing facilities shall be provided for each establishment. The minimum facilities shall consist of a pan, water, soap and individual towels. COMMON TOWELS ARE PROHIBITED.

**4. MENU RESTRICTIONS AND FOOD PREPARTION:** Potentially hazardous food such as cream-filled pastries, custards, cream pies and meat, poultry, and fish in the form of salads or sandwiches shall be prohibited. The preceding does not apply to hamburgers, frankfurters and other food, which prior to service requires just seasoning, and cooking.

Fresh pork and poultry must be heated throughout to a minimum internal temperature of 165 degrees F. Chicken pies, chicken fricassee, and chicken and noodles shall not be prepared or served.

All hamburgers intended for use in sandwiches shall be purchased in patty form only. Hams including "precooked ham" shall be thoroughly cooked prior to serving. Potato salad shall not be prepared or served. Leftover potentially hazardous food including sandwiches shall not be offered for sale the following day.

**5. REFRIGERATION AND FOOD TEMPERATURES:** Potentially hazardous food, which consists in whole or in part, of milk or milk products, eggs, meat, poultry and fish shall be maintained at temperatures of 45 degrees F. or below 140 degrees F. or above. Only mechanical refrigeration shall be permitted for maintaining refrigeration temperatures.

**6. FOOD AND DRINK STORAGE AND DISPLAY:** All food supplies shall be stored off the ground on pallets or shelves. All food shall be properly covered to prevent contamination from dust, insects, droplet contamination, etc.

Wet storage of packaged food and beverage is prohibited. Pressurize containers of soft drinks may be stored in ice water if the water contains at least 50 ppm of available chlorine and if the water is changed often enough to keep both water and containers clean.

All food on display, such as cotton candy, candied apples, etc., shall be covered or be individually packaged to prevent contamination from dust and other elements.

**7. CONDIMENTS:** Sugar, mustard, catsup, and other condiments shall be individually packaged or dispensed from an approved dispenser.

**8. ICE SUPPLY AND HANDLING:** Ice that is consumed or which will come in contact with food shall be obtained from an approved source in chipped, crushed, or cubed form and transported and stored in a single service, closed container bags.

Containers for storage of ice on location shall be constructed of easily cleanable materials, equipped



with a drain and provided with overlapping tight-fitting covers. Dippers and scoops shall be used in dispensing of ice. Hand dipping of ice is prohibited.

**9. WATER SUPPLY AND STORAGE:** An adequate supply of safe sanitary water for drinking, food preparation, hand washing and cleaning utensils and equipment shall be provided in the food stands. Wherever possible a pressure supply system is recommended. Hot water shall be made available for cleaning purposes.

If water under pressure is not available in the stand, water storage containers shall be constructed of an approved type material, possess tight-fitting overlapping covers and have a dispensing valve, which is of a cleanable construction. Water containers constructed of wood shall be prohibited.

**10. MULTIUSE EATING AND DRINKING UTENSILS:** The manual washing of plates, glasses, cups, and silverware is prohibited. Only single service tableware and utensils shall be used, including cups, plates, and eating utensils. Facilities shall be provided for washing pots, pans, and similar utensils.

All single service articles shall be properly stored to prevent contamination. Single service cups shall be stored and dispensed through approved tube dispensers to avoid contamination or surfaces in contact with the mouth of a customer. Only individually wrapped drinking straws shall be used.

**11. FOOD EQUIPMENT CONSTRUCTION AND CLEANLINESS:** Only food equipment which is in good repair and cleanable shall be used.

Food-contact surfaces shall be corrosion resistant, non-absorbent, nontoxic, and free of breaks, open seams, chips, pits, and similar imperfections. Galvanized containers shall not be used for preparation, display and storage of acid drinks. Appropriate scoops, tongs, spoons, and forks shall be provided to minimize manual contact with food.

After each usage, all kitchenware and food-contact surfaces of equipment, exclusive of cooking surfaces, used in preparation, serving, display or storage of food, shall be thoroughly cleaned to sight and touch. All counters and shelving shall be kept clean and presentable at all times.

**12. LIQUID AND SOLID WASTE DISPOSAL:** All liquid waste shall be disposed into public sewers in such a manner as not to create a public health hazard or nuisance condition.

An adequate number of approved garbage container with tight-fitting lids shall be provided at each stand.

It shall be the responsibility of each food stand owner or operator to keep the grounds surrounding his stand free of food scraps, paper and other debris.

**13. FOOD STAND CONSTRUCTION:** Kitchens and food preparation areas shall have ceilings and sides so constructed as to minimize the entrance of insects and dust. Ceilings and sides may be of wood, canvas or other materials, which will protect the interior of a food stand from the elements.

Effective shielding shall be provided consisting of glass or other durable materials where necessary to prevent contamination of food and food preparation equipment from dust, rain, flies, insects, consumer handling, and other elements. These restrictions also apply to concessionaires distributing free food samples.

Kitchens and food preparation areas not located on concrete or asphalt surfaces shall have temporary flooring constructed of wood and elevated to prevent employees from working in mud and prevent contamination of food by dust, mud, etc. Sawdust shall be used as a floor covering. Flooring in outdoor permanent stands shall be maintained in good repair.

All wood framing shall be freshly painted, in good repair and maintained in a clean condition. All canvas shall be in good repair and maintained in a clean condition.

The preceding will be subject to approval by the inspection agency when the food stand is assembled.

**14. UTILIZATION OF FOOD SERVICE FACILITIES LOCATED OFF THE FAIRGROUNDS:** Facilities such as church kitchens and commercial restaurants, etc., which are utilized for off the grounds' preparation of food service shall be inspected prior to the fair and shall meet the Food Service Sanitation Regulations of the Illinois Department of Public Health.

**FOR HEALTH REQUIREMENT INFORMATION:**

**Illinois Department of Agriculture Bureau of Animal Health and Welfare  
State Fairgrounds P.O. Box 19281 • Springfield, IL 62794-9281 • Phone (217) 782-4944  
2024 Exhibition Livestock Health Requirements  
County Fairs**

**GENERAL REQUIREMENTS**

***These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.***

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. All out-of-state animals shall require an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.
2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. If an official electronic CVI is utilized, the exhibitor should be able to log on and show Bureau of Animal Health Personnel the completed CVI. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI. Animal identification number (AIN): A numbering system for the official identification of individual animals in the United States that provides a nationally unique identification number for each animal. The AIN consists of 15 digits, with the first 3 being the country code (840 for the United States or a unique country code for any U.S. territory that has such a code and elects to use it in place of the 840 code).
4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
5. CVIs for out-of-state livestock shall be void thirty (30) days after issuance.
6. CVIs for Illinois-origin livestock shall be void ninety (90) days after issuance.
7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds. In the event of the suspicion of or diagnosis of a foreign animal disease, emerging animal disease, or other actionable disease, animals may be subject to quarantine on the fairgrounds until such time that it is determined that the disease is no longer a threat.
8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. Examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit. The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.
9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.

Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

## CATTLE

### Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate. **Beginning in 2025, individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The tag must be able to be read both visually and electronically.**

### Illinois Cattle

#### Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

#### Tuberculosis

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

**Please note: Illinois calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.**

### Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

### Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
  - A. Originate directly from a certified brucellosis-free herd.
  - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
  - C. Animal originated from a "Class Free" state (if entire state is so classified)
  - D. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

### Tuberculosis

1. Accredited Tuberculosis Free States
  - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
  - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
  - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

## SWINE

### Illinois Swine

#### Identification

1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
  2. Ear notch identification is acceptable for all barrows, crossbred gilts and breeding swine.
- (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate



*movement or official testing.) **Beginning in 2025, individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The tag must be able to be read both visually and electronically.***

### **Brucellosis**

Brucellosis testing is not required for Illinois swine.

### **Pseudorabies**

Pseudorabies testing is not required for Illinois swine.

### **Out-of-State Swine**

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

### **Identification**

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is not acceptable for crossbred animals.

Beginning in 2025, individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The tag must be able to be read both visually and electronically.

### **Brucellosis**

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
  - A. Originate immediately and directly from a validated brucellosis-free herd.
  - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

### **Pseudorabies**

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

## **SHEEP**

### **Identification**

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

## **MARKET LAMBS**

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

## **ILLINOIS SHEEP**

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. The CVI must include the flock of birth and the flock of origin, if different.

## **OUT-OF-STATE SHEEP**

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. The CVI must include the flock of birth and the flock of origin, if different.

**DEPARTMENT A – BEEF**

*Superintendent – Bobby Kannall • Phone 618-792-9866*

*Send entries to: Robert Sinclair 1051 Monroe St. Carlyle, IL 62231*

*or email to [clintoncofairentries@gmail.com](mailto:clintoncofairentries@gmail.com)*

**STALL RENT - \$16.00 • ENTRY FEE - \$16.00 • AMOUNT OFFERED - \$14,611.00**

1. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2024. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2024.
2. Entry blanks specific to beef can be found on the fair website at [www.clintoncofair.org](http://www.clintoncofair.org).
3. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary, superintendents and officers of the Fair, be allowed to know what other entries have been made before entries close.
4. Stall rent, entry fee, and exhibitor pass must be paid when entries are made.
5. Entry fee will not be refunded on entries that do not place.
6. Stall space will be assigned by superintendent.
7. Registration papers must be presented at time of entries. No photocopies will be accepted. All breeding stock must have registration papers, except for calves under 6 months of age; non-registered crossbreeds are not allowed in the breeding stock show.
8. Exhibitors will be limited to two entries in individual classes and one entry in group classes.
9. All animals must arrive by 8:00 pm on Wednesday, July 17, 2024. Weigh-in time for steers will be 8AM on Thursday, July 20.
10. Steer judging will show on Thursday, July 18, 2024 at 10am and Breeding Beef judging – 9AM on Friday July 19, 2024.
11. Animals will be released after 8AM, Saturday, July 20, 2024 at which time the premium checks will be ready for pick up.
12. EXHIBITORS must sign a receipt before receiving their premium check. Checks cannot be mailed.
13. All animals must comply with health regulations printed in front of the book.
14. All bulls over one year must be secured with a ring in their nose.
15. All animals shown in the Open and Junior Show must be entered under the same name and the property of the Junior showing them. (Same as registration papers)
16. Wood chips will not be provided for bedding in barns.
17. Tie-out area will be marked.
18. Manure must be placed in storage bunkers. Trash must be placed in the receptacles. No trash placed in bunkers. No dumping of manure or trash between barns. Please help us keep trash out of manure bunkers.
19. The area between the barns must be kept open for fire and emergency vehicles.
20. All livestock trailers and exhibitor vehicles must be parked in the designated areas.
21. Open and Junior classes are open to all residents of Illinois.

***Premiums: 1st - \$50 2nd - \$47 3rd - \$44 (Bulls pay 1st-3rd); 4th - \$42  
Grand Champions pay \$100 each. Thanks to our sponsors!***

**CLASS DESCRIPTION**

Bull, Junior Yearling and over – born 1/1/22 to 4/30/22	Bull, Summer Yearling – born 5/1/21 to 8/31/22
Bull, Senior Calf – born 9/1/22 to 12/31/22	Bull, Junior Calf – born on or after 1/1/23
Heifer, Senior Yearling - born 7/1/21 to 12/31/21	Heifer, Junior Yearling – born 1/1/22 to 2/28/22
Heifer, Spring Yearling – born 3/1/22 to 4/30/22	Heifer, Summer Yearling – born 5/1/22 to 8/31/22
Heifer, Senior Calf – born 9/1/22 to 12/31/22	Heifer, Junior Calf – born on or after 1/1/23
Pair of Bulls – any 2 shown bulls	Pair of Females – any 2 shown females
Pair of Calves – any 2 shown Junior and/or Senior Calves	Best 4 Head – any 4 shown Bulls and/or Females

	ANGUS	HEREFORDS	SHORTHORNS	SIMMENTALS	ALL OTHER BREEDS
Bull, Junior Yearling	1	21	41	61	81
Bull, Summer Yearling	2	22	42	62	82
Bull, Senior Calf	3	23	43	63	83
Bull, Junior Calf	4	24	44	64	84
CHAMPION BULL	5	25	45	65	85
Heifer, Senior Yearling	6	26	46	66	86
Heifer, Junior Yearling	7	27	47	67	87
Heifer, Spring Yearling	8	28	48	68	88
Heifer, Summer Yearling	9	29	49	69	89
Heifer, Senior Calf	10	30	50	70	90
Heifer, Junior Calf	11	31	51	71	91
CHAMPION FEMALE	12	32	52	72	92
Pair of Bulls	13	33	53	73	93
Pair of Females	14	34	54	74	94
Pair of Calves	15	35	55	75	95
Best 4 Head	16	36	56	76	96

97 –GRAND CHAMPION BULL

98 – GRAND CHAMPION FEMALE

**STEERS**

**Premiums classes 101-104: 1st- \$80; 2nd- \$75; 3rd- \$70; 4th- \$68; 5th- \$66; 6th- \$64; 7th- \$62; 8th-\$60**

**Premiums class 105 : 1st -\$80 ; 2nd-\$75 ; 3rd- \$70; 4th- \$68**

**Grand Champion pays \$100. Thanks to our sponsor!**

**Enter all in Light Weight Class 101 (for 101-104)**

101 – Light

102 – Medium Light

103 – Medium Heavy

104 – Heavy

105 – Dairy Beef Steer

106 – GRAND CHAMPION STEER

107 – RESERVE CHAMPION STEER





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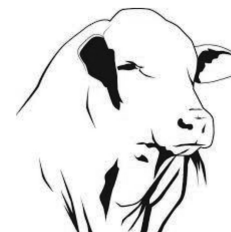
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**DEPARTMENT B - DAIRY CATTLE**

*Superintendent - Kevin Wesselmann phone # 618-214-7709*

*Send entries to: Robert Sinclair, 1051 Monroe, Carlyle, Illinois 62231 or email to  
clintoncofairenties@gmail.com*

**STALL RENT - \$16.00 • ENTRY FEE - \$16.00 • AMOUNT OFFERED - \$5,296.00**

1. ENTRY FEE of \$16.00 per class and STALL RENT OF \$16.00 must be paid. PERSONS ONLY SHOWING IN THE BLACK AND WHITE SHOW MUST STILL PAY STALL RENT FOR EACH ANIMAL ON GROUNDS. Entry fee will not be refunded on entries that do not place.
2. Superintendent will assign all stall spaces.
3. Entry blanks specific to dairy can be found on the fair's website. [www.clintoncofair.org](http://www.clintoncofair.org).
4. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2024. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2024.
5. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
6. Registration papers on all animals must be available when you bring the animals to be judged. Papers will be checked. Registration papers MUST be available for copy when entries are made.
7. All dairy animals must be on the grounds 5:00 p.m. Saturday, July 13, 2024.
8. All animals must comply with the health regulations (printed elsewhere).
9. Judging of dairy will be Sunday, July 14 at 10:00 a.m.
10. Livestock will be released Tuesday, July 16, at 5:00 a.m. Premium checks will be available at 8am. Exhibitors must sign a receipt before receiving their premium checks. Your signature on the receipt releases the association from any further obligation to pay premiums. If the exhibitor leaves the fair without collecting or providing for the collection of his/her premium, he/her cannot expect to be paid, as we need a signed receipt. Social Security Numbers are required or no premium given. (per Illinois Dept. of Ag. Regulations)
11. No objects except straw in manure pile. All bottles, sacks, wire etc. shall be deposited in containers provided by the fair.

**Premiums: 1st - \$82 • 2nd - \$77 • 3rd - \$72 • 4th - \$67 • 5th - \$62**

**HOLSTEIN-FRIESIAN CLASS**

- |                             |                             |
|-----------------------------|-----------------------------|
| 201 - Spring Heifer Calf    | 202 - Winter Heifer Calf    |
| 203 - Fall Heifer Calf      | 204 - Summer Yearling       |
| 205 - Spring Yearling       | 206 - Winter Yearling       |
| 207 - Fall Yearling         | 208 - Dry, Any Age          |
| 209 - Junior Two-year-old   | 210 - Senior Two-year-old   |
| 211 - Junior Three-year-old | 212 - Senior Three-year-old |
| 213 - Four-year-old         | 214 - Five-year-old         |
| 215 - Aged Cow              | 216 - Best of Udder         |

**AOB - \$16.00 ENTRY FEE • \$16.00 STALL RENT • 100% payback**

Winter Heifer Calf - born after Dec 1, 2023

Fall Heifer Calf - born after Sept 1, 2023 to Nov 30, 2023

Summer/Spring Yearling Heifer - born Mar 1, 2023 to Aug 31, 2023

Winter Yearling Heifer - born Dec 1, 2023 to Feb 29, 2024

Fall Yearling - born Sept 1, 2022 to Nov 30, 2022

Dry Cow - any age

Cow - born Sept 1, 2021 to Aug 31, 2022

Cow - born before Sept 1, 2021

Best of Udder



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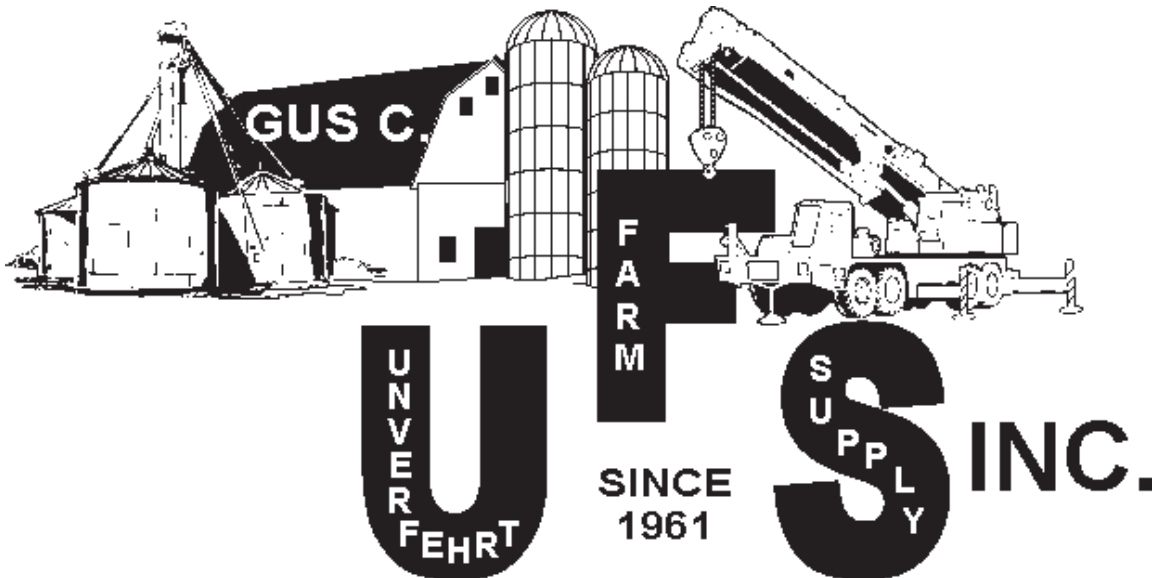


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**DEPARTMENT F – SHEEP**  
**Superintendent – Stacy Madson**

**Send entries to:** Robert Sinclair, 1051 Monroe, Carlyle, Illinois 62231 or email to [clintoncofairentries@gmail.com](mailto:clintoncofairentries@gmail.com)

**STALL RENT - \$7.00 • ENTRY FEE - \$7.00 • AMOUNT OFFERED - \$4,242.00**

1. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2024. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2024. In order to have as accurate head count as possible, please email superintendent at [sbohn92@gmail.com](mailto:sbohn92@gmail.com) with your expected headcount.
2. ENTRY FEE of \$7.00 per class must be paid. Entry fee will not be refunded on entries that do not place.
3. PEN RENT of \$7.00 per head must be paid.
4. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
5. All sheep must be purebred and registered or eligible to register. Papers will be checked.
6. All entry and stall fees must be made by July 7, 2024.
7. All sheep must be on grounds by 8:00 AM Wednesday, July 17, 2024.
8. Registration papers MUST be available for copy when checking in on Wednesday, July 17.
9. Market Lambs will be weighed at 9:00 AM on Thursday, July 18.
10. All livestock must comply with health regulations (printed elsewhere).
11. Judging of sheep will be Thursday, July 18, 2024, 6:00 PM
12. Livestock will be released Saturday, July 20, 2024 at 8:00 AM at which time the premium checks will be ready for pick up. EXHIBITORS must sign a receipt before receiving their premium checks. Checks cannot be mailed.
13. No objects except straw in manure pile. All bottle, sacks, wire, etc. shall be deposited in containers provided by the fair.
14. Market lambs must be sheared.
15. Superintendent will reserve pens.

**Premiums: All classes** – 1st - \$30 • 2nd - \$27 • 3rd - \$25 • 4th - \$23

**Market Lamb** – 1st - \$40 • 2nd - \$35 • 3rd - \$32 • 4th - \$30 • 5th - \$27 • 6th - \$25 • 7th - \$22 • 8th - \$20

**Note: Special Breeds: include Barbados, Dorper, Katahins, St. Croix and Jacobs**  
**Fine Wools: includes Cotswold, Rambouillet and Corriedale.**

	Ram, 1 yr and under	Ewe, 1 yr. and under 2	Ewe, under 1 yr, born on or before 1-31-24	Ewe, under 1 yr. Born on or after 2-1-24
Hampshire	301	302	303	304
Shropshire	310	311	312	313
Dorset	320	321	322	323
All Special Breeds	330	331	332	333
Montadale	340	341	342	343
Suffolk	350	351	352	353
Fine Wool	360	361	362	363
Southdown & Cheviot	370	371	372	373
All Other Registered Breeds	380	381	382	383

**Market Lambs**

- 390 – All breeds under 110 lbs.
- 392 – Champion Market Lamb
- 394 – Grand Champion Ewe

- 391 – All breeds, 110 and over
- 393 – Grand Champion Ram

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**DEPARTMENT G - SWINE**

**Superintendent** – Greg Rehkemper • **Assistant Superintendent** – Kevin Kampwerth

**Send entries to:** Robert Sinclair, 1051 Monroe, Carlyle, Illinois 62231 or e-mail to [clintoncofairenties@gmail.com](mailto:clintoncofairenties@gmail.com)

**STALL RENT - \$10.00 • ENTRY FEE - \$5.00 • AMOUNT OFFERED - \$3,910.00**

1. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2024. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2024.
2. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
3. ENTRY FEE of \$10.00 per class (single & group) must be paid at time of entries. Entry fee will not be refunded on entries that do not place.
4. PEN RENT of \$5.00 per head must be paid at time of entries
5. Each exhibitor must purchase an exhibitors parking pass for \$7.00.
6. All swine must be on grounds 12:01 am, Sunday, July 14, 2024.
7. Registration papers MUST be made available for copy when checking in.
8. All animals must be entered in the name of the true owner. See ownership rule page 6.
9. All livestock must comply with health regulations (printed elsewhere).
10. Judging of swine will be Tuesday, July 16, 2024 at 9:00 a.m.
11. Livestock will be released Tuesday, July 16, 2024 at 6:00 p.m. at which time premium checks will be ready for pick up. EXHIBITORS must sign a receipt before receiving their premium checks. Checks will not be mailed. All stalls must be cleaned before premium checks are released.
12. No objects except sawdust and wood chips in manure pile. All bottles, sacks, wire, etc. shall be deposited in containers provided by the fair.
13. Market Barrows and Gilts will be weighed on the fairgrounds on Sunday, July 14, at 7:00 p.m.
14. Market gilts cannot be shown in breed class.
15. Use separate Entry Forms for Class G and Class H..

**CLASS DESCRIPTION**

Jan. Gilt – farrowed on or after 1-1-24

Feb. Gilt – farrowed on or after 2-1-24

**Premiums: Class A & Class B (401-405):** 1st - \$35 • 2nd - \$33 • 3rd - \$32

**Class C-Purebred Market Barrow (406-409)** 1st - \$70 • 2nd - \$65 • 3rd - \$60 • 4th - \$55

**Class D-Crossbred Gilts & Barrows (430-437):** 1st - \$70 • 2nd - \$65 • 3rd - \$60 • 4th - \$55 • 5th - \$50 • 6th - \$45

	<b>Class A AOB-White</b>	<b>Class B AOB-Black</b>
Jan. Gilt	401	404
Feb Gilt	402	405

**Class C-Purebred Market Barrow**

**Enter all in Light Weight Class 406**

406 – Light Weight

408 – Medium Weight

410 – Champion Market Barrow – Rosette Only

407 – Light Medium Weight

409 – Heavy

**Class D-Crossbred Gilts & Barrows**

**Enter all Market Gilts in Light Weight Class 430 or 434 accordingly**

430 – Market Gilt-Light Weight

432 – Market Gilt-Medium Weight

434 – Market Barrow-Light Weight

436 – Market Barrow-Medium Weight

438 – CHAMPION MARKET GILT – Rosette Only

431 – Market Gilt-Light Med Weight

433 – Market Gilt-Heavy Weight

435 – Market Barrow-Lt Med Weight

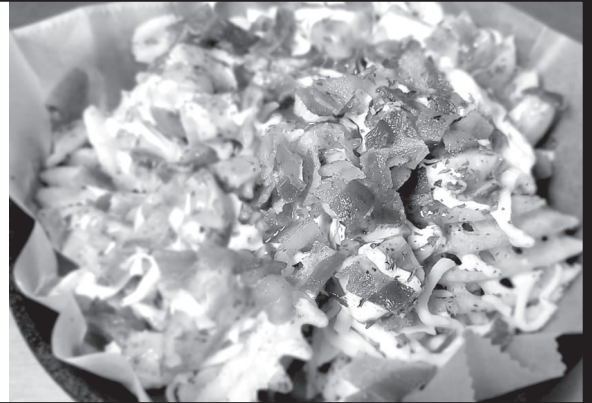
437 – Market Barrow-Heavy Weight

439 – CHAMPION MARKET BARROW – Rosette Only



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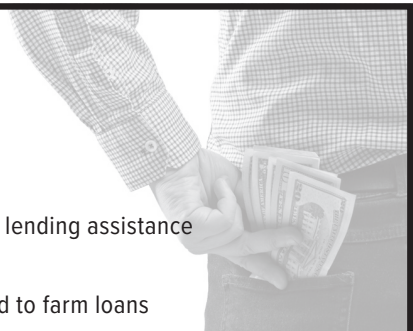
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**DEPARTMENT H - JUNIOR LIVESTOCK DEPARTMENT**

**Superintendent - Same as Open Show • TOTAL AMOUNT OFFERED in Class H - \$11,118.00**

1. Stall rent must be paid on animals not entered in the open show.
2. All entries must be made at the same time as the open. (See rules for open show)
3. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2024. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2024.
4. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
5. Livestock arrival and release time is same as open class.
6. Open to any boys and girls of age 8 or in third grade and not yet 21 years of age on or before September 1 of the year previous to the fair and a resident of Illinois.
7. All animals (i.e., individual, herd, or flock classes) shown in junior must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior class.
8. All livestock must comply with health regulations in front of book.
9. Exhibitors will be limited to two entries under any one premium number.
10. If animals are shown in both the open class and the junior department, no stall rent will be charged in Junior Department.
11. Use separate Entry Forms for each class. Jr. Dept. must have birth date of the exhibitor.
12. Steers will be weighed on the Fairgrounds on Thursday, July 18, 2024 at 8:00 a.m.

**BEEF CATTLE**

**ENTRY FEE - \$12.00 (paid at time of entries) • STALL RENT - \$12.00 (if not shown in Open Class)  
TOTAL PREMIUM OFFERED - \$4,491.00**

<b>Premiums: All Classes: 1st - \$32 • 2nd - \$30 3rd - \$26 • 4th - \$23</b>	<b>Angus</b>	<b>Herefords</b>	<b>Shorthorns</b>	<b>Simentals</b>	<b>All Other Breeds</b>
Heifer, Senior Yearling	505	515	525	535	545
Heifer, Junior Yearling	506	516	526	536	546
Heifer, Spring Yearling	507	517	527	537	547
Heifer, Summer Yearling	508	518	528	538	548
Heifer, Senior Calf	509	519	529	539	549
Heifer, Junior Calf	510	520	530	540	550

**STEERS**

**Premiums for 551-554: 1st - \$40 • 2nd - \$37 • 3rd - \$34 • 4th - \$31 • 5th - \$28 • 6th - \$25 • 7th - \$22**

**Premiums for 555 : 1st - \$40 • 2nd - \$37 • 3rd - \$34 • 4th - \$31**

**Enter all in Light Weight Class 551 (for 551-554)**

- |                              |  |
|------------------------------|--|
| 551 - Light                  | 552 - Medium Light                       |
| 553 - Medium Heavy           | 554 - Heavy                              |
| 555 - Dairy Beef Steer       | 556 - CHAMPION STEER                     |
| 557 - RESERVE CHAMPION STEER | 558 - Clinton County Sale Champion Steer |

**DAIRY - HOLSTEIN**

**STALL RENT - \$12 • ENTRY FEE - \$12 (Must be paid at time of entries)**

**Premium Offered in Dairy - \$1,920.00**

**Premiums: 1st - \$24 • 2nd - \$22 • 3rd - \$20 • 4th - \$19 • 5th - \$18 • 6th - \$17**

- |                          |                          |
|--------------------------|--------------------------|
| 560 - Spring Heifer Calf | 561 - Winter Heifer Calf |
|--------------------------|--------------------------|

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- 562 – Fall Heifer Calf
- 564 – Spring Yearling Heifer
- 566 – Fall Yearling Heifer
- 568 – Jr. Two-year-old
- 570 – Junior Three-year-old
- 572 – Four-year-old
- 574 – Aged Cow

- 563 – Summer Yearling Heifer
- 565 – Winter Yearling Heifer
- 567 – Dry, Any Age
- 569 – Sr. Two-year-old
- 571 – Sr. Three-year-old
- 573 – Five-year-old
- 575 – Best of Udder

**SWINE**

**PEN RENT - \$4 (if not shown in open class)**

**ENTRY FEE - \$6 for classes 580 – 583; \$8 for classes 584 – 612 (paid at time of entries)**

**Premium Offered in Swine - \$1,800.00**

Premiums: 1st - \$26 2nd - \$20 3rd - \$14	<b>Class A AOB-White</b>	<b>Class B AOB-Black</b>
Jan. Gilt	580	582
Feb Gilt	581	583

**CLASS C-PUREBRED MARKET BARROW**

**Premiums:** 1st - \$40 • 2nd - \$35 • 3rd - \$30 • 4th - \$25

**Enter all in Light Weight Class 584**

- 584 – Light Weight
- 585 – Light Medium Weight
- 586 – Medium Weight
- 587 – Heavy
- 588 – Champion Market Barrow

**CLASS D-MARKET GILT & BARROW**

**Premiums:** 1st - \$40 • 2nd - \$35 • 3rd - \$30 • 4th - \$25

**Enter all Market Gilts in Light Weight Class 605 or 609 accordingly**

- 605 – Market Gilt-Light Weight
- 606 – Market Gilt-Light Med Weight
- 607 – Market Gilt-Medium Weight
- 608 – Market Gilt-Heavy Weight
- 609 – Market Barrow-Light Weight
- 610 – Market Barrow-Lt Med Weight
- 611 – Market Barrow-Medium Weight
- 612 – Market Barrow-Heavy Weight
- 613 – Champion Market Gilt
- 614 – Champion Market Barrow

**SHEEP**

**PEN RENT - \$5 (if not shown in open classes) • ENTRY FEE - \$6 (paid at time of entries)**

**Amount Offered in Sheep - \$3,460.00**

**Premiums:** 1st - \$20 • 2nd - \$18 • 3rd - \$17 • 4th - \$16 • 5th - \$15

	<b>Ram, 1 yr and under</b>	<b>Ewe, 1 yr. and under 2</b>	<b>Ewe, under 1 yr, born on or before 1-31-22</b>	<b>Ewe, under 1 yr. Born after 2-1-22</b>
Hampshire	620	621	622	623
Shropshire	626	627	628	629
Dorset	632	633	634	635
All Special Breeds	638	639	640	641
Montadale	644	645	646	647
Suffolk	650	651	652	653
Fine Wool	656	657	658	659
Southdown & Cheviot	662	663	664	665
All Other Registered Breeds	668	669	670	671

**Market Lambs**

**Premiums:** 1st - \$33 • 2nd - \$30 • 3rd - \$27 • 4th - \$24 • 5th - \$21 • 6th - \$18 • 7th - \$16 • 8th - \$13

- 674 – All breeds, under 110 lbs
- 675 – All breeds, 110 lbs. and over



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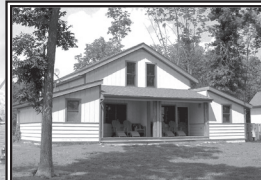
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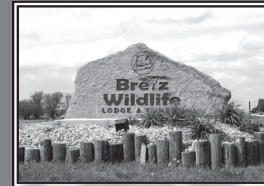
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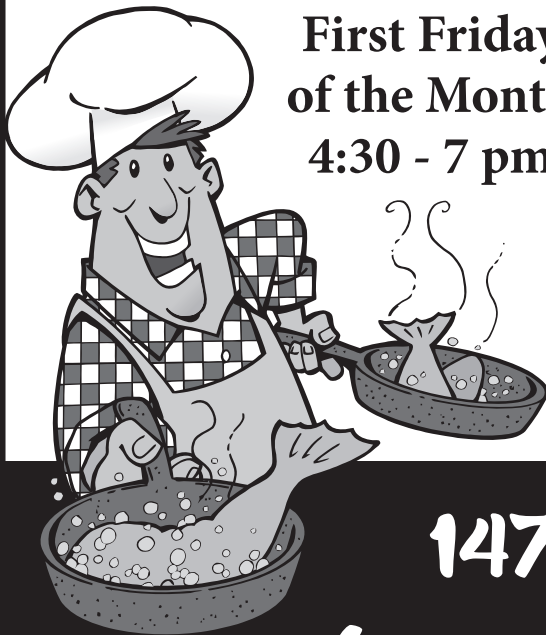
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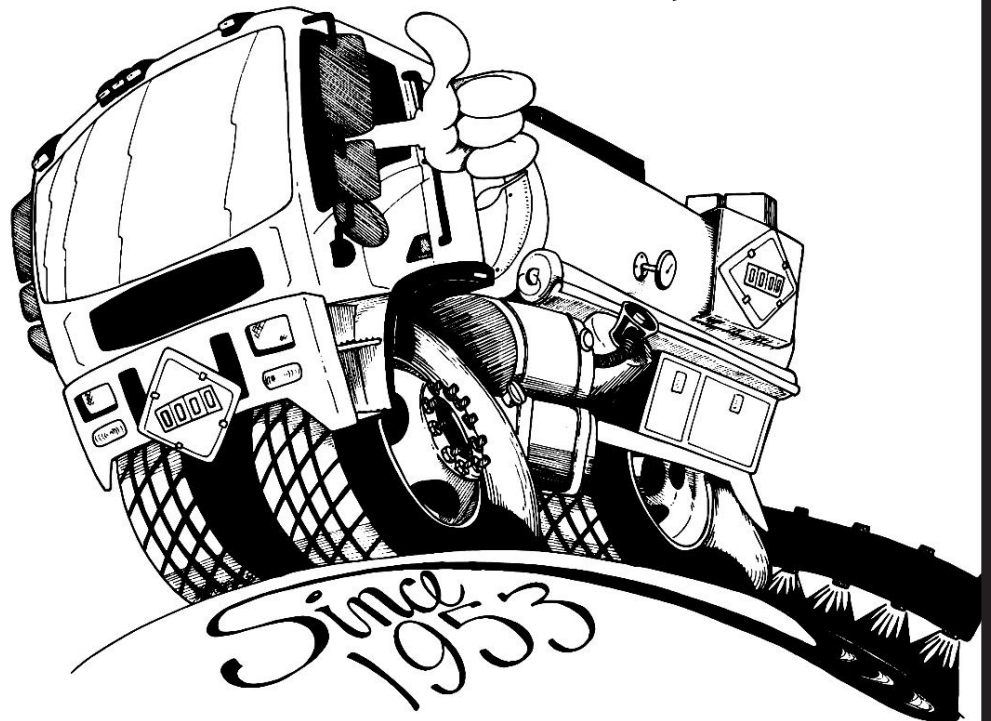
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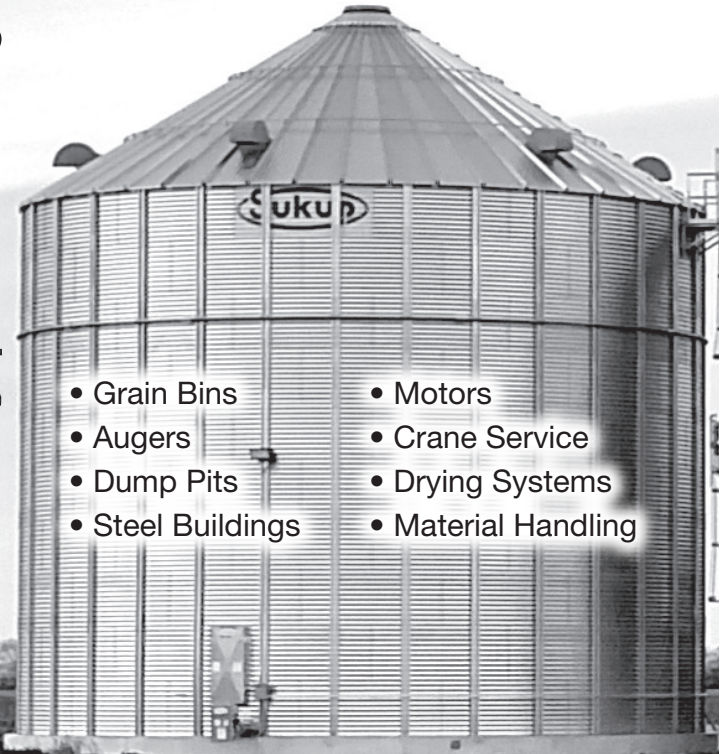




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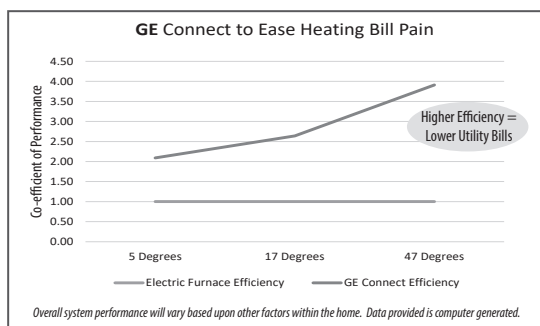
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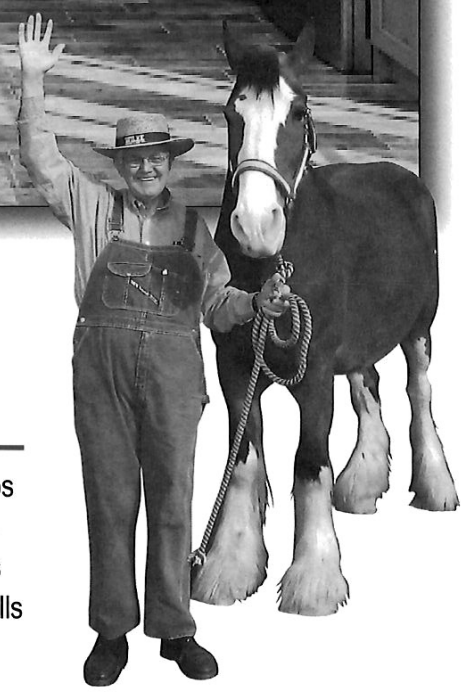
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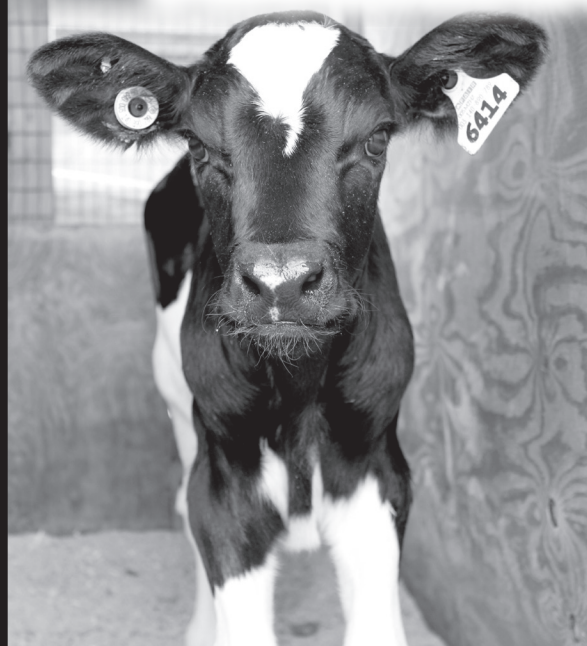
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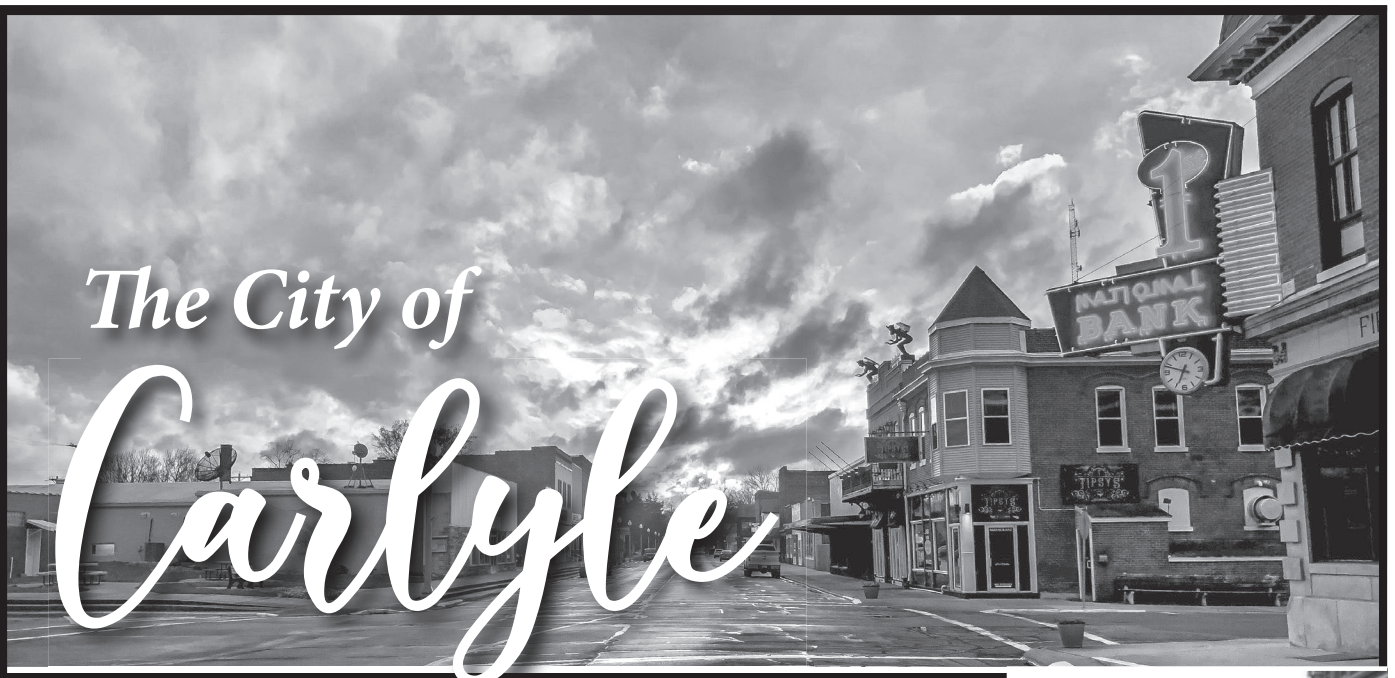


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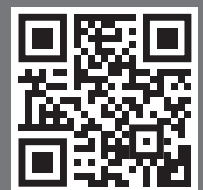
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**RULES & REGULATIONS FOR DEPARTMENTS J, K, L, M, N, O, P & V**

**Entries accepted in the Arts & Science Building on Sunday, July 16 between 10:00 a.m. and 4:00 p.m.**

**Superintendent Classes J & K – Steve Launius • Superintendent Classes L, M, N, O, P & V – Denise Sinclair**

**Assistant Superintendents Classes L, M, N, O, P & V – Martha Reinkensmeyer, Michele Helbig**

1. See rules & regulations specific to each department, listed with the class numbers.
2. ENTRY FEE of \$0.75 per item will be charged. \*exception Garden Exhibit (Dept. J) \$3.00\* Exhibitor Parking Pass for evenings of Monday – Saturday are available to exhibitors for \$7.
3. Exhibitors will be limited to TWO entries under any one-premium number. \*exception Dept. O, limited to ONE entry.
4. All exhibitors MUST have a Social Security number on the entry blank.
5. Entries must be mailed to Denise Sinclair, 1131 Randolph, Carlyle, Illinois 62231, or e-mail to clintoncofaireentries@gmail.com Exhibitors are requested to file their entries as early as possible this will save office work and will be to the advantage of both the exhibitor and association. Entries must be received by the Friday before the fair so that entry tags can be printed and ready for the articles.
6. Please pick up entry tags and pay entry fees in the fair office on Sunday, before taking entries to the Science & Arts Building. Unless prior arrangements have been made to pick tags up earlier.
7. Items will be accepted on Sunday at the start of the fair between 10:00 a.m. and 4:00 p.m.
8. Limited to residents of Clinton County.
9. No articles can be entered which have been previously awarded a premium at the Clinton County Fair. The superintendent has the right to disqualify any exhibit.
10. No one in the building during judging except for the judge and superintendent.
11. All articles must be finished, and have been made within the last year, except quilts, and afghans.
12. Every precaution will be taken to ensure the safety of exhibits but the Fair is not responsible for damage or loss of entries.
13. All articles must be picked up on the last day of the fair (Saturday) between 9:00 a.m. and 11:00 a.m. unless prior arrangements are made with the superintendent. Premiums will be paid by check and will be available between 9:00 a.m. and 11:00 a.m. on the last day of the fair (Saturday) in the Science & Arts Building. All premiums uncalled for or premium checks not cashed by August 31 shall be deemed donations to the fair.
14. Any articles left in the building that are not claimed before July 31 will become the property of the association and will be disposed of immediately.

**Department J - AGRICULTURAL PRODUCTS**

**Amount Offered - \$1,450.00 • ENTRY FEE of \$0.75 per item will be charged, \$3.00 for Garden Exhibit.**

*All grain and seeds shall be shown in a glass container with lids. All entries are to be grown by the person entering and should be straight from the garden or field. All entries will be judged on quality, uniformity, and marketability. Entries will be discarded as they spoil.*

**Premiums:** 1st - \$6 • 2nd - \$5 • 3rd - \$4 • 4th - \$3

**SECTION A - FARM CROP SEEDS**

- |   |                                      |
|---|--------------------------------------|
| 1000 – Wheat, hard, gallon              | 1001 – Wheat, soft, gallon           |
| 1002 – Oats, any variety, gallon        | 1003 – Rye, any variety, gallon      |
| 1004 – Barley, any variety, gallon      | 1005 – Corn, yellow, 10 ears         |
| 1006 – Corn, Indian, 10 ears            | 1007 – Corn, yellow, gallon, shelled |
| 1008 – Corn, any other variety, shelled |                                      |

**Section B - LEGUME SEEDS**

- |                                       |                                     |
|---------------------------------------|-------------------------------------|
| 1009 – Red Clover seed, ½ gallon      | 1010 – Sweet Clover seed, ½ gallon  |
| 1011 – Lespedeza seed, ½ gallon       | 1012 – Alfalfa seed, ½ gallon       |
| 1013 – Soybean seed, yellow, ½ gallon | 1014 – Grain sorghum seed, ½ gallon |

**Section C - DRY BUNDLE OF HAY**

- |                                     |  |
|-------------------------------------|--|
| 1015 – Ladino Clover                | 1016 – Soybeans                        |
| 1017 – Wheat                        | 1018 – Oats                            |
| 1019 – Alfalfa – 1 sq., 30 lb. bale | 1020 – Red Clover – 1 sq., 30 lb. bale |

1021 – Timothy  
 1023 – Brome Grass  
 1025 – Lespedeza  
 1027 – Orchard Grass

1022 – Six stalks corn with ear  
 1024 – Rye  
 1026 – Fescue  
 1028 – Tallest Stalk of Corn (roots not included)

### SECTION D – FRESH PRODUCE

1029 – Sweet Corn, 6 ears  
 1031 – Potatoes, Red, five  
 1033 – Onions, white, four  
 1035 – Cucumbers, 10 pickling, under 3"  
 1037 – Tomatoes, red, four  
 1039 – Carrots, four  
 1041 – Peppers, yellow, four  
 1043 – Pumpkin  
 1045 – Watermelon, one  
 1047 – Cantaloupe, one  
 1049 – Zucchini, one  
 1051 – Squash, straight or crooked neck, one  
 1053 – Radishes, red, six  
 1055 – Cabbage, one head  
 1057 – Cauliflower, one head  
 1059 – Beans, large Lima, 3" long or over, six  
 1061 – Peas, 12 pods  
 1063 – Beets, six  
 1065 – Turnips, three  
 1067 – Garlic, 3 complete bulb  
 1069 – Collection of Dried Herbs – 3 or more  
 1071 – Best Scarecrow  
 1073 – Any Vegetable, not listed  
 1075 – Three Ornamental Gourds  
 1077 – 3 Heads of Cabbage

1030 – Potatoes, Irish, five  
 1032 – Potatoes, sweet, four  
 1034 – Onions, any other, four  
 1036 – Cucumbers, any size, plate of 4  
 1038 – Tomatoes, yellow, four  
 1040 – Peppers, green, four  
 1042 – Peppers, hot, six  
 1044 – Muskmelon, one  
 1046 – Broccoli, one  
 1048 – Squash, grey or green, one  
 1050 – Squash, butternut, one  
 1052 – Parsnips, six  
 1054 – Radishes, white, six  
 1056 – Cabbage, red, one head  
 1058 – Beans, green or yellow snap, six  
 1060 – Beans, small Lima, six  
 1062 – Lettuce, one head  
 1064 – Okra, six  
 1066 – Eggplant, one  
 1068 – Collection of Fresh Herbs – 3 or more  
 1070 – Best dressed vegetable (be creative)  
 1072 – Vegetable oddity or freak  
 1074 – Six Head of Milo Maize  
 1076 – Sunflower Head

### SECTION E – GARDEN EXHIBIT

**Premium:** 1st - \$15 2nd - \$12 3rd - \$9 4th - \$6

1088 – Best display of 12 or more kinds of vegetables 1089 – Best Overall – Rosette Only

### DEPARTMENT K - HORTICULTURE

**Amount Offered - \$228.00**

**All entries will be judged on quality, uniformity, and marketability. Entries will be discarded as they spoil.**

#### SECTION A – FRUIT

**Premiums: 1st - \$6 2nd - \$5 3rd - \$4**

1100 – Apples, plate of 4  
 1102 – Pears, plate of 4  
 1104 – Grapes, 3 bunches  
 1106 – Persimmons, 1 dozen  
 1108 – Blackberries, 15 berries

1101 – Peaches, plate of 4  
 1103 – Plums, plate of 4  
 1105 – Wild Cherries, 5 berries  
 1107 – Rhubarb, 6 stalks  
 1109 – Blueberries, 15 berries

#### SECTION B – NUTS

**One must be cracked open on plate.**

**Premiums: 1st - \$6 • 2nd - \$5 • 3rd - \$4**

1120 – Hazelnuts, 1 dozen  
 1122 – Pecans, 1 dozen

1121 – Hickory Nuts, 1 dozen  
 1123 – Walnuts, 1 dozen

#### SECTION C - COLLECTION OF FRUITS

**Premiums: 1st - \$7 2nd - \$6 3rd - \$5**

1130 – Collection of fruits, more than 6, less than 12 1131 – Best Overall – Rosette Only



**DEPARTMENT L - FLORICULTURE****Amount Offered - \$378.00****All arrangements must be made by the exhibitor.****Section A & B Premiums: 1st - \$3.50 2nd - \$3 3rd - \$2.50****SECTION A - PLANTS**

- |  |  |
|--|--|
| 1200 – African Violets                             | 1201 – Geranium                                  |
| 1202 – Begonia                                     | 1203 – Fern                                      |
| 1204 – Cactus                                      | 1205 – Fairy Garden                              |
| 1206 – Any other green plant                       | 1207 – Vining plant in hanging basket            |
| 1208 – Planted container using more than one plant | 1209 – Any other plant, not previously mentioned |

**SECTION B - CUT FLOWERS**

- |  |   |
|--|---|
| 1211 – Roses, 5 blooms                             | 1212 – Marigolds, 5 blooms                  |
| 1213 – Petunia, 5 stems                            | 1214 – Zinnias, 5 blooms                    |
| 1215 – Gladioli, 5 stalks                          | 1216 – Snapdragons, 5 stalks                |
| 1217 – Pom Pom Dahlias, 5 blooms                   | 1218 – Dahlias, 5 blooms                    |
| 1219 – Lilies, any kind including Day Lilies       | 1220 – Pansies, 5 stems                     |
| 1221 – Any other annual not listed above, 5 blooms | 1222 – Any other cut flower of any one type |
| 1223 – Sunflowers, 5 blooms                        | 1224 – A Perfect Flower, 1 stem             |
| 1225 – Best Overall – Rosette Only                 |   |

**SECTION C - FLOWER ARRANGEMENTS****Section C Premiums: 1st - \$3.50 2nd - \$3.25 3rd - \$2.75 4th \$2.50**

- 1235 – Centerpiece for dinner table
- 1236 – Arrangement using wooden container
- 1237 – Christmas centerpiece
- 1238 – A silk arrangement in any container
- 1239 – Floral arrangement in ceramic container
- 1240 – Any holiday arrangement other than Christmas
- 1241 – Arrangement using roses
- 1242 – Wall hangings (may be artificial or natural flowers)
- 1243 – Swags – silk or dried flowers (no Christmas)
- 1244 – Wreaths, using flowers (no Christmas)
- 1245 – Swags, Christmas only (may be artificial or natural flowers)
- 1246 – Wreaths, Christmas only (may be artificial or natural flowers)
- 1247 – Best Overall – Rosette Only

**DEPARTMENT V – MISCELLANEOUS****Amount Offered: \$180.00****Section A & B Premiums: 1st - \$5, 2nd - \$4, 3rd - \$3****SECTION A – MISCELLANEOUS**

- 1900 – I want to enter this but there is no category for it.

**SECTION B – ANTIQUES/COLLECTIBLES/HOBBIES**

*Collection is minimum of 6 with no maximum, unless otherwise stated. Collections should be brought and displayed in an appropriate sized box. Hobby collectibles do not have to be antique.*

**ANTIQUES**

- |  |                        |
|--|------------------------|
| 1905 – Clinton County Fair imprinted article | 1906 – School book     |
| 1907 – License plate                         | 1908 – Calendar        |
| 1909 – Toy                                   | 1910 – Children's Book |
| 1911 – Other book, magazine, or newspaper    | 1912 – Patriotic Item  |

**ANTIQUES OR HOBBY COLLECTIONS – MUST LABEL AS ANTIQUE OR HOBBY**

- |                                   |                              |
|-----------------------------------|------------------------------|
| 1920 – Collection of Buttons (12) | 1921 – Collection of Magnets |
|-----------------------------------|------------------------------|

1922 - Collection of pens and/or pencils

1923 - Collection of key chains

1924 - Collection of picture postcards

1925 - Collection of pressed pennies

**DEPARTMENT M - FINE ARTS AND TEXTILES****Amount Offered - \$2,001.00****SECTION A - QUILTS**

"Historical Quilt" is a quilt that is at least 50 years old (made before 1974).

Not necessarily made by the current owner.

**Premiums for Quilts: 1st - \$10 2nd - \$9 3rd - \$8 4th - \$7**

1297 - Cotton, pieced - Hand-Quilted

1298 - Appliquéd - Hand-Quilted

1299 - Cross-stitch, embroidered - Hand-Quilted

1300 - Any other - Hand-Quilted

1301 - Theme Quilt - Hand-Quilted

1302 - Best Hand-Quilted, judged on quilting

1303 - Cotton, pieced - Machine-Quilted

1304 - Appliquéd - Machine-Quilted

1305 - Cross-stitch, embroidered - Machine-Quilted

1306 - Any other - Machine-Quilted

1307 - Theme Quilt - Machine-Quilted

1308 - Quilt made by person 70 yrs old or over

1309 - Historical Quilt (50 yrs old or older)

1310 - Best Overall - Rosette Only

**Premiums for Crib Quilts: 1st - \$7 2nd - \$6 3rd - \$5 4th - \$4**

1312 - Crib quilt or comforter, cross-stitch or embroidery

1313 - Crib Quilt, pieced

**SECTION B - BEDSPREADS & AFGHANS****Premiums in Bedspreads & Afghans: 1st - \$5.50 2nd - \$5 3rd - \$4.50 4th - \$4**

1314 - Bedspread, crochet or knitted

1315 - Afghan, crochet, granny squares

1316 - Afghan, crochet, ripple

1317 - Afghan, crochet, shell

1318 - Afghan, knitted, afghan stitch

1319 - Afghan, knitted, two or more colors

1320 - Afghan, knitted, any other

1321 - Afghan, crochet, any other

1322 - Afghan, baby, crochet, any other

1323 - Afghan, baby, knitted, any other

**SECTIONS C - L PREMIUMS: 1ST - \$4 2ND - \$3 3RD - \$2.50****SECTION C - KNITTING AND CROCHETING***(no baby sets in this section - see infants exhibits)*

1328 - Tablecloth or luncheon set, all crochet

1329 - Doily, all crochet, 12" and under

1330 - Doily or centerpiece, all crochet 13" to 15"

1331 - Doily or centerpiece, all crochet 16" and over

1332 - Any other crochet article not mentioned elsewhere (no afghans)

1333 - Any other knitted article not mentioned elsewhere (no afghans)

**Section D - PILLOWS***(Must be stuffed with forms, not to exceed 16x16 inches)*

1335 - Needlepoint

1336 - Pieced

1337 - Appliquéd

1338 - Crochet

1339 - Counted Cross-stitch

1340 - Any other pillow

**SECTION E - PILLOWCASES**

1341 - Pieced, fabric

1342 - Appliquéd

1343 - Embroidered

1344 - Embroidered with crochet edge

**SECTION F - JEWELRY MAKING***Should be mounded on foam board or display box.*

1347 - Handmade, bracelet

1348 - Handmade, earrings

1349 - Handmade, necklace

1350 - Handmade, any other

**SECTION G - TOLE PAINTING**

1351 - Any painting on wood

1352 - Any painting on metal

1353 - Any painting on glass or ceramics

**SECTION H - WREATHS (NO FLOWERS)**

1355 - Christmas

1356 - Spring

1357 – Fall  
1359 – Other not a holiday

1358 – Other holiday

### **SECTION I - EMBROIDERY &/OR PIECED**

1364 – Table Runner  
1366 – Framed piece  
1368 – Tablecloth  
1370 – Dishtowels, 2 pieces  
1372 – Quilt top, pieced only  
1374 – Lap quilt

1365 – Dresser scarf or centerpiece  
1367 – Placemats, 2 pieces, embroidery only  
1369 – Guest towels, 2 pieces  
1371 – Quilt block, 2 pieces  
1373 – Quilt top, with embroidered blocks

### **SECTION J - COUNTED CROSS-STITCH**

1378 – Framed Article

1379 – Unframed Article

### **SECTION K - REPURPOSE, REUSE AND UPCYLE ITEMS**

*Items must use medium listed below in a way other than its original purpose.*

1385 – Metal  
1387 – Wood  
1389 – Mixture of any of the above

1386 – Glass/Ceramics  
1388 – Fabric

### **SECTION L - SEWING**

1400 – Separates  
1402 – Purse/Tote Bag  
1404 – Any other item, not listed, not garment

1401 – Child's outfit  
1403 – Apron

**Section M Premiums: 1st - \$4 2nd - \$3.50 3rd - \$3 4th - \$2.50**

### **SECTION M - MISCELLANEOUS**

1410 – Weaving  
1412 – Placemats, 2 pieces pieced  
1414 – Doll, handmade  
1416 – Angel, fabric or wood  
1418 – Homemade or stuffed toy (fabric)  
1420 – Fleece Article  
1422 – Handmade home décor item  
1424 – Handmade wood article, not to exceed 12 inches  
1425 – Handmade wood article, over 1 ft., not to exceed 5 ft.  
1426 – Handmade wooden toy  
1427 – Outside item, over two ft., not to exceed 5 ft., painted  
1428 – Outside item, under two ft., painted  
1430 – Any decorated basket, specify room, (no flower arrangements)  
1431 – Wall/door décor, holiday (no Christmas or wreaths)  
1432 – Wall/door décor, any other (no wreaths)

1411 – Potholders or hot dish mats, handmade  
1413 – Coasters, handmade, set of 4  
1415 – Embellished Shoes  
1417 – Braided Rug  
1419 – Book marks, any medium  
1421 – Doorstop  
1423 – Wooden sign with saying/quote

1429 – Any holiday item (no Christmas, no floral)

**SECTION N & O PREMIUMS: 1ST - \$4 2ND - \$3 3RD - \$2.50**

### **SECTION N - PAPER CRAFT**

1435 – Handmade Birthday cards, set of 4  
1437 – Handmade cards, set of 4, any other  
1439 – Decorative Scrapbook, other than vacation

1436 – Handmade Christmas cards, set of 4  
1438 – Vacation Scrapbook  
1440 – Book Folding Delete 1441

### **SECTION O - CHRISTMAS DECORATIONS**

1445 – Tree ornaments, stitched – exhibit 2  
1447 – Tree ornaments, painted, - exhibit 2  
1449 – Table Cloth or Table Runner  
1451 – Angels, any kind  
1453 – Wall or door hanging, not fabric  
1455 – Picture, other  
1456 – Woodcraft article, painted, stained, or decorated

1446 – Tree ornaments, fabric – exhibit 2  
1448 – Christmas Stocking  
1450 – Tree Skirt  
1452 – Wall or door hanging, fabric  
1454 – Picture, cross-stitched or embroidered



1457 – Plastic canvas, any article  
1462 – Best Overall – Rosette Only

1458 – Any other, Christmas item not listed elsewhere

**Section P Premiums: 1st - \$4 2nd - \$3.50 3rd - \$3 4th - \$2.50**

## SECTION P - ART

***“Aqueous” includes watercolor, tempera, acrylic or any water-based medium; “Oils” includes any oil-based medium; “Graphics” includes all print techniques including silk screening, block prints (wood or linoleum), etchings, lithographs, etc.; “Drawings” includes pencil, pen, ink, chalk, pastel, charcoal, scratchboard, etc.***

1463 – Oils – landscape or marine

1464 – Oils – still life / other

1465 – Aqueous – landscape of marine

1466 – Aqueous – birds or animals

1467 – Aqueous – still life / other

1468 – Graphics and Drawing

1469 – Pastel – other / still life

1470 – Freehand Drawing

1471 – Mixed Media (use of 2 or more different medias)

**Section Q Premiums: 1st - \$3 2nd - \$2.50 3rd - \$2.25 4th - \$2**

## SECTION Q - AMATEUR PHOTOGRAPHY

***Must be the work of the exhibitor. Photo size maximum 8" x 10"; minimum of 4" x 5". No professionals may show or a person who earns money taking photographs. No digitally enhanced photos.***

1472 – Floral

1473 – Winter weather scenery

1474 – Farm scenery

1475 – Natural Landscape (must not include anything manmade)

1476 – Scenic (must include something manmade)

1477 – Portrait

1478 – Sunsets or Sunrise

1479 – Patriotic scene

1480 – Clouds or storm clouds

1481 – Fall leaves

1482 – Lake Views of Carlyle Lake

1483 – Sports

1484 – Close-Up Animals (pets)

1485 – Animals (pets)

1486 – Animals (none pets)

1487 – Birds & Insects

1488 – Christmas

1489 – Halloween

1490 – Birthday

1491 – Any other holiday not listed above

1492 – Summer Scene

1493 – Baby

1494 – Wedding

1495 – Most Unique

1496 – Aerial / Drone Photos

1497 – None of the above classes

1499 – Best Overall – Rosette only

## DEPARTMENT N - SCHOOL EXHIBITS

**Amount Offered - \$507**

***All materials must be bona fide work done by students attending school during the school year, 2022-2023.***

***May be made in bible school.***

**Premiums: 1st - \$3.50 2nd - \$3.25 3rd - \$3**

***“Creative Art” – Using water colors, colored pencils, or tempera paint. Must be 5 x 7 or larger (one picture).***

***No coloring book or mimeograph pages. “Paper Art” – Using paper, cut or torn. “Languages” – Stories,***

***Poems, or Themes – Must be an individual story or collection of poems or themes. Must be original.***

## SECTION A - PRE-K

1501 – Creative Art

1502 – Paper Art

1503 – Freehand Drawing

1504 – Crayon Picture

1505 – Marker Picture

1506 – Watercolor/Poster Paint Picture

1507 – Student's Choice – Anything

## SECTION B - KINDERGARTEN

1508 – Creative Art

1509 – Paper Art

1510 – Freehand Drawing

1511 – Penmanship

1512 – Crayon Picture

1513 – Marker Picture

1514 – Christmas Art

1515 – Student's Choice – any artwork, painting, drawing, etc. any medium

**SECTION C - 1ST GRADE & 2ND GRADE**

- |   |                   |
|---|-------------------|
| 1516 – Creative Art   | 1517 – Paper Art  |
| 1518 – Freehand Drawing   | 1519 – Penmanship |
| 1520 – Christmas Art  |                   |
| 1521 – Student's Choice – any artwork, painting, drawing, etc. any medium |                   |

**SECTION D – 3RD GRADE & 4TH GRADE**

- |   |   |
|---|---|
| 1522 – Creative Art   | 1523 – Paper Art                            |
| 1524 – Freehand Drawing   | 1525 – Penmanship                           |
| 1526 – Christmas Art  | 1527 – Languages: Stories, Poems, or Themes |
| 1528 – Book Reports: report and/or diorama                                |   |
| 1529 – Student's Choice – any artwork, painting, drawing, etc. any medium |   |

**SECTION E – 5TH GRADE & 6TH GRADE**

- |   |   |
|---|---|
| 1530 – Creative Art   | 1531 – Paper Art                                  |
| 1532 – Freehand Drawing   | 1533 – Languages: Stories, Poems, or Themes       |
| 1534 – Science: poster, picture or project                                | 1535 – Social Studies: poster, picture or project |
| 1536 – Book Reports: report and/or diorama                                |   |
| 1537 – Student's Choice – any artwork, painting, drawing, etc. any medium |   |

**SECTION F – 7TH GRADE & 8TH GRADE**

- |   |   |
|---|---|
| 1538 – Creative Art   | 1539 – Paper Art                                  |
| 1540 – Freehand Drawing   | 1541 – Languages: Stories, Poems, or Themes       |
| 1542 – Science: poster, picture or project                                | 1543 – Social Studies: poster, picture or project |
| 1544 – Book Reports: report and/or diorama                                |   |
| 1545 – Student's Choice – any artwork, painting, drawing, etc. any medium |   |

**SECTION G – 9TH GRADE – 12TH GRADE**

- |   |  |
|---|--|
| 1546 – Creative Art   | 1547 – Paper Art                           |
| 1548 – Freehand Drawing (pencil/pen)                                      | 1549 – Freehand Drawing (watercolor/paint) |
| 1550 – Freehand Drawing (colored pencils)                                 | 1551 – Duct Tape Article                   |
| 1552 – Student's Choice – any artwork, painting, drawing, etc. any medium |  |
| 1560 – Best Overall – Rosette Only  |  |

**DEPARTMENT O - CULINARY***Amount Offered - \$607.50*

***Exhibitors are limited to ONE entry under any one-premium number. Canned goods will not be opened for inspection. Rusty rings and flats disqualify exhibit. All canned products must be proceeded either by the water-bath method or pressure canned. Entries will be discarded as they spoil. Only a slice of pie, bread & cake will be kept. Pick up remaining pie/bread/cake during building hours.***

***Sections A – I Premiums: 1st - \$3 2nd - \$2.50 3rd - \$2*****SECTION A - CANNED FRUIT**

- |                               |                                     |
|-------------------------------|-------------------------------------|
| 1601 – Blackberries           | 1602 – Cherries, pitted             |
| 1603 – Pears                  | 1604 – Peaches                      |
| 1605 – Any other fruit, label | 1606 – Any fruit pie filling, label |

**Section B - CANNED VEGETABLES**

- |   |                                  |
|---|----------------------------------|
| 1614 – Green Beans                                  | 1615 – Corn, off cob             |
| 1616 – Tomato juice                                 | 1617 – Tomatoes, stewed          |
| 1618 – Tomatoes, whole                              | 1619 – Mixed vegetables for soup |
| 1620 – Any other vegetable, not listed above, label |                                  |

**SECTION C - PICKLES**

- |                        |                         |
|------------------------|-------------------------|
| 1625 – Cucumber, sweet | 1626 – Cucumber, sour   |
| 1627 – Cucumber, dill  | 1628 – Bread and Butter |
| 1629 – Chili Sauce     | 1630 – Salsa            |

**SECTION D - PRESERVES**

- |                         |                   |
|-------------------------|-------------------|
| 1635 – Apple            | 1636 – Blackberry |
| 1637 – Honey            | 1638 – Strawberry |
| 1639 – Any other, label |                   |

**SECTION E - JELLIES**

- |                   |                         |
|-------------------|-------------------------|
| 1642 – Blackberry | 1643 – Strawberry       |
| 1644 – Grape      | 1645 – Any other, label |

**SECTION F - JAMS AND BUTTERS**

- |                       |                       |
|-----------------------|-----------------------|
| 1648 – Blackberry jam | 1649 – Strawberry jam |
|-----------------------|-----------------------|

**SECTION G - YEAST BREAD**

***(Breads and rolls should be covered with clear plastic bag and displayed on a paper plate. Loaf must be 8" x 3" or larger.) Only a slice will be kept. Please pick up bread on Monday during building hours.***

- |   |                                    |
|---|------------------------------------|
| 1658 – Yeast, Oatmeal                       | 1659 – Yeast, Cinnamon, no raisins |
| 1660 – Yeast, white                         | 1661 – Yeast, whole wheat          |
| 1662 – Yeast, raisin                        | 1663 – Yeast, rolls 3 on a plate   |
| 1664 – Yeast, rolls, cinnamon, 3 on a plate | 1665 – Yeast, coffee cake          |

**Section H - HOMEMADE QUICK BREADS**

- |                                    |                            |
|------------------------------------|----------------------------|
| 1671 – Nut Bread                   | 1672 – Pumpkin or Zucchini |
| 1673 – Banana (no nuts)            | 1674 – Coffee cake         |
| 1675 – Corn Bread - 6 inch square  | 1676 – Biscuits (3)        |
| 1677 – Muffins (3) label with type |                            |

**SECTION I - COOKIES**

***3 cookies on a small paper plate in a zip lock bag.***

- |                 |                            |
|-----------------|----------------------------|
| 1679 – Sugar    | 1680 – Peanut Butter       |
| 1681 – Oatmeal  | 1682 – Butter              |
| 1683 – Ice Box  | 1684 – Chocolate Chip      |
| 1685 – Brownies | 1686 – Any no bake cookies |

**SECTION J - CAKES**

***Cakes for exhibit should not be from mixes. Cakes need to be in a cake holder. No cupcakes. We will be only keeping a wedge for display, except for decorated cakes. You may decorate on Styrofoam if you want to. Cakes can be picked up Monday during building hours.***

***Premiums for cakes: 1st - \$5 2nd - \$4 3rd - \$3***

- |                                    |                        |
|------------------------------------|------------------------|
| 1689 – Angel food, plain           | 1690 – Chocolate, iced |
| 1691 – Yellow, iced                | 1692 – White, iced     |
| 1693 – Carrot or zucchini, iced    | 1694 – Chiffon, plain  |
| 1695 – Any other cake, iced, label | 1696 – Cake Pops, 5    |

***Sections K & L Premiums: 1st - \$5 2nd - \$4 3rd \$3***

**SECTION K - CANDY**

***Candy displays will be 6 pieces on a small paper plate.***

- |                     |                            |
|---------------------|----------------------------|
| 1700 – Toffee       | 1701 – Fudge               |
| 1702 – Nut Clusters | 1703 – Caramel Corn, 1 cup |

**SECTION L - PIES**

***Pies need to be double crusted. We will only keep a wedge of pie for the display.***

***Pies can be picked up during building hours.***

- |                          |              |
|--------------------------|--------------|
| 1707 – Fruit, any, label | 1708 – Pecan |
| 1709 – Any other, label  |              |

***Section M Premiums: 1st - \$3 2nd - \$2.50 3rd - \$2***

**Section M – MISCELLANEOUS**

- |  |  |
|--|--|
| 1715 – Snack mix, 2 cups                               | 1716 – Cookie mix in a jar, include recipe/directions    |
| 1717 – Brownie mix in a jar, include recipe/directions | 1718 – Any other mix in a jar, include recipe/directions |
| 1720 – Best Overall – Rosette Only                     |  |



**DEPARTMENT P - JUNIOR DEPARTMENT - OTHER THAN LIVESTOCK***Amount Offered - \$575.25**Open to all boys and girls of Clinton County ages 8 - 18 as of January 1 of current year.**Premiums: 1st - \$3 2nd - \$2.50 3rd - \$2.25 4th \$2***SECTION A - CLOTHING***Outfits must be entered as a complete set not as separates.*

- |                        |                               |
|------------------------|-------------------------------|
| 1801 - Blouse or Shirt | 1802 - Pants, Shorts, Skirt   |
| 1803 - Dressy Dress    | 1804 - Casual Outfit/Dress    |
| 1805 - Purse/Tote bag  | 1806 - Any other, not garment |

**SECTION B - CROCHET & KNITTING**

- 1810 - Knitted or crochet item

**SECTION C - HANDICRAFT**

- |  |  |
|--|--|
| 1818 - Woodcraft, furniture                                      | 1819 - Woodcraft, any other                |
| 1820 - Pillow, stitched, pieced or other                         | 1821 - Counted cross stitch, any other     |
| 1822 - Embroidery, any   | 1823 - Painted Rock                        |
| 1824 - Needlepoint, any  | 1825 - Metalcraft                          |
| 1826 - Item made from Duct Tape                                  | 1827 - Quilted wall hanging                |
| 1828 - Scrapbook, decorative following a theme                   | 1829 - Scrapbook, decorative, any other    |
| 1830 - Naturecraft, must be all natural materials                |  |
| 1831 - Papercraft, quilling, cut, torn, homemade or mosaic       |  |
| 1832 - Stuffed toy, handmade                                     | 1833 - Hand formed clay                    |
| 1834 - Doll, handmade  | 1835 - Easter Holiday Craft - any media    |
| 1836 - Halloween Holiday Craft - any media                       | 1837 - Christmas Holiday Craft - any media |
| 1838 - Holiday Craft - other than Easter, Halloween or Christmas |  |

**SECTION D - ART***(No mimeograph or coloring sheets. No paint by number. All articles should be freehand with the exception of folk art and tole painting.)*

- |                                   |                                    |
|-----------------------------------|------------------------------------|
| 1840 - Watercolor, any subject    | 1841 - Charcoal, any subject       |
| 1842 - Tempera, any subject       | 1843 - Acrylic paints, any subject |
| 1844 - Pen or pencil, any subject | 1845 - Oil painting, landscape     |
| 1846 - Oil painting, still life   | 1847 - Tole painting               |
| 1848 - Folk art painting          |                                    |

**SECTION E - CHRISTMAS DECORATIONS**

- |  |   |
|--|---|
| 1850 - Beaded ornament, exhibit 2      | 1851 - Cross-stitched ornament, exhibit 2 |
| 1852 - Needlepoint ornament, exhibit 2 | 1853 - Fabric ornament, exhibit 2         |

**SECTION F - HOME FURNISHINGS**

- |                                     |  |
|-------------------------------------|--|
| 1855 - Picture, painted or stitched | 1856 - Any other accessory for your room |
|-------------------------------------|--|

**SECTION G - PHOTOGRAPHY***Must be work of exhibitor. Photo size maximum 8" x 10"; minimum of 4" x 5". Include type of camera and film (if applicable) on back. No professionals may show. No digitally enhanced photos.*

- |                                       |                          |
|---------------------------------------|--------------------------|
| 1857 - Winter Scene                   | 1858 - Summer Scene      |
| 1859 - Fall Scene                     | 1860 - Animals           |
| 1861 - Holiday                        | 1862 - None of the above |
| 1863 - Photostory - display of 4 - 10 |                          |

**SECTION H - MISCELLANEOUS**

- |   |  |
|---|--|
| 1864 - Models - airplanes, cars, etc.         | 1865 - Forestry, display, poster or booklet    |
| 1866 - Geology, Earth Science display         | 1867 - Animal, I.E. horse, cow, dog, cat, etc. |
| 1868 - Wildlife, I.E. fish, birds, deer, etc. | 1869 - Agricultural/Farm Display               |

**SECTION I - MECHANICAL SCIENCE**

- |                                    |                 |
|------------------------------------|-----------------|
| 1876 - Electricity                 | 1877 - Robotics |
| 1893 - Best Overall - Rosette Only |                 |

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### Support **Ag in the Classroom**

The Agriculture in the Classroom (AITC) program is guided by a volunteer committee from the Clinton County Farm Bureau and Soil and Water Conservation District. The AITC program provides educational opportunities for students and teachers about the importance of agriculture. While this effort targets all students in the county, there is a special emphasis on 1<sup>st</sup> and 4<sup>th</sup> grades in Clinton County. You can support the AITC program by contributing to the Clinton County Farm Bureau Foundation.

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**Protecting our Environment** – Leading on environmental issues... it's such a priority for us and our members that we've committed almost \$330,000 in local nutrient stewardship research since 2016.

**Community Partnerships** – Over \$200,000 (*and growing*) donated for community and county agriculture efforts since 2015.

**Youth Activities** – Support of local FFA and 4-H programs and events, the Kaskaskia College Ag program, and our Young Leader Committee.

**Informational Programs** – Marketing, legislative, safety, and many other programs throughout the year.

**Farm Bureau News** – IFB's FarmWeek or Partners publications, websites, and county newsletter(s).



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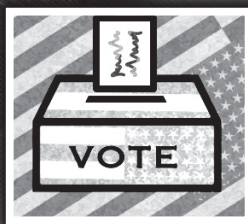
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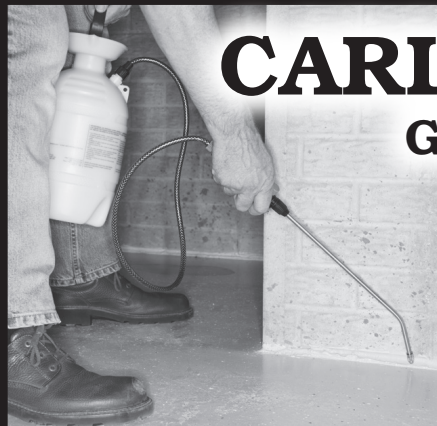
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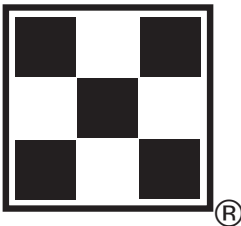


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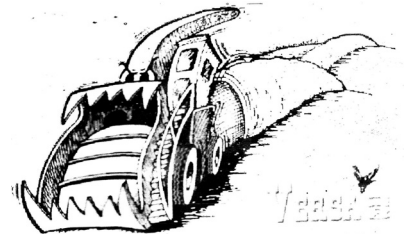


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**DEPARTMENT Q1 – ILLINOIS STOCK PULLERS ASSN. TRACTOR PULL****Total Amount Offered in Department Q1 - \$6,745.00****Entry Fee - \$25.00 • Pit Passes - \$20.00 • Amount Offered \$1,400.00****1978-Class 10,000 lbs.****Premiums:** 1st- \$120 2nd - \$95 3rd - \$85 4th - \$75 5th - \$70 6th - \$65 7th - \$55 8th - \$50 9th - \$45 10th - \$40**1979-Class 12,000 lbs.****Premiums:** 1st- \$120 2nd - \$95 3rd - \$85 4th - \$75 5th - \$70 6th - \$65 7th - \$55 8th - \$50 9th - \$45 10th - \$40**CLINTON COUNTY TRACTOR PULL****Superintendent: Keith Kluemke • Amount Offered: \$2,910.00 • Entry Fee-\$25**

1. Open to Clinton County residents & tractors and Bond County residents & tractors.
2. Entry fee is due at the time of sign in. Entry fee \$25.00 per hook. One pit pass wrist band per paid entry. Sign in will take place at the fairgrounds from 3:00 p.m. until 5:30 p.m.
3. All winners must give their social security number in order to receive their premium check.
4. Tractors must be weighed on scales at the Clinton County Fairgrounds in Carlyle between 2:30 p.m. and 5:00 p.m. on the day of the pull and the driver must be weighed with the tractor. Scale width is 8 feet 6 inches. Tractors will be weighed again immediately before the pull on the track.
5. All drivers must be 18 years of age or older. Those under 18 must have written permission of parent or guardian.
6. Tractors must adhere to the following guidelines. Driver will have 75 feet to adjust speed till horn stops. If horns blows after 75 feet, tractor is disqualified and pull is over.
7. All tractors must have their own drawbar. No switching of drawbars.
8. Tractors must be operated in a safe manner at all times. No riders on any tractor in pit, track, or adjacent areas.
9. Driver must remain seated at all times and maintain complete control of the vehicle at all times.
10. Rain date will be at the discretion of the Superintendent.
11. The judges' decision will be final on all matters and the judges have the authority to disqualify any contestant for being unduly argumentative, using profane or abusive language, or for using or being under the influence of alcohol or drugs. The superintendent reserves the right to refuse any tractor or operator. No refunds on disqualifications.
12. No one is permitted to be on the track except for the track officials and contestant when the vehicle is under the green flag.
13. Tractor must start pull with a tight chain. No jerking permitted. Contestants will be allowed a total of two hooks and 75 feet to start the sled. If the driver lets off the throttle before 75 feet, he may have a second attempt. If no effort is made to back off the throttle, no second attempt will be given. An attempt is defined as moving the sled a measurable distance of 1" or greater.
14. Number 1 puller will be the test puller and may take pull if weight transfer is deemed right or they may come back in the 6th position to pull again. All decisions on re-pulls are to be made before vehicle leaves the track.
15. Pulling vehicle must remain within the boundaries of contest course during the pull or will be disqualified.
16. Pull shall be considered over when forward motion of the load stops and the judge raises the red flag. Judges shall hold hole digging to a minimum.
17. Excessive loss of liquid, ballast weight, and any parts lost that can cause a safety problem by pulling a vehicle while in forward motion, under the green flag, will be cause for termination of pull or red flag.
18. Minimum drawbar length 18" from center of rear axle to point of hook. Drawbar to be stationery in all directions and parallel to ground at 20" height in all classes. The area (5" wide and 12" high) immediately above and below the drawbar must be free of all obstructions, including weights.
19. No additional weights will be permitted after weigh-in. Weights must be securely fastened to tractor. Weights will not be permitted on platform, cab, or 3 point top link. Weight includes driver. Weights must not extend rearward beyond rear tires. No quick hitches or bars allowed on 3 PT arms.
20. No dual wheel tractors allowed.
21. Only standard equipment excepting drawbars, will be permitted. This is to include motors, carburetors, governors, ignition system and factory equipped blowers. Tractors must be equipped with standard wheels for tractor. Rims cannot exceed tire size. Rim and Tire sizes are found under item 6 in these rules.
22. If committee doubts legality of stock entry, contestants must verify 500 units of tractor in question have been manufactured (notarized statement from the manufacturer), furnish part numbers and prove to the committee's satisfaction that they have legal entry. Stock block tractors are tractors having standard block and crankcase for make and model being

entered. Chassis must conform with engine being entered.

23. No added LP gas injections or alcohol.

24. No added blowers for 7000, 8000, and 9500 pound classes. Blowers allowed on factory style manifolds for 11,000, 13,500 and 17,000 pound classes.

25. No 4-wheel or M.F.D. tractors allowed.

26. All tractors must have a workable PTO. Winners may be subject to dynamometer check. Tractors will be allowed stock RPM and are subject to being checked by track officials. Tractors are allowed 25% more than manufacturer's estimated HP.

27. Exhaust pipe must be straight up, except for factory installed muffler and exhaust. Exhaust must be 10" above hood line.

28. Violation of any of these rules constitutes disqualification.

29. No pullers allowed in announcers stand during pulls unless accompanied by superintendent. Non-compliance will lead to disqualification.

*Protest Method - If anyone wishes to protest a tractor, the following method must be used. Protest must be made within five minutes after class is over. Protests are to be made to the superintendent of the tractor pull. Protester is to pay \$100 cash (no checks) for HP check. Protest money must be paid to Chairman of pull at time of protest. If tractor is legal, puller gets 75% of protest money and 25% for dyno use. If tractor is illegal, protestor gets 100% refund and puller pays 25% for dyno use. Protester must be driver in the class.*

**Premiums: 1st-\$120 • 2nd-\$100 • 3rd-\$80 • 4th-\$65 • 5th-\$50 • 6th-\$40 • 7th-\$30**

Class	Description	Drawbar Height	Max MPH	Rim Size/ Tire Size
1980	7000 & under	20"	3.5	16.9-38"
1981	8000 & under	20"	4	16.9-38" or 18.4-34"
1982	9500 & under	20"	6	18.4-38"
1983	11,000 & under	20"	6	18.4-38"
1984	13,000 & under	20"	6	18.4-42" or 20.8-38"
1985	14,500 & under	20"	6	18.4-42" or 20.8-38"

### SOUTHERN ILLINOIS PULLERS HOT FARM

**Superintendent: Keith Kluemke • Entry Fee-\$25.00 • Pit Pass - \$20.00 - Amount Offered - \$1,840.00**

**Classes: 1973 - 12,500 lbs. - 12 mph • 1974 - 12,500 lbs - 15 mph**

**Premiums: 1st - \$110 • 2nd - \$90 • 3rd - \$80 • 4th - \$70 • 5th - \$60 • 6th - \$50**

### ANTIQUE TRACTOR PULL

**Superintendent- Chris "Flea" Kahrhoff (618) 792-1140 • Entry Free - \$25.00**

1. Registration 6:00-6:30pm day of pull.
2. Start weighing 6:30 pm at the fairgrounds.
3. All winners must give their social security number in order to receive their premium check.
4. Drivers must be 14 years of age or older. Those under 18 years of age must have written parental permission.
5. Driver must stay on seat of tractor at all times. Hands must be on the steering wheel, hand brakes, or throttle at all times during the pull.
6. Any tractor or puller found to be unsafe or illegal may be disqualified or barred from hooking. No alcoholic beverages will be permitted.
7. Any tractor part falling off while pulling will result in a DQ while hooked to the sled.
8. Tractor must stay in bound at all times.
9. This list is not all inclusive. Southern Illinois Pullers rules.
10. Judges or promoters' decision is final during the pull.

### TOP CUT CLASS

**Premium Classes 1987-1988: 1st - \$110 • 2nd - \$90 • 3rd - \$80 • 4th - \$70 • 5th - \$60 • 6th - \$50**

1. Tire size 15.5 x 38 maximum.
2. Top cut tires only.
3. 4.0 mph speed limit
4. Non-turbo
5. 1959 and older

**Class: 4,000 - 50% Payout • 1987 - 5,000 • 1988 - 5,500**

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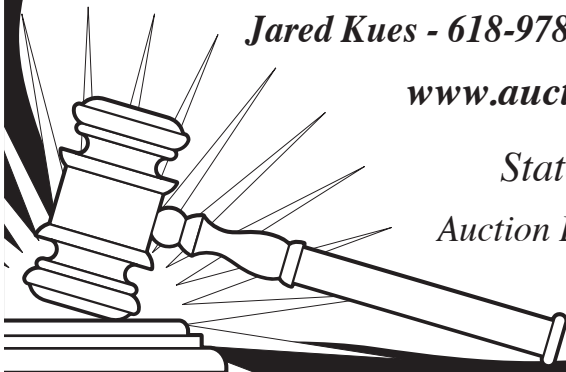
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# CLINTON COUNTY FAIR DEMOLITION DERBY

**CARLYLE, IL • SATURDAY JULY 20TH, 2024 AT 7:00 PM**

*All Classes Should Be Ran, One Run Events (But No Guarantee, So Be Prepared)*

*Just In Case Come Prepared To Run Heats*

*Classes Are As Follows:*

**Auto Cross:** Fullsize And Minis (108" Wheel Base Or Less For All Mini Car Classes), Pays Top 3 In Each Of These 2 Classes. 1st \$200 / 2nd \$100 / 3rd \$50

2. Bone-Stock Mini-Car Class: 1st \$500 / 2nd \$300 / 3rd \$200 / 4th \$150 / 5th \$100

3. Bone-Stock Mini-Van Class: 1st \$500 / 2nd \$300 / 3rd \$200 / 4th \$150 / 5th \$100

4. Semi-Stock Fullsize Class: Pays Top 5 In This Class: 1st \$1500 / 2nd \$800 / 3rd \$450 / 4th \$300 / 5th \$200 And 2' . Clinton Co. Fair Added \$500 To This Payout

5. Regular Mini-Car Weld Class: 1st \$1100 / 2nd \$600 / 3rd \$400 / 4th \$300 / 5th \$200 . Clinton Co. Fair Added \$500 To This Payout.

*The Above Trophies Sponsored By Isaak Auto Body And Towing Inc. 618-594-2435 Of Carlyle*

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*Simonton Hardwood Of Carlyle*

*Best Of Show Trophies Sponsored By Clinton Co. Fair Association*

*And Mike Geoffray In Memory Of Tyson, Semi-Stock Class*

**FOR MORE DETAILS OR RULES CONTACT RANDY SCHWARTZKOPF**

618-218-0203 Or At Swartzpromotionsllc@Gmail.com Also Go To [www.wecrash.com](http://www.wecrash.com), Under Midwest Section, Then Under Carlyle July 20th Or On Facebook "Swartzs Promotion" Page

# JULY 20, 2024 AT 7PM

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<https://we-crash.proboards.com/thread/72952/clinton-county-carlyle-july-20th>





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**DEPARTMENT Q2-TRUCK PULL****Amount Offered Q2-\$2300.00 • Pit Passes \$20.00 • Entry Fee \$25.00****Premium Classes 1990-1991:** 1st-\$150.00; 2nd-\$100.00; 3rd-\$75.00; 4th-\$50.00-5th\$25.00**Premium Classes 1992-1994:**1st-\$190.00; 2nd-\$130.00; 3rd-\$90.00; 4th-\$60.00; 5th-\$30.00**1990** - Hot Street Gas 6800 lbs.**1991** - Factory Stock Diesel 4x4 8500 lbs.**1992** - Work Stock Diesel 8500 lbs.**1993** - Super Stock 2WD 6200 lbs.**1994** - Super Stock/Modified 4WD 6600 lbs.**GENERAL RULES FOR ALL TRUCK PULL CLASSES**

1. Entries will be taken from 5:00pm-6:30pm at the announcer's booth.
2. No sanctioned pulling trucks.
3. All trucks are subject to under hood inspection.
4. Must be teched before entering class.
5. Trucks will be weighed in the arena.
6. Using current Central Illinois Truck Pull rules.
7. Judges decision is final.

**SAFETY REGULATIONS**

- Must have SFI approved bellhousing and block saver plate for standard transmission.
- Must have SFI approved blanket for automatic transmission.
- Must have SFI approved steel flywheel and harmonic balancer.
- Must have drive shaft loops and U-joint shields at all U-joints.
- Must have fire extinguisher reachable by driver.
- Must have kill switch near the hook point. Reverse light at back of truck and must be operational when in reverse.
- Must have brakes on one axle.
- Not following class specific or general rules may constitute a disqualification.

**Tech Committee has final say.****4x4 Super Stock***\*Trucks competing in CITP Hot Street points may pull in this class at 6800lb**\*Trucks meeting BMF Modified Gas 4x4 rules may pull in this class at 6300lb*

- 500 cubic inch limit, naturally aspirated. May run Aftermarket Iron blocks. Must retain OEM bore spacing. Engine may be no further forward than 14" from rear of block to centerline of front axle. Must have shielding on both sides of engine block for any exposed spark plugs. May use electric water pumps
- Aluminum heads allowed. Big Block Chevy Must be conventional (designed with OEM intake bolt pattern and port layout) No Spread Port, Symmetrical Port or Pro Stock heads. Big Block Fords will be allowed to run EX514 and A460 heads. Hemi and Brodix SR20 heads are not allowed.
- Intake. Must be cast and retain OEM intake bolt pattern and port layout. Sheet metal intakes are not allowed.
- Single carburetor, 4500 dominator, maximum. No split or stretched carbs, no fuel injection and no power adders of any kind.
- Open headers allowed. Straight upright or down and straight back. No headers pointing toward the ground or outward.
- One Ton or smaller OEM frame and front Axle, Rear axle may be F106 or smaller. Drop boxes and reversers allowed.
- Wheel base. 133", Trucks 133"-140" will drop 200lb or 2" of hitch height, over 140" will drop 200lb and 2" hitch height.
- Tires. 35 x 12.50 maximum. Must be DOT approved, No cutting or Sipping. Rear tires must track at least half of front tires.
- Total weight bar distance is 60" measured from centerline of front axle to furthest object forward. Front tow point on weight bar may be no larger than 5"out X 12" wide and 1" thick and will not count as weight bar distance.
- Draw bar or Reese hitch must be no less than 42" from center line of rear axle to chain hook point. No mid mount hitches. No hook points forward from centerline of rear axle. Actual hook point 3"x3.75" horizontal hole

with 1.5"x1.5" max at hook point. No higher than 2" above frame rail. Hitch height 26" and must be rigid in all directions. Bars allowed from hitch to rear axle but must be attached below center line of the axle tube.

- Must have OEM truck body. If bed is gutted must have bed cover. No flat beds, duallys, or fiberglass bodies. Fiberglass hoods and race seats allowed. Anything in the cab that can be unbolted may be removed. Must have OEM glass for windshield and back window.
- Must have OEM firewall and floor pans, or firewall and floor pans made from 18-gauge steel or 3/16 aluminum. Any open holes must be plugged.
- Hydraulic steering is allowed
- Fuel cells allowed, May be on weight bracket or in/under the bed. No fuel cells or fuel lines will be permitted in the cab.
- Must have working front brakes
- All engines will have a seal installed at the first event. The top 3 trucks will be pump tested at the end of the season. In the event a competitor wishes to protest against another truck, a protest form must be completed, and \$250 fee must be levied. \$50 will go to the pump tech. If the protested truck pumps over 500 cubic inches + 1% (or 540 for Iron headed trucks) the complainant will receive \$200 back and the Accused will not be allowed to compete for points or prize money until the issue is resolved. If the engine pumps within limits the accused will receive the \$200.

### **8500# Work Stock Diesel**

1. CHASSIS; OEM chassis is mandatory. The engine must be in the OEM location for the body used. The vehicle must retain the full OEM chassis. Wheel tubs, back half conversions, tube chassis etc. are prohibited.
2. BODY; The body must be OEM truck body, including the full bed floor. The body must retain full sheet metal. Metal aftermarket hoods are permitted. No Fiberglass hoods. The hood must be securely closed and latched while truck is hooked to sled. Complete OEM firewall and floor pan are mandatory. Stock appearing front bumper.
3. Engine; The engine is limited to a stock appearing, no deck plates are allowed, SFI balancer and hardware, OEM make-specific compression ignition engine. The engine is limited to any diesel engine available in a 1 ton or smaller truck. Transplanting is allowed- Cummins into a Ford etc.
4. Fuel Injection Pump; The fuel injection pump is limited to a stock appearing, OEM engine make specific pump only. The use of multiple high- pressure common-rail fuel pumps are allowed. Power Stroke engines with a single factory turbo may utilize a second HPOP. Pumps from different years in the same engine model may be interchanged.
5. Turbocharger; Open S300 Borg-Warner- T4 foot max with T4 bolt pattern. Must be Borg Warner front to back. No billet center sections. No cut/welded exhaust housing or compressor housings. 4 inch compressor inlet. Exhaust housing must be visible for inspection. Stock appearing may run Borg Warner S300 center section. No billet centers. Recast covers allowed must be OEM dimensions. No S400 parts allowed. 6.4 power stroke both turbos must be stock appearing.
6. Fuel; The fuel must be pump #1 or #2 diesel only. Soy/ Bio-diesel fuel is permitted. Off-road diesel fuel is prohibited. Fuel cell in bed only.
7. Exhaust; All trucks must be equipped to direct the exhaust upwards. The exhaust must exit rearward of the driver compartment. Stack thru the hood or fender are prohibited. Two 3/8 bolts must be installed through the exhaust pipe in a cross pattern within a inch of one another as close to turbo as practical.
8. Drive line; OEM transmission and transfer case are mandatory. They must have been an option in 1 ton or smaller truck.
9. Transmission- Transfer case; Non-OEM transmissions are prohibited. Automatic- aftermarket converters, valve bodies and internal components are permitted. Transmission brakes are prohibited. Any non-OEM floor mounted automatic transmission shifter must be equipped with a spring-loaded positive reverse lockout device to prevent shifter from accidentally being put in reverse. A functional neutral safety switch is mandatory. Manual; Aftermarket internal components are permitted. SFI bell housing or SFI blanket required. Transfer-case; Non OEM transfer cases are prohibited. It must have been an option in a 1 ton or smaller truck.
10. Suspension Front; The upper mounting point from the strut assemblies must be in factory location. Adjustable



caster/camber pillow ball mounts are permitted. The lower control arm may be strengthened providing factory mounting points to chassis are maintained. The lower mounting point for the strut assembly may be modified for improved caster or camber. Strut tower braces, lower tie bars, sway bars, and limit straps are permitted. Traction bars and devices are permitted.

11. Suspension Rear; An OEM- style suspension is mandatory. Lowering or raising the trucks height with suspension modifications is permitted. Traction bars and devices are permitted; they must bolt on only, welds are allowed for attachment to frame or axle housing. Control arms may be strengthened or replaced provided all original mounting points are retained. All rear suspensions must use at least one working shock absorber per wheel.
12. Rear- End; Non-OEM rearend housings are prohibited. The rear end must have been an option on a 1 ton or smaller truck. Rear axle bolts must be covered by cap or shield.
13. Driveshaft Loops; All trucks must have at least six inch wide u-joint shields around the rear u-joint constructed of at least 1/4 steel or 3/8 aluminum that will contain the u-joint and the end of the shaft. All shields must be securely mounted to the vehicle. All front shaft u-joints that are visible from the side of the truck must be shielded to contain u-joint and end of shaft.
14. Tires; The tires must be DOT street tires. Cuts are prohibited. Single wheel trucks 4- 35 inch max tire or metric equivalent. Dual wheel trucks 6-33 inch max or metric equivalent.
15. Wheelbase; The truck must retain the original factory wheelbase and track width. OEM factory dual wheel trucks are permitted. Conversions must be factory OEM parts.
16. Hitch; The hitch must be receiver style hitch, solid mounted, ridged in all directions. Receiver rear bracket must be mounted and attached no more than 8 inches forward of the rear of the frame. Reinforcement are permitted. Reinforcements must not extend forward of the center line of the rear axle. Trick hitches prohibited. The hooking point must be the rear most point on the truck and must be rearward of the stock location of the tailgate. The hitch must be horizontal to the ground and stationary in all directions. The hitch's height may not exceed 26 inches. The hooking point must have a minimum 3075 inch inside diameter opening for the sled hook. The hooking point will be measured from the center of the clevis loop. Reece receiver with solid square shaft, clevis is allowed if using DMI or solid shaft. 26-inch hitch height.
17. Steering; The vehicle must retain the full OEM steering gear and power steering assistance if so equipped. Additional stabilizers are permitted. Non-OEM power assist prohibited.
18. Batteries; Batteries must be securely mounted. They are prohibited from being in the driver compartment or forward of the radiator core support.
19. Brakes; Four-wheel hydraulic brakes are mandatory.
20. Cooling system; Radiator must be in stock location and be of stock size.
21. Interior; A complete interior, including dashboard, door panels, headliner, etc. is mandatory. All factory controls must be retained and operative (lights , signals horn, wipers, etc.). No hand throttles. If truck equipped with heavy tinted windows they must be rolled down during hook.
22. Street Equipment; Complete headlight and taillight assemblies are mandatory and must be operative. OEM windshield and windows are mandatory. Windows must work.
23. Driver restraint; OEM restraint system is mandatory and must be used.
24. Ballast; Front weight bracket and suitcase weights are permitted. No weight boxes. No weights in cab. Weights in bed must be secured. Weights may be no more than 60 inches forward of the centerline of front axle. Loss of weight under green flag will result in disqualification.
25. Fire extinguishing; A fire extinguishing system is permitted and should be securely mounted.
26. Fuel additives: Water injection, Nitrous, propane or any other oxygen extenders is prohibited. All system components must be unplugged or removed from truck.
27. Kill switch; A Kill switch is required.
28. Tow vehicle; Tow vehicle are prohibited, you are not allowed to pull truck up to track with vehicle.
29. Weight; 8500 # with driver.

### **8500 LB 4X4 RULES STOCK DIESEL**

**BALLAST:** Ballast can be added to the truck and must be secured. No weights in the passenger compartment. No hanging weights forward of the front bumper, bumper be in the factory location. No loaded front bumpers.

Minimum clearance is 8" from the bottom of the weight to the ground.

**BATTERIES:** The batteries must be securely mounted. They may not be located in the driver compartment or forward of the radiator core support.

**BODY:** The body must be the OEM truck body, including the full bed floor. The body must retain full sheet metal. Metal after-market hoods are permitted. Fiberglass is prohibited. The hood must be closed and securely latched while the vehicle is hooked to the sled. The complete OEM firewall and OEM floor pan is mandatory. Rear seat cannot be removed. Must have 2 fully upholstered matching front seats.

**BUMPERS:** Front tube type bumpers must not be filled with lead, concrete or any type of ballast. A minimum of ¼" inspection hole must be provided. If you have a homemade front bumper that is considered ballast you will be bumped to the WS class.

**BRAKES:** Four-wheel hydraulic brakes are mandatory.

**CHASSIS:** The OEM chassis is mandatory. The engine must be in the OEM location for the body used. The vehicle must retain the full OEM chassis. Wheel tubs, back-half conversions, tube chassis, etc., are prohibited.

**COOLING SYSTEMS:** Radiators must be in the stock location and be of at least stock size

**DRIVELINE:** An OEM transmission and transfer case are mandatory. They must have been an option on a one-ton or smaller pickup of matching brand.

**DRIVER RESTRAINT SYSTEM:** The OEM restraint system is mandatory and must be worn.

**ENGINE:** The engine is limited to a stock-appearing, OEM make-specific compression ignition engine. Same brand as chassis.

**NITROUS OXIDE:** is prohibited along with other oxygen extenders as well as the use of PROPANE is also prohibited. All system components MUST be removed from the vehicle.

**EXHAUST:** The exhaust must exit rearward and vertical of the driver's compartment. Stacks exiting through the hood or fender well are prohibited. If the muffler or catalytic converter have been changed from stock, two 3/8-inch diameter bolts must be installed through the exhaust pipe in a cross pattern within one inch of each other within 4 inches of the turbo.

**FUEL:** The fuel must be pump #1/#2 diesel only. Soy/Biodiesel fuel is permitted.

**FUEL INJECTION PUMP:** The fuel injection pump is limited to a stock-appearing, OEM engine model-specific pump only. The use of multiple high-pressure common-rail fuel pumps is prohibited. Power stroke engines with a single factory turbo may not utilize a second-High Pressure Oil Pump. Pumps from different years in the same engine model may be interchanged.

**FUEL SYSTEM:** The OEM fuel tank is mandatory and must be used. Racing fuel cells are prohibited and must be removed from the vehicle.

**HARMONIC BALANCER:** All engines turning 4500 RPM and higher must be equipped with a harmonic balancer or damper meeting SFI Spec 18.1.

**HITCH:** The hitch must be a receiver-style hitch, must be ridged in all directions; reinforcements are permitted. Reinforcements must not extend forward of the centerline of the rear axle. Trick hitches are prohibited. The hooking point must be the rear-most point on the vehicle and must be rearward of the stock location of the tailgate. The hitch must be horizontal to the ground and stationary in all directions. Bumpers may be notched but not removed. The hitch's height from the ground may not exceed 26 inches on 4wd units and 30 inches on 2wd units. The hooking point must have a minimum 3.750-inch inside diameter opening for the sled hook. The hooking point will be measured to the center of the clevis loop.

**INTERIOR:** A complete interior, including dashboard, door panels, headliner, etc., is mandatory. Two matching front seats are mandatory. Aftermarket seats are permitted; they must be fully upholstered. All factory controls (lights, signals, horn, windows, wipers, etc.) must be retained and be operative. The use of hand-throttle controls is prohibited.

**REAR END:** Non-OEM rear-end housings are prohibited. It must have been an option on a one-ton or smaller pickup. Rear axle bolts must be covered by a cap or shield.

**STEERING:** The vehicle must retain the full, original OEM steering gear. The vehicle must retain the original OEM power steering assistance, if it was so equipped. Additional stabilizers are permitted. Non-OEM power assist methods are prohibited.

**STREET EQUIPMENT:** Complete headlight and taillight assemblies (all) are mandatory and must be operative.

Complete OEM windshield and windows are mandatory. Windows must be operative per factory specifications; that is, they must open and close via OEM electrical or mechanical means.

**SUSPENSION, FRONT:** The upper mounting point for strut assemblies must be in the factory location. Adjustable caster/camber pillow ball mounts are permitted. The lower control arm may be strengthened provided factory-mounting points to chassis are maintained. The lower mounting point for the strut assembly may be modified for improved caster or camber. Strut tower braces, lower tie bars, sway bars, and limit straps are permitted. Traction bars and devices are not permitted.

**SUSPENSION, REAR:** An OEM-style suspension is mandatory. Lowering or raising the vehicle height with suspension modifications is permitted. Traction bars and devices are permitted; they must be bolt-on only; welds are permitted for attachment to frame or axle housing. All OEM suspension mounting points must be retained and used. Sway bars, limit straps, and camber kits are permitted. All rear suspensions must use at least one working shock absorber per wheel. NO airbag spring assistance is permitted; airbag compressors must be disconnected and bags deflated. Tires: The tires must be DOT street tires. Cut tires are prohibited.

**TOW VEHICLES:** Tow vehicles are prohibited to the starting line. It is permitted to tow your vehicle to the event in case of breakage.

**TRANSFER CASE:** Non-OEM transfer cases are prohibited. The transfer case must have been an option on a one-ton or smaller pickup truck of matching type.

**TRANSMISSION, AUTOMATIC:** Non-OEM transmissions are prohibited. Aftermarket torque converters, valve bodies and internal components are permitted. Transmission brakes are prohibited. A functional neutral safety switch is mandatory. All transmission lines must be metallic or high-pressure-type hose.

**TRANSMISSION, MANUAL:** Non-OEM transmissions are prohibited. Aftermarket internal components are permitted. A clutch meeting minimum SFI Spec 1.1 or 1.2 is mandatory on all vehicles with engines running 4500 RPM or more. All manual transmissions must be clutch assisted.

**TURBOCHARGER:** Limited to a stock OEM single turbocharger in one ton and under trucks (6.4 powerstrokes may run factory compounds with factory inducer size). Turbo must be mounted in the stock location and must be same make as OEM(Example: LLY turbo allowed on an LBZ), maximum size of the compressor is 63.5 mm. Aftermarket and Billet wheels are PROHIBITED. Inducer bore must be true bore, no plugs, no reducers. Compressor wheel must protrude into the inducer bore. Must measure the same size before and after the MAP groove. No clipped wheels allowed. All air must enter through the inducer bore. Induced bore must be measured with a go-no-go gauge or plug and bore will be checked with bore scope or caliper set to specification. The plug is 2.550 inches, L5P Duramax can run factory Billet wheel. Tech inspector has final discretion on turbo ruling.

**WATER INJECTION:** Water injection is prohibited. All system components must be removed from the truck.

**WHEELBASE:** The vehicle must retain the original factory wheelbase and track width.

**GRACE:** Vehicle is allowed 1 grace hook per year.

### **HOT STREET GAS - 6800 LBS CLASS**

1. Truck must be one ton or smaller, 496 CID max.
2. Engine and Transmission and Rear end must match the make of truck. Axles must be one ton or less.
3. Engine can run a dual plane intake (Edelbrock performer, factory stock, Weiand street warrior) May run a spread bore intake. With no vacuum restriction. Engine that run a single plane intake must pull 13 inches of vacuum at 1000 rpm's.
4. Must run OEM cast iron heads & Block out of production vehicle. Headers are allowed with 3" collector. exhaust, must have a type of muffler and exit behind the cab.
5. All engine acc. Must be belt driven off the crank (water pump, alternator, power steering). A/C compressor may be removed or unhooked. Electric fans may be used.
6. Aftermarket ignition may be used no larger than MSD 6AL or equivalent.
7. Fuel Requirements, If it can be purchased at a pump, it is allowed. E85 blend is allowed. NO INJECTABLES.
8. Turbochargers and / or superchargers are not allowed unless it came equipped from the factory.
9. Max 4150 carburetor, no larger than 1 3/4 " butterflies in base plate. Fuel injection may be run, and must use a factory fuel injection system with factory intake and throttle body no larger than 92mm. Performance fuel pumps and filters are allowed. Fuel lines no larger than 3/8" ID. (1 supply line, 1 return line)



10. Fuel cells allowed. Must mounted in bed.
11. Wheel base Can not be longer than a factory crew cab long bed
12. No gutting or cutting allowed.
13. Front and rear factory suspension components, including unaltered spring packs must be retained. Extended bump stops or blocks may be used and must be removable.
14. Brakes must present and working on all 4 corners.
15. Front and rear traction bars are allowed, must be bolted in and removable.
16. Must run removable reese style hitch mounted to the rear of the frame rails. With no structures from the hitch to axle. No drawbar type or mid mount hitches. Hook point must protrude beyond the stock length frame rails and bed floor, distance from hook point to center rear axle must be no less than 42" maximum 26" hitch height.
17. Must run solid receiver 2" or larger with hood point minimum 3.5 hole. Maximum thickness of 1.5 x 1.5.
18. Tires and wheels must be DOT approved unaltered, and street legal. No Duals.
19. Can run weights on the front of truck IF they are behind grill or bumper, and must NOT be seen. (MUST APPEAR STOCK)
20. Each truck may only be entered once in the class for scoring purposes. If additional hooks are desired, it is up to the tech officials whether or not to allow additional exhibition hooks.
21. Must have safety chains or loops around driveshafts.

### **SUPER STOCK 2WD RULES**

1. Engine- 530 cubic inch limit. Top 3 trucks will be pump tested at the end of the year. Refusal to allow pump test will result in Disqualification from Points and will only be allowed to pull exhibition following year.
2. Naturally aspirated single carb, no power adders
3. Engine Heads- Ford engines must run a cast iron head only BBC engines must run a conventional style 24 degree head, no spread port or raised intake runners.
4. Tire Size-Must be a DOT approved tire, 35x 12.50 or equivalent as marked by DOT
5. Hitch- Hook point must be a minimum 20" from the center of rear axle, must be pinned from the center of the rear axle or back, must be rigid in all directions before, during and after the pull. Must be safe to pull. Hitch height of 26 inches.
6. Wheel base- 140 inches
7. No Tube built chassis.
8. No planetary rear ends.
9. No Lift bodies.
10. Truck must have working brakes.
11. Must have S.F.I. approved flywheel, harmonic balancer and bellhousing or blanket.
12. Must have working kill switch at rear of truck.
13. Must have driveshaft loops and u-joint shields.
14. Must have full firewall and floorboards equal to OEM. Open holes in firewall must be covered.
15. All fuel lines must be approved for fuel use.
16. Must have functioning fire extinguisher and be accessible to driver.
17. Tech committee and Judges have final decision on Rules.
18. No rule changes for 4 yrs- October , 2026 expiration of these rules.

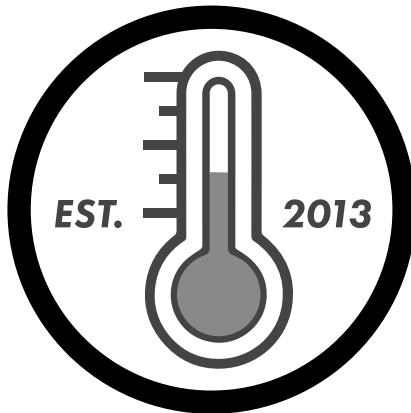
***Must pull in previous 2 yrs of rules expiration date to vote on rule changes in 2026***



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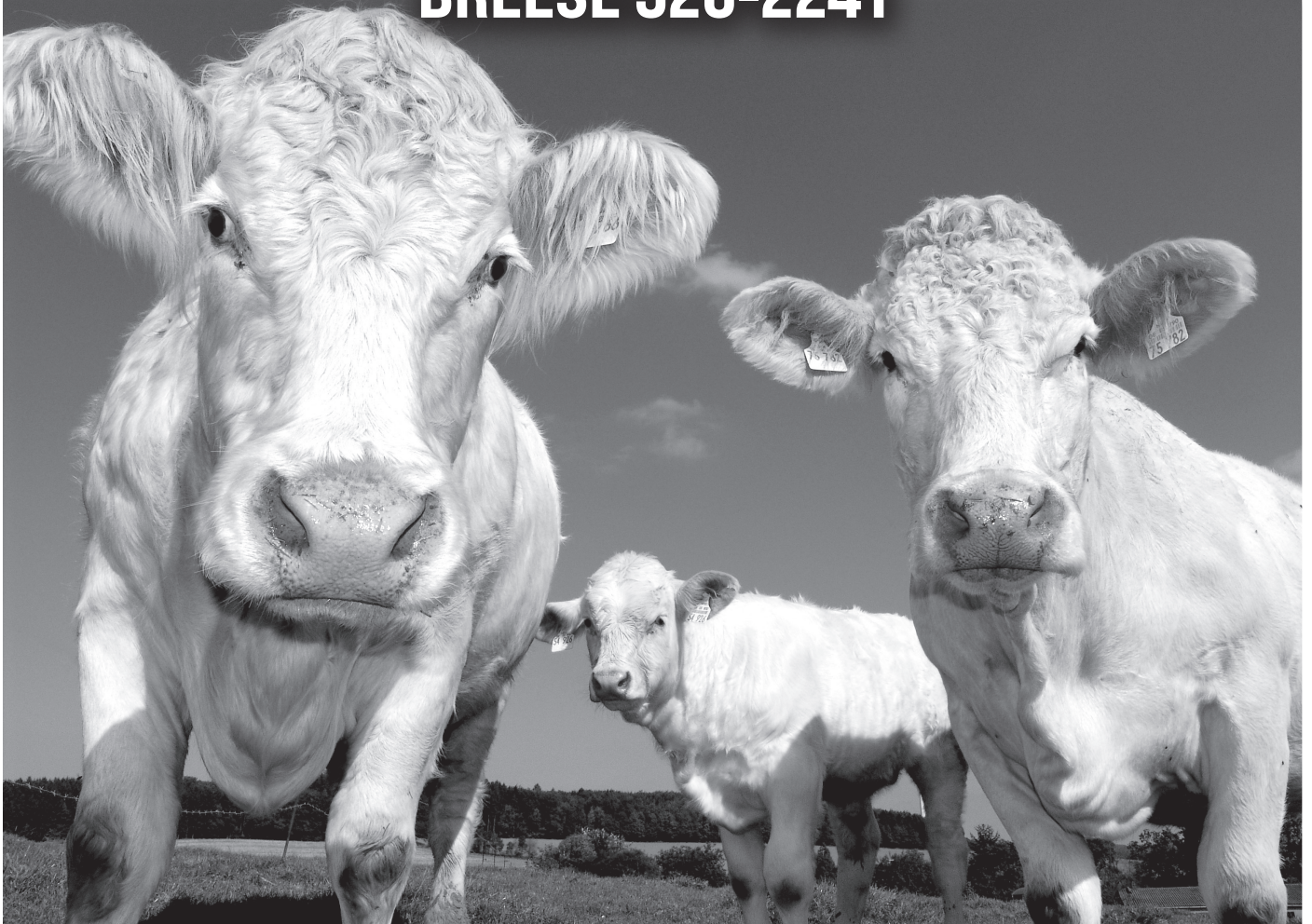
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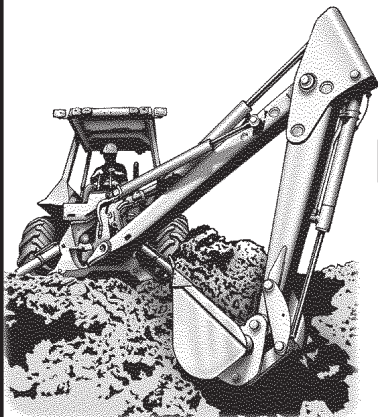


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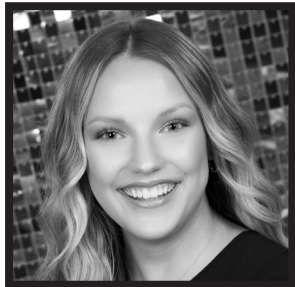
# Clinton County Fair



## Maya Bedard of Breese

**CENTRAL HIGH 2025**

Planning to attend a four-year college,  
to major in either elementary education,  
or sports marketing/videography.



## Amanda Brink of Carlyle

**CARLYLE HIGH 2024**

Attending Lindenwood University  
pursuing a degree in digital marketing.



## Carissa Litteken of Aviston

**MATER DEI 2023**

Attending Kaskaskia College  
studying nursing to become an RN  
and continue on to earn a BSN



## Karleigh Twitchell of Carlyle

**CARLYLE HIGH 2023**

Attending Kaskaskia College  
to pursue a degree in Music education





# Queen Contestants



## Grace Edler of Carlyle

**CARLYLE HIGH 2025**

Plans to attend university to earn a bachelor's degree continuing on to a school of pharmacy.



## Shelby Peters of Breese

**CENTRAL HIGH 2023**

Attending Western Illinois University pursuing a BFA in Musical Theatre.



## Natalie Hilmes of Carlyle

**CARLYLE HIGH 2025**

Attending Kaskaskia College with plans to transfer to SIUE in pursuit of a degree in business.

## 2024 Little Miss Contestants

Kamden Albers – Albers

Esra Bedard – Breese

Evelyn Faust – Aviston

Rylan Hanke – Carlyle

Abigail Hemker – Bartelso

Presley Hemen – Carlyle

Charlotte Hogg - Carlyle

Brynn Hollenkamp – Aviston

Olivia Holtmann – Aviston

Hadley Huff – Centralia

Joanna Marlow – New Baden

Andi Maue – Bartelso

Kylee Peters – Carlyle

Ali Rakers – Beckemeyer

Anya Richter – Aviston

Luca Thole – Germantown

Violet Verbeck – Centralia

Carley Wetherholt – Carlyle







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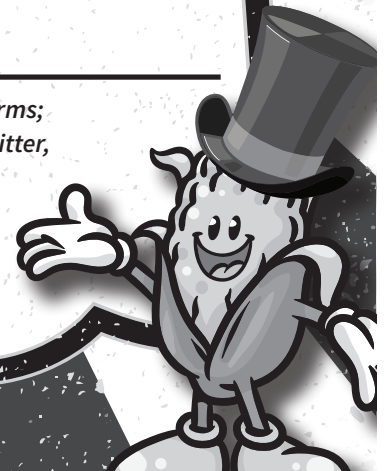


# Thank You

*A very special "Thank you" to all of our 2023 Clinton County Junior Livestock auction buyers/bidders/contributors. we greatly appreciate your commitment to Agriculture in our community and your continued support of our auction shows your overwhelming generosity and integrity to see our youth thrive!*

*Alberternst Lawn Care, Breese, IL – Sean Alberternst  
Arentsen Farm Sales, \*\*\*Albers IL - Mr. Gary Arensten  
Bradford Bank, Greenville, IL  
Brase Farms Inc., Edwardsville, IL – Mr. Mark Brase  
Brink Bros. Trucking, Sandoval, IL – Mr. Darrell Brink  
Buchheit's\*\*\* - Centralia and Greenville  
Carl's 4 Wheel Drive, Bartelso, IL – Mr. Carl Huels  
Clin/Wash Ag, Posey, IL – Mr. Mike Hanenberger  
Dave Ratermann, Aviston, IL  
Gateway FS\*\*\*, Breese and Ferrin – Mr. Carl Tebbe  
Grapperhaus Metal\*\*\*, St. Rose, IL  
Greenville Livestock Auction \*\*\*, Dan Hugo  
Hoffman Seed House\*\*\* – Mr. Mike Hanenberger  
Huels Oil Company, Carlyle, IL – Ben & Ron Huels  
Jaymie's Groom Room, Pocahontas, IL  
Jeremy & Jeff Huelsmann, Carlyle, IL  
Robert Weaver, New Athens, IL  
Strieker Seeds/Pioneer Hi-Bred\*\*\*, St. Rose, IL – Mr. Curt Strieker  
Unverfehrt Farm Supply, Inc. \*\*\* – Mr. Larry Unverfehrt  
Wedekempers Inc., Carlyle, IL – Mr. Clint & Garrett Wedekemper  
Donoho Ins. – Mr. Gran Heinzmann  
Clinton County Farm Bureau - Young Leaders  
Remmert Ag, Carlyle, IL – Blake Remmert  
Midwest Custom Chopping, St. Rose, IL – Mr. Bryan Henrichs  
Shawn Hogg - Beck's Hybrid/Hogg Dairy, Highland, IL  
Kues Bros. Auction, Aviston, IL  
(\*\*\* Denotes multiple animal buyer)*

*Farmers State Bank of Hoffman; Richter Cattle Company, Aviston, IL; T & R Bohn Farms;  
Tri County Feed Mill, Aviston, IL; Lueking Dairy Farm, Centralia, IL; J Farms; PJ Klawitter,  
Mulberry Grove; Big Iron Auctions, Edwardsville, IL; Litteken Electric, Aviston, IL;  
Behrmann's Quality Meat Center, Albers, IL; County Line Auctions, Coulterville, IL;  
Mr. Charlie Meier; The FNB Community Bank; Korte Meat, Highland, IL;  
Timmermann Farms, St. Rose, IL; First National Bank Sandoval, IL*



# 2024 CLINTON COUNTY FAIR CAMPING PRE-REGISTRATION

Make checks payable to CLINTON COUNTY FAIR – Mail to 1051 Monroe St. | Carlyle, Illinois 62231

The charge for camping is \$25 per day. The charge will be applied from the day the camper arrives and is plugged in. MUST check into Fair Office before parking camper to be assigned to lot.

Name: \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Department \_\_\_\_\_

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_

License Plate # \_\_\_\_\_ State \_\_\_\_\_

Arrival Date/Time \_\_\_\_\_ Departure Date/Time \_\_\_\_\_

Total Owed \$ \_\_\_\_\_ Email Address \_\_\_\_\_

Mail your registration and payment before July 5, 2024  
FIRST COME FIRST SERVED - PAYMENT MUST BE RECEIVED  
WITH THIS FORM TO RESERVE YOUR SPACE.



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Also check out our boat rental options at [damwestpontoonrentals.com](http://damwestpontoonrentals.com)

14222 Lake Road | Carlyle, IL 62231 | (618) 594-2461 · [www.westaccess.com](http://www.westaccess.com)

# BARNYARD OLYMPICS

**Monday, July 15, 2024  
8 pm - After Fair Parade**

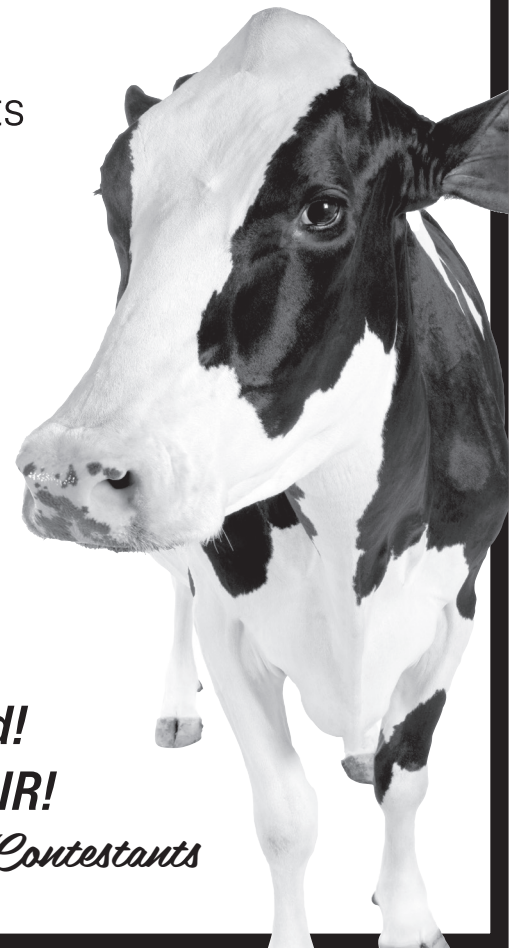
**In The Show Barn • Admission: FREE**

Join us as this year's fair queen contestants battle to ***"bring home the bacon"*** with their trusty teammates as they compete in the funniest foolishness this side of the County!

You might see the mayor milk a cow, or a fair officer take a ride on a scoop shovel but one thing for sure, the hilarity will ensue.

***You can't buy entertainment this good!  
You can find it ONLY AT THE COUNTY FAIR!***

*Presented by: Pageant Committee & Queen Contestants*





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*The most experienced WaterFurnace Geothermal Co. in the USA along with the most efficient heating and cooling system on the market. For all your heating and cooling needs, contact Toennies Service Co. for a free quote.*

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"5 Series" Geothermal  
System will dramatically  
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Install this high efficiency heating/  
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**30% TAX CREDIT**



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Assisting clients with issues concerning Divorce, Custody,  
Child Support, Paternity and Adoption in  
Clinton, Marion, Washington and Bond counties.

*Enjoy the Clinton County Fair!*



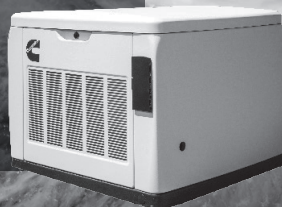
# WESSOL

FAMILY DENTISTRY

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HAS A  
NAME. SO  
DOES YOUR  
EMERGENCY  
RESPONSE  
UNIT.**

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QUIETCONNECT®  
HOME GENERATORS**



From the Gulf shores to Tornado Alley to the Snowbelt, storms are getting more frequent and more severe. A Cummins QuietConnect generator instantly and automatically comes on in the event of a power outage — so you never have to worry about your security system, sump pump, HVAC, lights or medical devices going dark.

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CALL US TODAY AT  
618-243-5348!





# PRAIRIE STATE

## Generating Company



*Enjoy the fair!*



**Monday - Friday**  
**7:30 am - 5:30 PM**

**Saturday**  
**7:30 am - 4 pm**

**GERARD RESTOFF**

**168 E. ST. LOUIS ST.**  
**NASHVILLE, IL 62263**  
**PHONE: (618) 327-3312**  
**E-mail: restofftv@frontiernet.net**



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**BACK BY  
POPULAR  
DEMAND!**

**FREE PARKING**

**CLINTON COUNTY**  
**MINNIE**  
**WARRIOR**

**HERO NIGHT**

Wednesday, July 17, 2024

IN THE ARENA PIT AREA

6:00 - 9:00pm

**FREE ACTIVITIES!**

Two different courses with difficulty levels for children ages 4-13.



# WALLY'S



**711 N. 4th Street ■ Breese, IL 62230**

**526-4040**





# CLINTON COUNTY

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## CHIROPRACTIC

COMING SOON  
JULY - AUGUST 2024

IF YOU HAVE PAIN ASSOCIATED WITH:  
~ BACK ~ NECK ~ HIP ~ SHOULDER ~  
~ WRIST ~ ANKLE ~ KNEE ~ ELBOW ~  
~ PINCHED NERVE ~ SCIATICA ~

Book an Appointment with  
Dr. Will Northern now!

[www.clintoncountychiropractic.com](http://www.clintoncountychiropractic.com)

618-228-3223

179 North Main St. Breese, IL 62230

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CLINTON COUNTY CHIROPRACTIC

PRESENT VOUCHER FOR \$20 OFF INITIAL NEW PATIENT EXAM FEE

~REDEEMABLE THROUGH 2024~

(DISCOUNT NOT VALID FOR ANY TREATMENT OR ADJUSTMENT)



**I DID.  
I WILL.  
I AM.**



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COLLEGE**

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**Join us for a 5K run/walk to benefit the Clinton County Fair Pageant Program and Scholarship Fund**

◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆  
**“Because it’s about more than high heels and hairspray!”**

**July 13, 2024**

**Registration 6:30 to 7:30 am  
 Race time 8:00 am  
 Clinton County Fairgrounds**

**Entry fee \$25**

5K runners/walkers registered by July 1, 2024 will receive a T-shirt. Registrants after July 1, 2024 will receive T-shirts as supplies last.

Timing by: Final Lap Racing



Medals will be awarded for age groups and overall winners.  
**Age Groups: 9 and under, 10-13, 14-19, 20-29, 30-39, 40-49, 50-59, 60+**  
**Largest team will be recognized as well as individual best prince or princess costume.**  
**Refreshments after race.**

Name \_\_\_\_\_  
 Address \_\_\_\_\_ City/State \_\_\_\_\_  
 Email \_\_\_\_\_  
 Phone \_\_\_\_\_ Gender M F Age on race day \_\_\_\_\_

I am a Sleeping Beauty/Beast. Sleeping Beauties/Beasts will still receive a race t-shirt but choose to sleep in and not participate in the actual race or choose to run remotely.

T-shirt size (please circle one) **Adult:** S M L XL 2XL 3XL (\$3 extra) **Youth:** S M L

Disclaimer/Waiver of Liability: I understand that running/walking a race is a potentially hazardous activity. I know that I should not enter a run/walk unless I am medically able and properly trained. I agree to abide by the decision of the race officials relating to my ability to safely complete the race. I assume all risks associated with run/walking this event. Having read this waiver, my signature verifies that I understand these facts and understand that upon your acceptance of this application, the entry fee is non-refundable. I myself and anyone entitled to act upon my behalf release the Clinton County Fair Association, Clinton County Fair Pageant, City of Carlyle IL, County of Clinton, IL, Final Lap Racing, the volunteers from all claims or liabilities of any kind arising from my participation in this run/walk. Further, I grant full permission for the free use of my name and any photographs of this event for legitimate purposes.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Participant or Parent if under age 18

Team \_\_\_\_\_

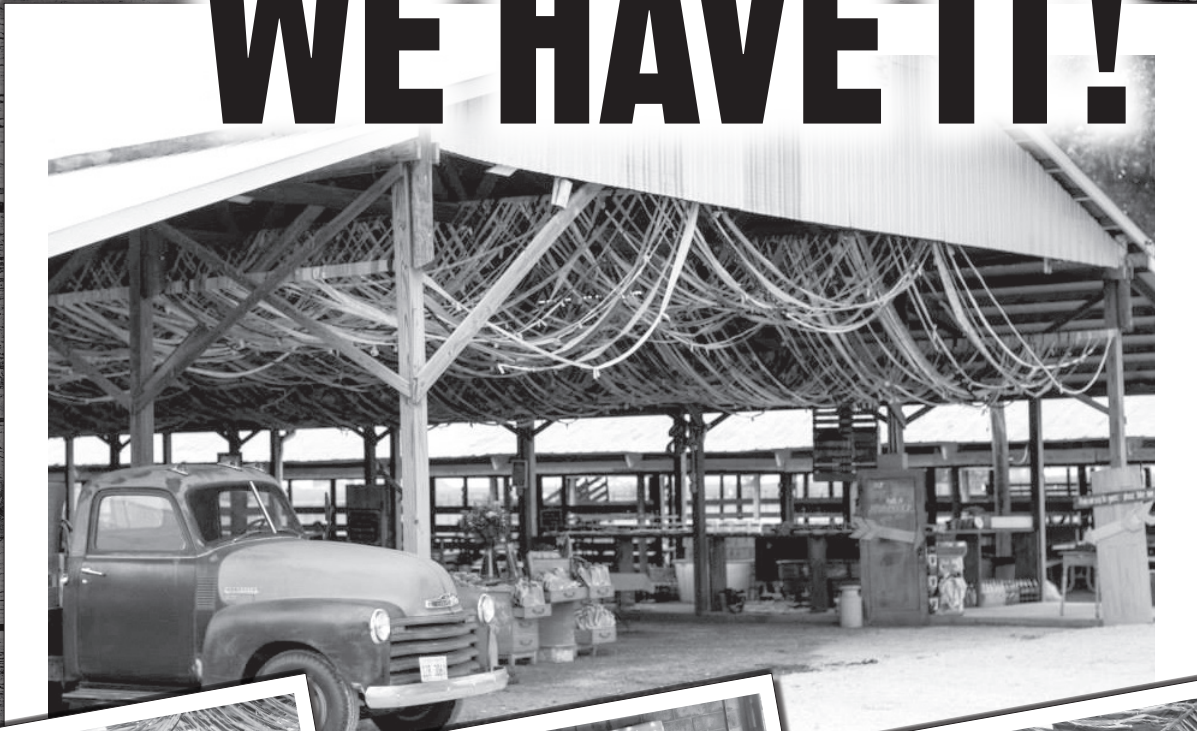
Mail registration form and check to: Clinton County Fair Pageant, 1041 Fairfax Street Carlyle IL 62231  
 Call 618-594-3327 with any questions

**NO SPECTATOR COOLERS ALLOWED ON FAIR GROUNDS AT ANY TIME! VEHICLES WILL BE SUBJECT TO SEARCH!**





*Looking for that perfect*  
**LOCATION?**  
**WE HAVE IT!**



**We have that perfect space for your Fundraiser, Wedding,  
Birthday Party or any other event you can dream up!  
Contact us at [clintoncofair@gmail.com](mailto:clintoncofair@gmail.com) or speak to any fair board officer TODAY!**