



INSIDE

Schedule of Events
Rules & Regulations

EXHIBITS INCLUDING

Beef • Dairy Cattle
Sheep • Swine
Junior Livestock
Agriculture • Horticulture
Floriculture
Fine Arts & Textiles
School Exhibits • Culinary
Antique Tractor Pull
Clinton County Tractor Pull
4-Wheel Drive Truck Pull
And Much More!

2022 Miss
CLINTON COUNTY FAIR
Candace Schomaker



Hello and welcome to the 72nd Clinton County Fair! My name is Candace Schomaker, and I am the 2022 Miss Clinton County Fair. Like many of you, I grew up going to the county fair, and I'm beyond excited to welcome you all to the fair this year. As fair week approaches, I have taken time to reflect on my year as Queen. I'm so grateful to have been given the opportunity to not only be Queen but also to be an ambassador to represent Clinton County.



This year I was able to attend many events around the county. I threw the first pitch at a baseball game, attended church picnics, assisted in our local Buddy Walk and passed awards for their first ever dog show, read to kids in our community, put an assembly together for Bartelso Elementary School, rode in several local parades, and so much more. I also had the opportunity to travel to other pageants to welcome my fellow queens into the queen family. I met with them again at Queen's Day at the Illinois State Fair where I was able to enjoy everything our State Fair had to offer. If you know me, you know I had to stop to say hi to all the animals, especially the pigs! I competed in the 2023 Miss Illinois County Fair pageant where I met old friends and made many more new friends. I was overjoyed by the amount of support Clinton County gave me during the four days I was in Springfield. I'm truly blessed to have been given these opportunities during my reign, and I am looking forward to the last few events I have as Queen.

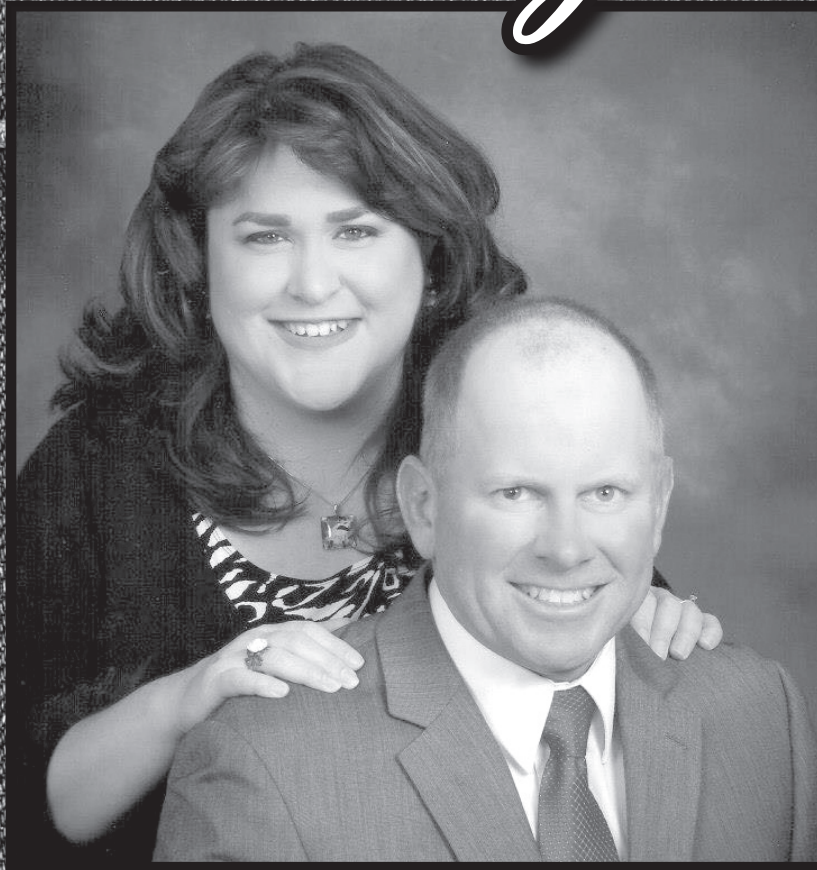
This year I was welcomed into our "fair family". Without this group of incredible people, everything you see at the fair would not be possible. Thank you to everyone who dedicates their time to the Clinton County Fair and makes the fair their number one priority. Also, thank you all for attending this year's fair events. Without all of you, this fair wouldn't be possible, and I am beyond thankful for that.

There is so much to see at the Clinton County Fair. This year we are kicking off fair week with the "Who's the Fairest 5K" on July 15th hosted by our incredible pageant crew and contestants. There will be animal judging in the show barns all week beginning on Sunday, July 16th. On July 17th, we will be having our parade at 6pm, and we encourage you to stick around after to watch the pageant's hilarious barnyard follies in the show barn. The truck and tractor pull will be on Tuesday, July 18th at 7pm. Wednesday, July 19th we are hosting a "Hero" night with the ninja warrior course starting at 6 pm. Thursday, July 20th the tractor pull will begin at 7pm. Our rodeo will be held on Friday, July 21st at 7pm. We will close fair week on Saturday, July 22nd with the 2023 Miss Clinton County Fair Pageant at 1pm where I will crown 20 Little Miss Clinton County Fair participants and one of our lovely contestants to be our next Miss Clinton County Fair. The new queen will be introduced and begin her reign at the demolition derby that night at 7pm. During the week, don't forget to stop by the Arts and Science building to check out the entries.

It feels as though my year as queen has flown by. Although I am sad to retire my crown, I am excited to give another young lady the same wonderful opportunity I received 1 short year ago. I am truly honored to have been your 2022 Miss Clinton County Fair, and I thank you all for everything you have done for me. This year's fair is going to be full of fun, and we are so happy to have you here with us. Welcome to the 2023 Clinton County Fair! Let's have some fun!

Candace Schomaker
2022 Miss Clinton County Fair

Thank You



This year we would like to spotlight our dedicated fair board members Jeff & Kathy Brink! Jeff has served as our Treasurer for many years. You may also find him spreading rock in the weeks leading up to fair week or working the arena track in preparation for a tractor pull. He can also be seen pulling cars off the track at the demo. Jeff does it all! Kathy is frequently helping keep the troops fed with her delectable treats, selling armbands, or collecting parking. Together these two manage to cover many bases and fill in numerous gaps. The time and talent Jeff & Kathy invest each year is invaluable and we are thankful they chose to invest it with the Clinton County Fair. Thank you both for the countless hours you devote year-round to making the fair come to life as an enjoyable event for all!

CLINTON COUNTY FAIR CONTACTS

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4-H - MAKAYLA KARRICK • 618-339-4893

5K - LORI JANSEN • 618-978-5955

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ANTIQUE TRACTOR PULL

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BEEF

BOBBY KANNALL • 618-792-9866

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DAIRY CATTLE

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DEMOLITION DERBY

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FLORICULTURE

DENISE SINCLAIR • 618-594-7450

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IL STOCK PULLERS PULL

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ITPA & IHFS PULL

KYLE KLUEMKE • 618-830-4917

JUNIOR DEPARTMENT P

& JUNIOR LIVESTOCK

SEE DEPT. CONTACT

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QUEEN PAGEANT

LORI JANSEN • 618-978-5955

SCHOOL EXHIBITS

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SHEEP

TIM HANKE • 618-367-2345

TIMHANKEFARM@GMAIL.COM

SWINE

GREG REHKEMPER • 618-920-9956

VENDOR EVENTS - KAYLEE HEMPEN

CLINCOFAIRVENDOREVENTS@GMAIL.COM

TABLE OF CONTENTS

Clinton County Fair Board	3
Index of Participating Businesses	4
Parade Rules	5
Schedule of Events	6
Rules & Regulations of the Fair	7
Public Health Food Stand Requirements	9
Exhibition Livestock Health Requirements	11
Beef - Department A	14
Dairy Cattle - Department B	16
Sheep - Department F	17
Swine - Department G	18
Junior Livestock - Department H	19
Rules & Regulations For Depts. J-P	49
Agricultural Products - Department J	49
Horticulture - Department K	50
Floriculture - Department L	51
Miscellaneous - Department V	51
Fine Arts and Textiles - Department M	52
School Exhibits - Department N	54
Culinary - Department O	55
Junior Department - Department P (other than livestock) ..	57
Farm Bureau Float Competition	59
Antique Tractor Pull	72
IL Stock Pullers Assn. Tractor Pull - Department-Q1	72
Clinton County Tractor Pull - Department Q-1	75
IL Hot Farm Stock	76
Fair Demolition Derby	77
Truck Pull - Department Q-2	82
Queen Contestants & Little Miss	100-101
Camping Pre-Registration Form	111
Department Entry Forms	125 & 127
Clinton County Jr. Livestock Auction	108
5K Entry Form	126

CLINTON COUNTY FAIR PARADE

**MONDAY,
JULY 17
AT 6:00 PM**

**BEGINS AT 8TH
AND FAIRFAX
(NE Courthouse Corner)
and ends at the Fairgrounds**

2023 PARADE THEME

*Blue Jeans
and
COUNTRY DREAMS*

NOTICE TO BOOK HOLDERS

The many firms who carry ads in this book are supporting the Fair and make it possible to have this book published. Therefore, the Fair Association would appreciate it if you would give these firms, who have designated themselves "Fair Supporters", the benefit of your business whenever it is possible for you to do so throughout the year. The Fair Association takes this opportunity to thank each and every one of the advertisers in this book, and thank you, the holder, in advance for your cooperation in patronizing these firms.

Clinton County Fair Association

DISCLAIMER: The Department of Agriculture shall use its best effort to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.

OFFICERS OF THE CLINTON COUNTY FAIR



President:
Greg Rehkemper

Vice President:
Ralph Beckmann

Secretary:
Kris Lowe

Treasurer:
Jeff Brink

2023 CLINTON COUNTY FAIR COMMITTEE MEMBERS

Maddie Adams
Jill Beckmann
Ralph Beckmann
Jeff Brink
Kathy Brink
Eric Brueggemann
Jenny Carpenter
Shawn Carpenter
Toni Conrad
Charles Diekemper
Darlene Diekemper
Doris Diekemper
Glen Diekemper
Mark Diekemper
Michael Diekemper
Rhonda Diekemper
Richard Diekemper
Dane Emery
Debra Graves
Karen Gregov
Brent Hanke
Kaylee Hempen
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Ronald Holthaus
Jordan Huels
Shana Huels
Tony Huels
Bradley Huelsmann
Nick Huelsmann
Dennis Isaak
Elijah Isaak
Michael Isaak
Doug Jansen
Lori Jansen
Chris Kahrhoff
Kevin Kampwerth
LuAlice Kampwerth
Whitney Kampwerth-Luebbers
Robert Kannall
Keith Kluemke
Kyle Kluemke
Lenny Lammers
Reuben Lammers
Steve Launius
Mark Litteken
Sara Loepker

Colby Lowe
Gene Lowe
Kris Lowe
John Luebbers
Mat McKenna
Craig Monken
Eric Monken
Sharilyn Muench
Brent Rehkemper
Greg Rehkemper
Keith Rehkemper
Kyle Rehkemper
Nancy Rehkemper
Brian Schomaker
Matt Schomaker
Robert Sinclair
Shawn Stanfa
Jason Timmermann
Alexis Voyles
Gene Wesselmann
Kevin Wesselmann
Mark Zurliene
Ronald Zurliene

TO THOSE WHO MADE THIS BOOK POSSIBLE...

Albers Fire Protection Equip, Inc.	21	Faust Automotive	66	Norm's Bargain Barn.	37
American Family Insurance - Angie Siddell	123	FCB Swansea	73	Oakley Services, Inc.	115
American Legion Post 252 - Breese	70	First Assembly of God - Carlyle	63	PJ's Diner.	116
Aviston Auto Body	103	First National Bank	34	Prairie Farms	45
Aviston Lumber Co.	24	First National Bank of Sandoval	70	Prairie State Generating Company	117
Bank of Hillsboro	22	Fitness Factory	59	Print Crazee	60
Beck's Seed/Eric Luebbers	25	Flowers By Tess	74	Quad-County Ready Mix	198
Behrmann Meat & Processing	21	Gateway Fuels	84	Regional Office of Education	27
Ben Varel Seed	94	Gebke Bros Outdoor Power Equip., Inc.	36	Rehkemper & Son, Inc.	30
Best One Tire of Clinton County	inside back	Germantown Groceries	110	Restoff Hardware & Service.	117
Black Tie Affair	99	Germantown Trust & Savings Bank.	79	Riechmann Bros., LLC	118
Blue Room	38	Goldsmith-Terry VFW Post 3523.	93	Rod Kloeckner, Clinton County Circuit Clerk	106
Breese Journal & Publishing Co.	34	Goley Insulation, Inc.	80	Schomaker Trucking	69
Brendel Architects, LLC	32	Heiligenstein Law	79	Shakin Shuttle Party Bus.	87
Brink Bros Grain & Trucking	69	Henrich's Feed & Farm, Inc.	69	Sharilyn Muench	88
Buchheit.	92	Hoffman Seed Inc.	93	ShelterLogic Group	90
Carlyle Animal Hospital	102	Hoffman Supermarket	30	Sievers Equipment	44
Carlyle Healthcare	28	Hoffmann Auto Body	74	South Central Transit.	89
Carlyle IGA	58	Huels Oil Co.	42	Southern Illinois Pet Crematory Service	85
Carlyle Knights of Columbus, Columbian Club	23	Hy-Tech of Greenville, Illinois	83	Stone Seed/Brent Hanke	104
Carlyle Outreach	85	Isaak Auto Body	64	Stone Seed/Felecia Schweigert	21
Carlyle Pest Control	66	Jansen Chevrolet/Ford	86	Ten Pin Antique Mall	106
Case-Halstead Public Library	32	Jansen Farm Equipment	105	The Equity	107
Casey's General Store	67	Jansen Truck Service	78	Toennies Service Co.	113
Charlie Meier, State Representative	102	K & J Chevrolet, Inc.	68	Traditions Portrait Design	61
City of Carlyle	41	Kassen Excavating, Inc.	95	Trenton Auto Aupply (NAPA)	118
Clinton County Democrats	65	KJ Appliance Repair	98	Trenton Processing Center.	27
Clinton County Electric Co-op	30	Kohnen Concrete Products	98	Trenton Sun	40
Clinton County Farm Bureau	62	Kohrmann Brothers Masonry, Inc.	59	Tri County Feed Mill, Inc.	32
Clinton County Holstein Club	30	Kohrmann Electric Co., Inc.	38	Trico Development & Realty	87
Clinton County Republicans	31	Kramer Septic/Kramer Trucking/Metro Ag	39	Tucker Electric	33
Clinton County Tourism	22	Lawrence Rueter Repair.	120	Union Banner	32
Clinton County Vet Services	40	LG Seeds - Greg Rehkemper	21	US Inn - Best Western	66
Clin-Wash Ag Service, Inc.	69	Linda Mensing, Clinton County Supervisor of Assessments	29	V&H Recreation	29
Cook Tractor Co., Inc.	67	Love's Travel Stop, New Baden	120	Vicky Albers, Clinton County Clerk & Recorder	81
Country Financial	71	Luebbers Welding & Manufacturing Co.	38	Wally's Drive In	129
Dairy King.	70	M & E Auto Body.	94	Wedekemper's, Inc.	33
Dairy Queen	110	Magna Nascote Industries	35	Weeke Sales & Service	27
DCA Construction	78	Mark Krausz Auction Service	67	Wessel's Corner Market	119
Denise Trame/Clinton Co Treasurer	73	Mark's Auto Body	74	Wessol Family Dentistry	119
Diekemper Excavating	43	Mascoutah Equipment	38	West Access Marina	111
Don Anderson Co., Inc.	26	Mel's Carousel Food Concessions	91	WGEL 101.7 FM	104
EJ Kehrer Farm Supply, Inc.	25	Meyer's Greenhouse & Nursery	98	Whitney Kampwerth Luebbers, Esq.	114
Equity Fifty-Five	78	Mickelson's Auto Body, LLC	95	Wilke Truck Service, Inc.	107
Express Lube	102	Mideastern Plumbing.	91	Zieren Funeral Home	74
Fabick	63	Mid-County Auto Supply	66		
Family Pharmacy	78	Midwest Tractor Sales	97		
Farm Credit IL	115	Mondt Lampe American Legion Post 1239 - Aviston	84		
Farmers State Bank of Hoffman.	81	Monken	96		

NO SPECTATOR COOLERS ALLOWED ON FAIR GROUNDS AT ANY TIME! VEHICLES WILL BE SUBJECT TO SEARCH!

CLINTON COUNTY FAIR PARADE

Blue Jeans and COUNTRY DREAMS PARADE RULES

Parade Chairperson: LuAlice Kampwerth
Email: lualicek@gmail.com • (618) 971-5517

1. Starting time 6:00 pm
2. \$10 Entry fee (Veterans, School groups and emergency vehicles exempt).
3. No alcohol permitted prior to or during the parade.
4. Line-up starts at 8th and Fairfax Streets
5. One rescue unit only from each each department.
6. Candy and other items can be passed out not thrown.
7. No semi-trucks or semi truck trailers or over-sized vehicles allowed.
8. No dual wheel tractors allowed.
9. Only one person allowed on a tractor at a time.
10. Only two entries per organization/group.
11. No stopping of parade without permission of parade chairman.
12. No selling of tickets or anything else during the parade by any individual or group.
13. Placement of entry in the parade may not be altered without permission of the parade chairperson.
14. You will not receive a return phone call. Line-up will be posted on Saturday, July 15, 2023 on www.clintoncofair.org.
15. All decisions by the parade chairperson are final.

MONDAY, JULY 17, 2023 —.— STARTING AT 6:00 PM

BEGINS AT 8TH AND FAIRFAX

NE Courthouse Corner and ends at the Fairgrounds

NO SPECTATOR COOLERS ALLOWED ON FAIR GROUNDS AT ANY TIME! VEHICLES WILL BE SUBJECT TO SEARCH!

CLINTON COUNTY FAIR

* A FAMILY TRADITION SINCE 1951 *

SATURDAY, JULY 15TH

8 am Who's the Fairest 5k (Main Gate)

SUNDAY, JULY 16TH

10 am Fair Dairy Judging-Showbarn

MONDAY, JULY 17TH

8:30 am 4-H Rabbit Judging
 10:00 am 4-H Poultry Judging
 11:30 am 4-H Dairy Judging
 6 pm Fair Parade - Theme
 "Blue Jeans & Country Dreams"
 8:30 pm appx Barnyard Follies-Showbarn
*Immediately after parade Presented by
 Pageant Committee & Queen Contestants*

TUESDAY, JULY 18TH

9 am Fair Swine Judging
 7pm Illinois Stock Pullers & Truck Pull
Arena Admission: Adult \$12 • Under 12 \$6
 Under 6 Free • Pit Pass \$20

WEDNESDAY, JULY 19TH

6:30 am 4-H Weigh In
 8:30 am 4-H Swine Judging
 10:00 am 4-H Beef Judging
 12:30 pm 4-H Goat/Sheep Judging
(sheep will follow goats)
 4 pm 4-H Jr. Master Showmanship Show
 5 pm 4-H Super Master Showmanship Show
 6 pm Clinton County Ninja Warrior *(arena pit area)*
 6:30 pm FFA Pedal Pull Weigh-In
 7 pm FFA Pedal Pull *(Exhibition Building)*
 8 - 11 pm Band - L8R Dayz Band *(Outside Legacy Building)*

THURSDAY, JULY 20TH

10 am Fair Steer Judging
 6 pm Fair Sheep Judging
 7 pm Clinton County/Illinois Hot Farm Stock/Antique Tractor Pull
Arena Admission: Adult \$10 • Under 12 \$5
 Under 6 Free • Pit Pass \$20
 8 -11 pm Miranda Bury *(Legacy Building)*

FRIDAY, JULY 21ST

9 am Fair Beef Judging
 7 pm Jr. Livestock Auction
 7 pm Whippoorwill Rodeo
Arena Admission: Adult \$15 • Under 12 \$10
 Under 6 Free • Pit Pass \$20
 8 pm - 12 am Band - Cheers *(Outside Legacy Building)*

SATURDAY, JULY 22ND

1 pm Miss Clinton County Fair Queen Pageant *(Mater Dei High School-Breese)*
Admission: Adult \$10
 Under 12 \$5 • Under 6 Free
 7 pm Demolition Derby
Arena Admission: Adult \$15
 Under 12 \$10 • Under 6 Free

Concessions, Vendors & Carnival open Monday through Saturday at 6:00 p.m.
Science & Arts Building open after the parade until 10 p.m. on Monday; 6 - 9 p.m. Tuesday thru Friday; 1 - 3 p.m. Tuesday.
Exhibition Building open at 5:30 p.m.

Monday thru Saturday
PARKING - \$3.00 a night OR
PARKING PASS - \$12.00 for week
Fairgrounds Phone Number: (618) 594-4169
Email: clintoncofair@gmail.com for info or clintoncofairenties@gmail.com for entries
Web Site: www.clintoncofair.org

NO SPECTATOR COOLERS ALLOWED ON FAIR GROUNDS AT ANY TIME! VEHICLES WILL BE SUBJECT TO SEARCH!

RULES AND REGULATIONS GOVERNING THE CLINTON COUNTY FAIR

Conducted at the Clinton County Fairground West of Carlyle, Illinois, from July 16 through July 22, 2023.

Interpretation of the following rules and regulations is the responsibility of the officers of this Association. Exhibitors and those seeking privileges must agree to abide by the rules and the officers' interpretation of them. Any violations will automatically bar the violator from the privileges stated in this premium list.

The superintendent of each department is the absolute authority of that department. You must comply with the superintendent's instructions and requests, or you will be requested to remove your entries from the grounds, and you will forfeit any and all stall rents paid. The superintendent of the department will place your animal or article and you must not move it to another location.

1. PARKING – Parking will be \$3.00 per car inside the grounds. The superintendent of this department has complete control over parking of vehicles and where they shall be placed. All trucks must be parked in the area in the southwest portion of the grounds reserved for trucks. Commercial exhibitors must park in the regular parking area. Parking at your booth will not be permitted. All exhibitors must purchase an Exhibitor's parking pass for each vehicle they desire to keep on the grounds during the fair. This emblem will permit the vehicle displaying it to come and go from the grounds as often as desired without additional parking charges. Passes will be \$12.00 each.

2. RESPONSIBILITY – The Association provides all safety measures possible and therefore will not assume responsibility for accidents or losses.

3. GAMBLING – Gambling on county fairgrounds is forbidden by State Law and any such activities will not be allowed at the fair.

4. INTOXICANTS – No intoxicants shall be possessed or consumed upon the fairgrounds during the week of the fair except beer when purchased on the premises from authorized, licensed beer stands or vendors.

5. MORALS – All indecent shows or actions are forbidden.

6. ANIMALS – All animals, whether those of concessionaires, entertainers or exhibitors, must be under control at all times. Vicious animals are not permitted on the grounds. Any evidence of carelessness in the control of animals will make the owners and caretakers liable to expulsion from the grounds with privileges revoked. Every exhibitor must keep his pen or stall and area around clean at all times. Fair goers with dogs or other pets will not be admitted.

7. CONCESSIONS – Concessions and Concessionaires, including all food stands, are under the immediate supervision of the Superintendent of the Food Stands Department. He is given full authority in locating concessions, answering questions and interpreting the rules herein stated. Each stand or concession is required to pay for its own wiring; all wiring will be under the supervision of the Association. Any evidence of unsafe wiring will require the closing down of the concession until safety measures are taken. All concessions and food stands will be held responsible for the cleanliness of the stand and the immediate surrounding area. All debris must be placed in containers to be hauled away by 8 a.m. each morning. This is a State requirement and failure to comply can cause the closing of the stand by State Inspector. All Concessions shall abide by County & State Health and Food Regulations. Deliveries to stands and concessions must be completed by or before 5 pm. Delivery trucks will be banned from the area after 5 pm each day. Concession workers will keep their vehicles in the regular parking area and will never drive to the concession or food stand without first obtaining special permission from the parking superintendent.

8. RAINOUTS – In the event of a rainout, arena admission prices will not be refunded.

9. 72 HOUR RULE – Exhibits and livestock are required to be in place for exhibition on the fairgrounds for a minimum of three days, except for exhibits and livestock in 4-H club shows, junior shows, one-day shows and in Departments C, D, E, Q, R, S, T, V, and Z. The county fair board may require specified exhibits and livestock to stay beyond the minimum 72-hour exhibition time. The number of days the exhibit or livestock must be on the fairgrounds for exhibition shall be indicated in the Premium Book (Section 260.55). If recommended by the County Fair's veterinarian and approved by fair management,

early dismissal of livestock may be granted for the following reasons: disease outbreak, severe hot weather, or existing conditions which may result in the death of livestock. The Bureau may also grant early dismissal of livestock and other exhibits in emergency situations upon recommendation of fair management in the case where facilities have been lost due to fire, wind or heavy rain damage to tents and barns, or loss of electrical power, or if facilities cannot accommodate livestock due to space limitations. All eligible early dismissals shall be followed up with a letter to the Bureau.

10. ENTRIES – All exhibitors in Livestock and Poultry (except swine, beef and rabbits) limited to Clinton and adjoining counties: Bond, Marion, Washington, Madison, St. Clair and Fayette. Dairy and Beef exhibitors will need to bring a wheelbarrow for handling manure. Money for stall rent must accompany your entry blank or you will not be guaranteed space. Entry blanks are furnished in this book. NO REFUNDS – of stall or pen rental. Each exhibitor allowed only two entries in livestock departments. Exhibitors in agriculture, textiles and like departments may have a later deadline and should check their departments. A separate entry blank must be used for each department. All livestock exhibitors must check their individual departments for the time the livestock must be on the grounds. See to the welfare of your stock, then consult with the superintendent on any question you have.

ALL EXHIBITS

	ARRIVAL TIME	SHOW TIME	RELEASE TIME
BEEF	Wednesday, July 19, -8 pm	Steers: Thursday, July 20 – 10am Beef – Friday, July 21 – 9:00 am	Saturday, July 22 - 8:00 am
DAIRY	Saturday, July 15 – 5:00 pm	Show: Sunday, July 16 – 10 am	Tuesday, July 18 – 5:00 am
SHEEP	Wednesday, July 19 – 8:00 am	Thursday, July 20 – 6:00 pm	Saturday, July 22 - 8:00 am
SWINE	Sunday, July 16 – 12:01 am	Tuesday, July 18 – 9:00 am	Tuesday, July 18 – 6:00 pm

Your stall or pen will be marked – use no other. No advance information concerning entries will be divulged. All animals must be entered in the name of the true owner; registration papers will be checked during judging by the committee. All applications for entry of cattle must give the name and address of breeder, name, number, age, and date of birth of the animals to be exhibited. Animals exhibited must be recorded with their respective breed association in the name of the bona fide exhibitor previous to the date of showing.

PREMISE I.D. NUMBER (LIVESTOCK/FOWL/EQUINE)

If stabled in Illinois, REGISTER online at IDOA’s website: www.agr.state.il.us/premiseid and receive Premise I.D. number instantly. For questions or an application, call IDOA at: 1-866-299-9256, TTY: 217-524-6858; or FAX: 217-558-6033.

11. OWNERSHIP – Animals owned in partnership must be entered in all classes in the partnership name as it appears on registry papers. No animals registered under a partnership name may be exhibited in the name of an individual member of said partnership. Farm, firm, company or corporation names shall be defined as partnership under this rule even though only one owner is represented.

12. ERRONEOUS ENTRY - Exhibits that have been erroneously entered may, at the discretion of the management, be transferred to or from their proper classes prior to the judging. If such classes have been judged, they shall not be reopened, and ineligible entries will be disqualified.

CONDUCT IN LIVESTOCK AREA

1. Absolutely nothing (including horse trailers, campers, tents, trucks, and cars) is to be parked or placed in the areas between the livestock barns, or in the area north of the livestock barns.
2. Do not pick your own stall or pen space. The superintendent has full charge of this matter.
3. Handlers must keep livestock tents in order. Feed and bedding as well as personal items should be neatly placed so as to leave a clear passageway that will invite patrons to pass through and see the stock.
4. All animals occupying stalls must be entered in the fair and will be charged pen rent.

5. Facilities will be provided for hauling away refuse. Your superintendent will instruct you how to best facilitate this matter.
6. Exhibitors must not bring excessive amount of feed on the grounds. Exhibitors of purebred stock are required to have registration papers at all times and exhibit them to the superintendent or persons designated by him on request.
7. All Exhibitors must be at least 8 years old to show animals in ring. All superintendents must be present for livestock count.

2023 RULES & REGULATIONS

1. Superintendents or persons designated by them are responsible for deciding whether entries are being made in the proper classes.
2. The judges at the fair are competent in the fields and owe no favoritism to anyone. Therefore, exhibitors are cautioned to state their questions in a reasonable manner and without abusive language.
3. No premiums will be awarded on animals or articles, which the judges deem unworthy.
4. Should the death of any animal occur on the grounds, the owner or handler must remove it immediately.
5. Any articles or stock left on the grounds that are not claimed before July 31 become the property of the Association and will be disposed of by the secretary immediately after that date.
6. Bring your own watering buckets, as State Law prohibits watering from troughs or tanks.
7. Any exhibitor who is guilty of acts of indecency, profanity, misconduct, or failure to keep pens, stalls, livestock, and equipment clean and neat must forfeit all premiums.
8. The Fair Board has privilege to reject any exhibit that arrives late, if there is not stall room, pen room, or tent room.
9. All exhibitors must supply their own light bulbs.

PREMIUMS

1. Premiums will be paid by check and will be available at 9:00 a.m. on Saturday, July 22 in the Arts and Science Building. All livestock premiums checks will be ready at the time the animals are released. No premiums can be released before that hour.
2. All premiums uncalled for thirty days after the fair, or premium checks not cashed by that date, shall be deemed donations to the fair.
3. A protest on an award must be made in writing before the last day of the fair accompanied by an affidavit setting forth the grounds for protesting the award. A deposit of \$25 shall accompany the protest. If the protest is sustained the money will be returned. However, if the protest is overruled, the money will be forfeited to the Association.

RELEASE

1. All items must be removed within 24 hours of close of fair.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH DIVISION OF FOOD AND DRUGS FOOD STANDS

Any food stand using eggs in any form must contact the fair office to obtain copies of Illinois Department of Public Health regulation concerning the handling of eggs. New rules concerning outbreaks or potential outbreaks of Salmonella became effective September 2, 1988, and precautions in handling eggs must be strictly enforced.

TEMPORARY FOOD SERVICE ESTABLISHMENT REGULATIONS

The following items are required for compliance with the Illinois Department of Public Health's Food Service Sanitation Rules and Regulations pertaining to operation of a Temporary Food Service Facility at fairs, carnivals, and other public gatherings.

- 1. FOOD SUPPLIES** – All food supplies including meat, milk, vegetables, etc. shall be obtained from sources complying with applicable State Laws and Regulations. All food shall be clean, wholesome, and free from adulteration and misbranding. Home-canned foods will not be permitted. All fruits and vegetables shall be washed before being used. Food stands, which freeze dairy products, must have a "Certificate of Approval" from the Division of Food and Drugs.
- 2. PERSONAL HYGIENE** – Personnel with boils, cuts, respiratory infections and communicable disease

shall not be permitted to work in a food stand. Fingernails shall be trimmed; hands and arms shall be washed and clean before starting work, washed after visiting toilet and washed as frequently as necessary during the day. Employees shall wear clean outer clothing. All female employees shall wear hairnets. Male employees shall wear caps and if hair is kept long, a hairnet shall be worn also. Smoking or other use of tobacco is not permitted by food stand personnel in food preparation or sales areas.

3. HANDWASHING FACILITIES – Convenient and adequate hand washing facilities shall be provided for each establishment. The minimum facilities shall consist of a pan, water, soap and individual towels. COMMON TOWELS ARE PROHIBITED.

4. MENU RESTRICTIONS AND FOOD PREPARTION – Potentially hazardous food such as cream-filled pastries, custards, cream pies and meat, poultry, and fish in the form of salads or sandwiches shall be prohibited. The preceding does not apply to hamburgers, frankfurters and other food, which prior to service requires just seasoning, and cooking.

Fresh pork and poultry must be heated throughout to a minimum internal temperature of 165 degrees F. Chicken pies, chicken fricassee, and chicken and noodles shall not be prepared or served.

All hamburgers intended for use in sandwiches shall be purchased in patty form only. Hams including "precooked ham" shall be thoroughly cooked prior to serving. Potato salad shall not be prepared or served. Leftover potentially hazardous food including sandwiches shall not be offered for sale the following day.

5. REFRIGERATION AND FOOD TEMPERATURES – Potentially hazardous food, which consists in whole or in part, of milk or milk products, eggs, meat, poultry and fish shall be maintained at temperatures of 45 degrees F. or below 140 degrees F. or above. Only mechanical refrigeration shall be permitted for maintaining refrigeration temperatures.

6. FOOD AND DRINK STORAGE AND DISPLAY – All food supplies shall be stored off the ground on pallets or shelves. All food shall be properly covered to prevent contamination from dust, insects, droplet contamination, etc.

Wet storage of packaged food and beverage is prohibited. Pressurize containers of soft drinks may be stored in ice water if the water contains at least 50 ppm of available chlorine and if the water is changed often enough to keep both water and containers clean.

All food on display, such as cotton candy, candied apples, etc., shall be covered or be individually packaged to prevent contamination from dust and other elements.

7. CONDIMENTS – Sugar, mustard, catsup, and other condiments shall be individually packaged or dispensed from an approved dispenser.

8. ICE SUPPLY AND HANDLING – Ice that is consumed or which will come in contact with food shall be obtained from an approved source in chipped, crushed, or cubed form and transported and stored in a single service, closed container bags.

Containers for storage of ice on location shall be constructed of easily cleanable materials, equipped with a drain and provided with overlapping tight-fitting covers. Dippers and scoops shall be used in dispensing of ice. Hand dipping of ice is prohibited.

9. WATER SUPPLY AND STORAGE – An adequate supply of safe sanitary water for drinking, food preparation, hand washing and cleaning utensils and equipment shall be provided in the food stands. Wherever possible a pressure supply system is recommended. Hot water shall be made available for cleaning purposes.

If water under pressure is not available in the stand, water storage containers shall be constructed of an approved type material, possess tight-fitting overlapping covers and have a dispensing valve, which is of a cleanable construction. Water containers constructed of wood shall be prohibited.

10. MULTIUSE EATING AND DRINKING UTENSILS – The manual washing of plates, glasses, cups, and silverware is prohibited. Only single service tableware and utensils shall be used, including cups, plates, and eating utensils. Facilities shall be provided for washing pots, pans, and similar utensils.

All single service articles shall be properly stored to prevent contamination. Single service cups shall be stored and dispensed through approved tube dispensers to avoid contamination or surfaces in contact with the mouth of a customer. Only individually wrapped drinking straws shall be used.

11. FOOD EQUIPMENT CONSTRUCTION AND CLEANLINESS – Only food equipment which is in good

repair and cleanable shall be used.

Food-contact surfaces shall be corrosion resistant, non-absorbent, nontoxic, and free of breaks, open seams, chips, pits, and similar imperfections. Galvanized containers shall not be used for preparation, display and storage of acid drinks. Appropriate scoops, tongs, spoons, and forks shall be provided to minimize manual contact with food.

After each usage, all kitchenware and food-contact surfaces of equipment, exclusive of cooking surfaces, used in preparation, serving, display or storage of food, shall be thoroughly cleaned to sight and touch. All counters and shelving shall be kept clean and presentable at all times.

12. LIQUID AND SOLID WASTE DISPOSAL – All liquid waste shall be disposed into public sewers in such a manner as not to create a public health hazard or nuisance condition.

An adequate number of approved garbage container with tight-fitting lids shall be provided at each stand.

It shall be the responsibility of each food stand owner or operator to keep the grounds surrounding his stand free of food scraps, paper and other debris.

13. FOOD STAND CONSTRUCTION – Kitchens and food preparation areas shall have ceilings and sides so constructed as to minimize the entrance of insects and dust. Ceilings and sides may be of wood, canvas or other materials, which will protect the interior of a food stand from the elements.

Effective shielding shall be provided consisting of glass or other durable materials where necessary to prevent contamination of food and food preparation equipment from dust, rain, flies, insects, consumer handling, and other elements. These restrictions also apply to concessionaires distributing free food samples.

Kitchens and food preparation areas not located on concrete or asphalt surfaces shall have temporary flooring constructed of wood and elevated to prevent employees from working in mud and prevent contamination of food by dust, mud, etc. Sawdust shall be used as a floor covering. Flooring in outdoor permanent stands shall be maintained in good repair.

All wood framing shall be freshly painted, in good repair and maintained in a clean condition. All canvas shall be in good repair and maintained in a clean condition.

The preceding will be subject to approval by the inspection agency when the food stand is assembled.

14. UTILIZATION OF FOOD SERVICE FACILITIES LOCATED OFF THE FAIRGROUNDS – Facilities such as church kitchens and commercial restaurants, etc., which are utilized for off the grounds' preparation of food service shall be inspected prior to the fair and shall meet the Food Service Sanitation Regulations of the Illinois Department of Public Health.

FOR HEALTH REQUIREMENT INFORMATION:

**Illinois Department of Agriculture Bureau of Animal Health and Welfare
State Fairgrounds P.O. Box 19281 • Springfield, IL 62794-9281 • Phone (217) 782-4944**

2023 Exhibition Livestock Health Requirements

County Fairs

GENERAL REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.

All out-of-state animals shall require an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. If an official electronic CVI is utilized, the exhibitor should be able to log on and show Bureau of Animal Health Personnel the completed CVI.

CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed

or altered in any manner.

3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.
6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.
Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.
Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.
8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. Examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.
The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.
9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.
Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.
10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE

Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

Illinois Cattle

Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
 - A. Originate directly from a certified brucellosis-free herd.

- B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
 - C. Animal originated from a "Class Free" state (if entire state is so classified)
 - D. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis

1. Accredited Tuberculosis Free States
 - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
 - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
 - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

SWINE**Illinois Swine****Identification**

1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is acceptable for all barrows, crossbred gilts and breeding swine.
(Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

Brucellosis

Brucellosis testing is not required for Illinois swine.

Pseudorabies

Pseudorabies testing is not required for Illinois swine.

Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Identification

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is not acceptable for crossbred animals.

Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
 - A. Originate immediately and directly from a validated brucellosis-free herd.
 - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

SHEEP

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

MARKET LAMBS

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

ILLINOIS SHEEP

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

OUT-OF-STATE SHEEP

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

DEPARTMENT A – BEEF

Superintendents – Robert Kannall • Phone 618-226-3574 • Email: rk3574@frontiernet.net

Send entries to: Robert Sinclair • 1051 Monroe St. • Carlyle, IL 62231 or email to clintoncofairentries@gmail.com

STALL RENT - \$14.00 • ENTRY FEE - \$16.00 • AMOUNT OFFERED - \$14,308.00

1. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2023. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2023.
2. Entry blanks specific to beef can be found on the fair website at www.clintoncofair.org.
3. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary, superintendents and officers of the Fair, be allowed to know what other entries have been made before entries close.
4. Stall rent, entry fee, and exhibitor pass must be paid when entries are made.
5. Entry fee will not be refunded on entries that do not place.
6. Stall space will be assigned by superintendent.
7. Registration papers must be presented at time of entries. No photocopies will be accepted. All breeding stock must have registration papers, except for calves under 6 months of age; non-registered crossbreeds are not allowed in the breeding stock show.
8. Exhibitors will be limited to two entries in individual classes and one entry in group classes.
9. All animals must arrive by 8:00 pm on Wednesday, July 19, 2023. Weigh-in time for steers will be 8AM on Thursday, July 20.
10. Steer judging following 4-H show on Thursday, July 20, 2023 and Breeding Beef judging – 9AM on Friday July 21, 2023.
11. Animals will be released after 8AM, Saturday, July 22, 2023 at which time the premium checks will be ready for pick up.
12. EXHIBITORS must sign a receipt before receiving their premium check. Checks cannot be mailed.
13. All animals must comply with health regulations printed in front of the book.
14. All bulls over one year must be secured with a ring in their nose.
15. All animals shown in the Open and Junior Show must be entered under the same name and the property of the Junior showing them. (Same as registration papers)

- 16. Wood chips will not be provided for bedding in barns.
- 17. Tie-out area will be marked.
- 18. Manure must be placed in storage bunkers. Trash must be placed in the receptacles. No trash placed in bunkers. No dumping of manure or trash between barns. Please help us keep trash out of manure bunkers.
- 19. The area between the barns must be kept open for fire and emergency vehicles.
- 20. All livestock trailers and exhibitor vehicles must be parked in the designated areas.
- 21. Open and Junior classes are open to all residents of Illinois.

Premiums: 1st - \$50 2nd - \$47 3rd - \$44 4th - \$42 5th- \$40 (only for Heifer, Spring Yearling)
6th - \$38 (only for class 88) – **Grand Champions pay \$100 each. Thanks to our sponsor!**

CLASS DESCRIPTION

- | | |
|--|--|
| Bull, Junior Yearling and over – born 1/1/22 to 4/30/22 | Bull, Summer Yearling – born 5/1/21 to 8/31/22 |
| Bull, Senior Calf – born 9/1/22 to 12/31/22 | Bull, Junior Calf – born on or after 1/1/23 |
| Heifer, Senior Yearling - born 7/1/21 to 12/31/21 | Heifer, Junior Yearling – born 1/1/22 to 2/28/22 |
| Heifer, Spring Yearling – born 3/1/22 to 4/30/22 | Heifer, Summer Yearling – born 5/1/22 to 8/31/22 |
| Heifer, Senior Calf – born 9/1/22 to 12/31/22 | Heifer, Junior Calf – born on or after 1/1/23 |
| Pair of Bulls – any 2 shown bulls | Pair of Females – any 2 shown females |
| Pair of Calves – any 2 shown Junior and/or Senior Calves | Best 4 Head – any 4 shown Bulls and/or Females |

PREMIUMS:

1st - \$50 • 2nd - \$47 • 3rd - \$44 • 4th - \$42
5th - \$40 (only for Heifer, Spring Yearling)
6th - \$38 (for only class 88)

	ANGUS	HEREFORDS	SHORTHORNS	SIMMENTALS	ALL OTHER BREEDS
Bull, Junior Yearling	1	21	41	61	81
Bull, Summer Yearling	2	22	42	62	82
Bull, Senior Calf	3	23	43	63	83
Bull, Junior Calf	4	24	44	64	84
CHAMPION BULL	5	25	45	65	85
Heifer, Senior Yearling	6	26	46	66	86
Heifer, Junior Yearling	7	27	47	67	87
Heifer, Spring Yearling	8	28	48	68	88
Heifer, Summer Yearling	9	29	49	69	89
Heifer, Senior Calf	10	30	50	70	90
Heifer, Junior Calf	11	31	51	71	91
CHAMPION FEMALE	12	32	52	72	92
Pair of Bulls	13	33	53	73	93
Pair of Females	14	34	54	74	94
Pair of Claves	15	35	55	75	95
Best 4 Head	16	36	56	76	96

97 –GRAND CHAMPION BULL

98 – GRAND CHAMPION FEMALE

STEERS

Premiums: 1st - \$60 2nd - \$55 3rd - \$50 4th - \$48 5th - \$46 6th - \$44 7th - \$42;

GRAND CHAMPION PAYS \$100. THANKS TO OUR SPONSOR!

Enter all in Light Weight Class 101

101 – Light

103 – Medium Heavy

105 – GRAND CHAMPION STEER

102 – Medium Light

104 – Heavy

106 – RESERVE CHAMPION STEER

DEPARTMENT B – DAIRY CATTLE**Superintendent** – Kevin Wesselmann • phone (618) 214-7709**Send entries to:** Robert Sinclair • 1051 Monroe • Carlyle, Illinois 62231 or email to clintoncofairenties@gmail.com**ENTRY FEE** - \$16.00 • **STALL RENT** - \$14.00 • **AMOUNT OFFERED** - \$5,808.00

1. ENTRY FEE of \$16.00 per class and STALL RENT OF \$14.00 must be paid. **PERSONS ONLY SHOWING IN THE BLACK AND WHITE SHOW MUST STILL PAY STALL RENT FOR EACH ANIMAL ON GROUNDS.** Entry fee will not be refunded on entries that do not place.
2. Superintendent will assign all stall spaces.
3. Entry blanks specific to dairy can be found on the fair's website. www.clintoncofair.org.
4. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2023. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2023.
5. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
6. Registration papers on all animals must be available when you bring the animals to be judged. Papers will be checked. Registration papers **MUST** be available for copy when entries are made.
7. All dairy animals must be on the grounds 5:00 p.m. Saturday, July 15, 2023.
8. All animals must comply with the health regulations (printed elsewhere).
9. Judging of dairy will be Sunday, July 16 at 10:00 a.m.
10. Livestock will be released and checks available Tuesday, July 18, at 5:00 a.m. Exhibitors must sign a receipt before receiving their premium checks. Your signature on the receipt releases the association from any further obligation to pay premiums. If the exhibitor leaves the fair without collecting or providing for the collection of his/her premium, he/her cannot expect to be paid, as we need a signed receipt. Social Security Numbers required or no premium given. (per Illinois Dept. of Ag. Regulations)
11. No objects except straw in manure pile. All bottles, sacks, wire etc. shall be deposited in containers provided by the fair.

Premiums: 1st - \$62 • 2nd - \$57 • 3rd - \$52 • 4th - \$47 • 5th - \$42 • 6th - \$37 • 7th - \$34 • 8th - \$32**HOLSTEIN-FRIESIAN CLASS**

201 – Spring Heifer Calf	202 – Winter Heifer Calf
203 – Fall Heifer Calf	204 – Summer Yearling
205 – Spring Yearling	206 – Winter Yearling
207 – Fall Yearling	208 – Dry, 3 & 4 Yr. Old
209 – Dry Aged Cow	210 – Junior Two-year-old
211 – Senior Two-year-old	212 – Junior Three-year-old
213 – Senior Three-year-old	214 – Four-year-old
215 – Five-year-old	216 – Aged Cow

AOB – \$16.00 ENTRY FEE • \$14.00 STALL RENT • 100% payback

Winter Heifer Calf - born after Dec 1, 2022

Fall Heifer Calf - born after Sept 1, 2022 to Nov 30, 2022

Summer/Spring Yearling Heifer - born Mar 1, 2022 to Aug 31, 2022

Winter Yearling Heifer - born Dec 1, 2021 to Feb 28, 2021

Fall Yearling – born Sept 1, 2021 to Nov 30, 2021

Dry Cow – any age

Cow – born Sept 1, 2020 to Aug 31, 2021

Cow – born before Sept 1, 2020

DEPARTMENT F - SHEEP

Superintendent - Tim Hanke

Send entries to: Robert Sinclair, 1051 Monroe, Carlyle, Illinois 62231 or email to clintoncofaireentries@gmail.com

ENTRY FEE - \$7.00 • STALL RENT - \$7.00 • AMOUNT OFFERED - \$4,242.00

1. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2023. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2023. In order to have as accurate head count as possible, please email superintendent at timhankefarm@gmail.com with your expected headcount.
2. ENTRY FEE of \$7.00 per class must be paid. Entry fee will not be refunded on entries that do not place.
3. PEN RENT of \$7.00 per head must be paid.
4. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
5. All sheep must be purebred and registered or eligible to register. Papers will be checked.
6. All entry and stall fees must be made by July 7, 2023.
7. All sheep must be on grounds by 8:00 AM Wednesday, July 19, 2023.
8. Registration papers MUST be available for copy when checking in on Wednesday, July 19.
9. Market Lambs will be weighed at 9:00 AM on Thursday, July 20.
10. All livestock must comply with health regulations (printed elsewhere).
11. Judging of sheep will be Thursday, July 20, 2023, 6:00 PM
12. Livestock will be released Saturday, July 22, 2023 at 8:00 AM at which time the premium checks will be ready for pick up. EXHIBITORS must sign a receipt before receiving their premium checks. Checks cannot be mailed.
13. No objects except straw in manure pile. All bottle, sacks, wire, etc. shall be deposited in containers provided by the fair.
14. Market lambs must be sheared.
15. Superintendent will reserve pens.

Premiums: All classes – 1st - \$30 • 2nd - \$27 • 3rd - \$25 • 4th - \$23

Market Lamb – 1st - \$40 • 2nd - \$35 • 3rd - \$32 • 4th - \$30 • 5th - \$27 • 6th - \$25 • 7th - \$22 • 8th - \$20

Note: Special Breeds: include Barbados, Dorper, Katahins, St. Croix and Jacobs

Fine Wools: includes Cotswold, Rambouillet and Corriedale.

	Ram, 1 yr and under	Ewe, 1 yr. and under 2	Ewe, under 1 yr, born on or before 1-31-23	Ewe, under 1 yr. Born on or after 2-1-23
Hampshire	301	302	303	304
Shropshire	310	311	312	313
Dorset	320	321	322	323
All Special Breeds	330	331	332	333
Montadale	340	341	342	343
Suffolk	350	351	352	353
Fine Wool	360	361	362	363
Southdown & Cheviot	370	371	372	373
All Other Registered Breeds	380	381	382	383

Market Lambs

- 390 – All breeds under 110 lbs.
- 392 – Champion Market Lamb
- 394 – Grand Champion Ewe

- 391 – All breeds, 110 and over
- 393 – Grand Champion Ram

DEPARTMENT G – SWINE

Superintendent – Greg Rehkemper • **Assistant Superintendent** – Kevin Kampwerth

Send entries to – Robert Sinclair, 1051 Monroe, Carlyle, Illinois 62231 or e-mail to clintoncofairenties@gmail.com

ENTRY FEE - \$10.00 per class • **PEN RENT** - \$5.00 per head • **AMOUNT OFFERED** - \$4,160.00

1. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2023. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2023.
2. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
3. ENTRY FEE of \$10.00 per class (single & group) must be paid at time of entries. Entry fee will not be refunded on entries that do not place.
4. PEN RENT of \$5.00 per head must be paid at time of entries
5. Each exhibitor must purchase an exhibitors pass for \$5.00.
6. All swine must be on grounds 12:01 am, Sunday, July 16, 2023.
7. Registration papers MUST be made available for copy when checking in.
8. All animals must be entered in the name of the true owner. See ownership rule page 6.
9. All livestock must comply with health regulations (printed elsewhere).
10. Judging of swine will be Tuesday, July 18, 2023 at 9:00 a.m.
11. Livestock will be released Tuesday, July 18, 2023 at 6:00 p.m. at which time premium checks will be ready for pick up. EXHIBITORS must sign a receipt before receiving their premium checks. Checks will not be mailed. All stalls must be cleaned before premium checks are released.
12. No objects except sawdust and wood chips in manure pile. All bottles, sacks, wire, etc. shall be deposited in containers provided by the fair.
13. Market Barrows and Gilts will be weighed on the fairgrounds on Sunday, July 16, at 7:00 p.m.
14. Market gilts cannot be shown in breed class.
15. Use separate Entry Forms for Class G and Class H.

CLASS DESCRIPTION

Jan. Gilt – farrowed on or after 1-1-23

Feb. Gilt – farrowed on or after 2-1-23

Premiums: Class A & Class B (401-405): 1st - \$35 • 2nd - \$33 • 3rd - \$32

Class C-Purebred Market Barrow (406-409) 1st - \$70 • 2nd - \$65 • 3rd - \$60 • 4th - \$55

Class D-Crossbred Gilts & Barrows (430-437): 1st - \$70 • 2nd - \$65 • 3rd - \$60 • 4th - \$55 • 5th - \$50 • 6th - \$45

	Class A AOB-White	Class B AOB-Black
Jan. Gilt	401	404
Feb Gilt	402	405

Class C-Purebred Market Barrow

Enter all in Light Weight Class 406

406 – Light Weight

408 – Medium Weight

410 – Champion Market Barrow – Rosette Only

407 – Light Medium Weight

409 – Heavy

Class D-Crossbred Gilts & Barrows

Enter all Market Gilts in Light Weight Class 430 or 434 accordingly

430 – Market Gilt-Light Weight

432 – Market Gilt-Medium Weight

434 – Market Barrow-Light Weight

436 – Market Barrow-Medium Weight

438 – CHAMPION MARKET GILT – Rosette Only

431 – Market Gilt-Light Med Weight

433 – Market Gilt-Heavy Weight

435 – Market Barrow-Lt Med Weight

437 – Market Barrow-Heavy Weight

439 – CHAMPION MARKET BARROW – Rosette Only

DEPARTMENT H - JUNIOR LIVESTOCK DEPARTMENT

Superintendent - Same as Open Show • TOTAL AMOUNT OFFERED in Class H - \$11,118.00

1. Stall rent must be paid on animals not entered in the open show.
2. All entries must be made at the same time as the open. (See rules for open show)
3. Exhibitors are requested to file their entries as early as possible. The Association encourages all livestock entries to be postmarked by July 7, 2023. The Association reserves the right to reject any entry not satisfactory to them. No entry fee will be refunded on changes made after 5PM on July 8, 2023.
4. No member of the Association or any officer of the Fair shall disclose to competitors or any other person, what entries have been made, nor shall any other person, other than the Secretary and officers of the Fair, be allowed to know what other entries have been made before entries close.
5. Livestock arrival and release time is same as open class.
6. Open to any boys and girls of age 8 or in third grade and not yet 21 years of age on or before September 1 of the year previous to the fair and a resident of Illinois.
7. All animals (i.e., individual, herd, or flock classes) shown in junior must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior class.
8. All livestock must comply with health regulations in front of book.
9. Exhibitors will be limited to two entries under any one premium number.
10. If animals are shown in both the open class and the junior department, no stall rent will be charged in Junior Department.
11. Use separate Entry Forms for each class. Jr. Dept. must have birth date of the exhibitor.
12. Steers will be weighed on the Fairgrounds on Thursday, July 20, 2023 at 8:00 a.m.

BEEF CATTLE

**ENTRY FEE - \$11.00 (paid at time of entries) • STALL RENT - \$12.00 (if not shown in Open Class)
TOTAL PREMIUM OFFERED - \$4,198.00**

Premiums: All Classes: 1st - \$32 • 2nd - \$30 3rd - \$26 • 4th - \$23	Angus	Herefords	Shorthorns	Simentals	All Other Breeds
Heifer, Senior Yearling	505	515	525	535	545
Heifer, Junior Yearling	506	516	526	536	546
Heifer, Spring Yearling	507	517	527	537	547
Heifer, Summer Yearling	508	518	528	538	548
Heifer, Senior Calf	509	519	529	539	549
Heifer, Junior Calf	510	520	530	540	550

STEERS

Premium: 1st - \$40 • 2nd - \$37 • 3rd - \$34 • 4th - \$31 • 5th - \$28 • 6th - \$25 • 7th - \$22

Enter all in Light Weight Class 551

551 - Light

553 - Medium Heavy

555 - CHAMPION STEER

557 - Clinton County Sale Champion Steer

552 - Medium Light

554 - Heavy

556 - RESERVE CHAMPION STEER

DAIRY - HOLSTEIN

STALL RENT - \$12 • ENTRY FEE - \$12 (Must be paid at time of entries)

Premium Offered in Dairy - \$1,920.00

Premiums: 1st - \$24 • 2nd - \$22 • 3rd - \$20 • 4th - \$19 • 5th - \$18 • 6th - \$17

560 - Spring Heifer Calf

561 - Winter Heifer Calf

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- 562 – Fall Heifer Calf
- 564 – Spring Yearling Heifer
- 566 – Fall Yearling Heifer
- 568 – Dry Aged Cow
- 570 – Sr. Two-year-old
- 572 – Three-year-old
- 574 – Five-year-old

- 563 – Summer Yearling Heifer
- 565 – Winter Yearling Heifer
- 567 – Dry, 3 & 4 Yr. Old
- 569 – Jr. Two-year-old
- 571 – Junior Three-year-old
- 573 – Four-year-old
- 575 – Aged Cow

SWINE

PEN RENT - \$4 (if not shown in open class)

ENTRY FEE - \$6 for classes 580 – 583; \$8 for classes 584 – 612 (paid at time of entries)

Premium Offered in Swine - \$1,540.00

Premiums: 1st - \$26 2nd - \$20 3rd - \$14	Class A AOB-White	Class B AOB-Black
Jan. Gilt	580	582
Feb Gilt	581	583

CLASS C-PUREBRED MARKET BARROW

Premiums: 1st - \$40 • 2nd - \$35 • 3rd - \$30 • 4th - \$25

Enter all in Light Weight Class 584

- 584 – Light Weight
- 585 – Light Medium Weight
- 586 – Medium Weight
- 587 – Heavy
- 588 – Champion Market Barrow

CLASS D-MARKET GILT & BARROW

Premiums: 1st - \$40 • 2nd - \$35 • 3rd - \$30 • 4th - \$25

Enter all Market Gilts in Light Weight Class 605 or 609 accordingly

- 605 – Market Gilt-Light Weight
- 606 – Market Gilt-Light Med Weight
- 607 – Market Gilt-Medium Weight
- 608 – Market Gilt-Heavy Weight
- 609 – Market Barrow-Light Weight
- 610 – Market Barrow-Lt Med Weight
- 611 – Market Barrow-Medium Weight
- 612 – Market Barrow-Heavy Weight
- 613 – Champion Market Gilt
- 614 – Champion Market Barrow

SHEEP

PEN RENT - \$5 (if not shown in open classes) • ENTRY FEE - \$6 (paid at time of entries)

Amount Offered in Sheep - \$3,460.00

Premiums: 1st - \$20 • 2nd - \$18 • 3rd - \$17 • 4th - \$16 • 5th - \$15

	Ram, 1 yr and under	Ewe, 1 yr. and under 2	Ewe, under 1 yr, born on or before 1-31-21	Ewe, under 1 yr. Born after 2-1-21
Hampshire	620	621	622	623
Shropshire	626	627	628	629
Dorset	632	633	634	635
All Special Breeds	638	639	640	641
Montadale	644	645	646	647
Suffolk	650	651	652	653
Fine Wool	656	657	658	659
Southdown & Cheviot	662	663	664	665
All Other Registered Breeds	668	669	670	671

Market Lambs

- Premiums:** 1st - \$33 • 2nd - \$30 • 3rd - \$27 • 4th - \$24 • 5th - \$21 • 6th - \$18 • 7th - \$16 • 8th - \$13
- 674 – All breeds, under 110 lbs
- 675 – All breeds, 110 lbs. and over



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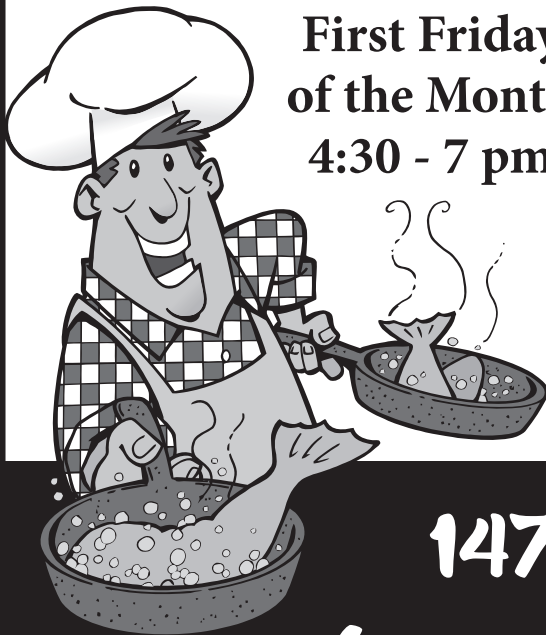
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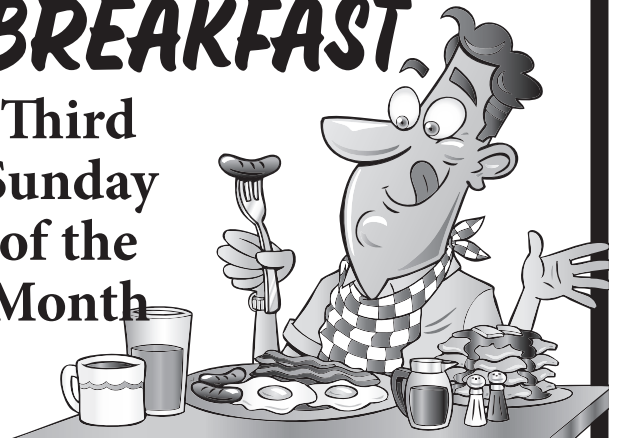
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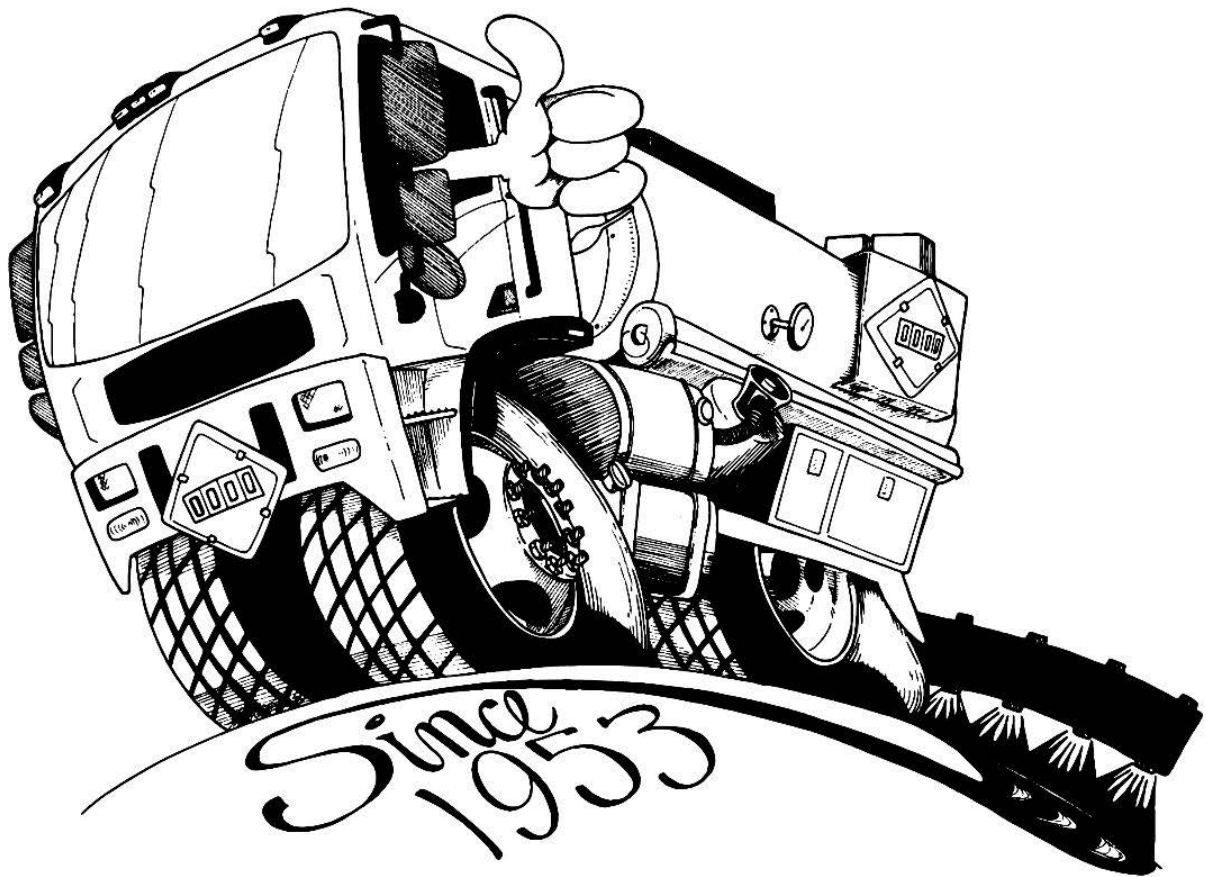
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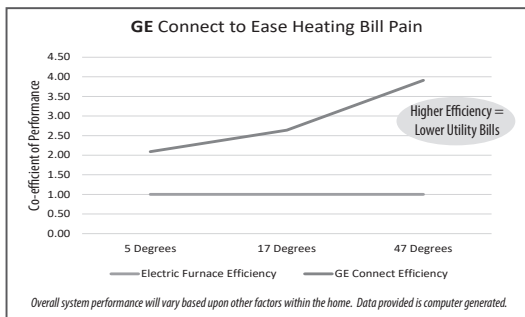


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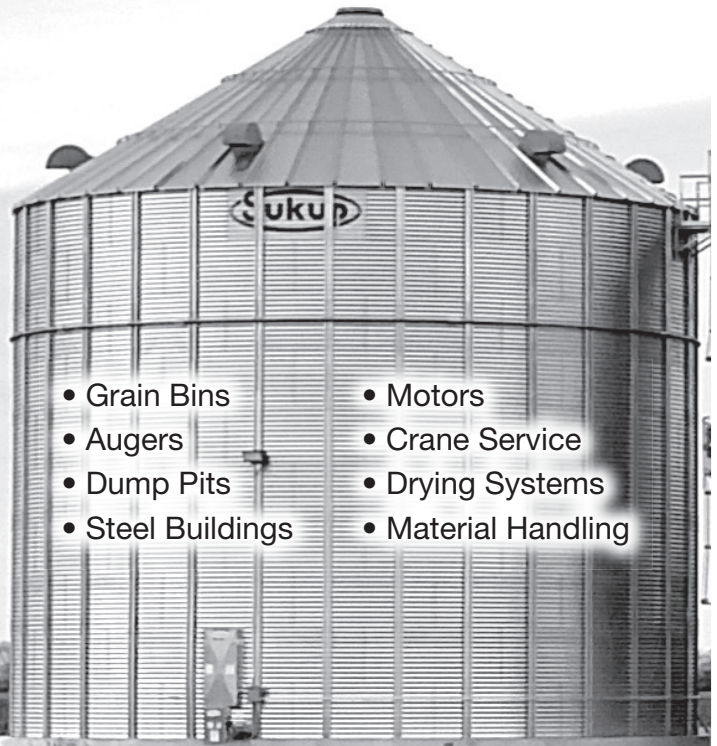
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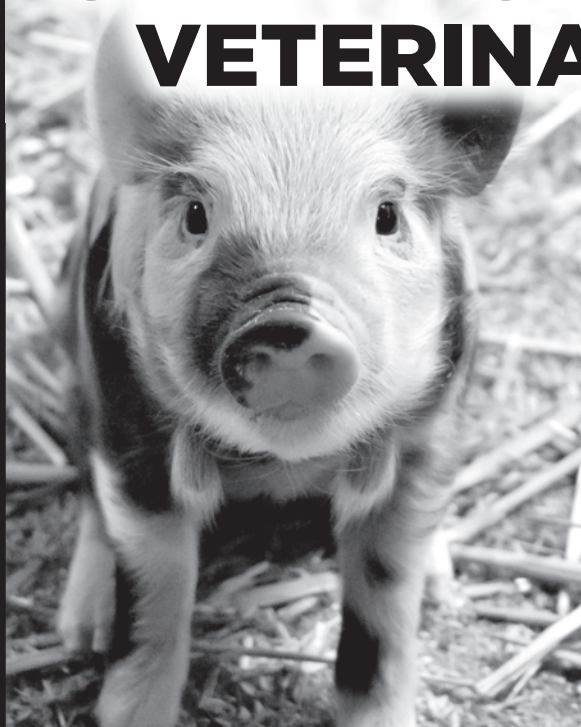
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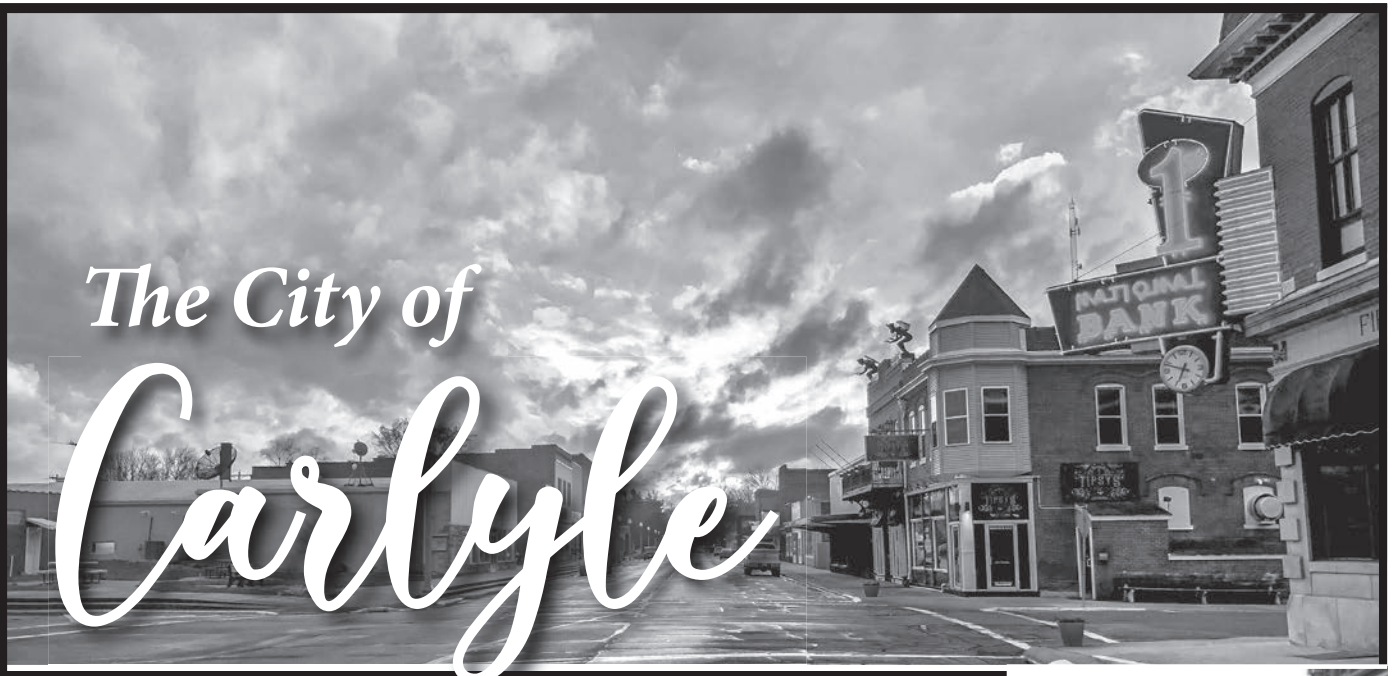
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RULES & REGULATIONS FOR DEPARTMENTS J, K, L, M, N, O, P & V

Entries accepted in the Arts & Science Building on Sunday, July 16 between 10:00 a.m. and 4:00 p.m.

Superintendent Classes J & K – Steve Launius • Superintendent Classes L, M, N, O, P & V – Denise Sinclair

Assistant Superintendents Classes L, M, N, O, P & V – Kathy Pingsterhaus, Martha Reinkensmeyer, Michele Helbig

1. See rules & regulations specific to each department, listed with the class numbers.
2. ENTRY FEE of \$0.75 per item will be charged. *exception Garden Exhibit (Dept. J) \$3.00* Exhibitor Parking Pass for evenings of Monday – Saturday are available to exhibitors for \$5.
3. Exhibitors will be limited to TWO entries under any one-premium number. *exception Dept. O, limited to ONE entry.
4. All exhibitors MUST have a Social Security number on the entry blank.
5. Entries must be mailed to Denise Sinclair, 1131 Randolph, Carlyle, Illinois 62231, or e-mail to clintoncofaireentries@gmail.com Exhibitors are requested to file their entries as early as possible this will save office work and will be to the advantage of both the exhibitor and association. Entries must be received by the Friday before the fair so that entry tags can be printed and ready for the articles.
6. Please pick up entry tags and pay entry fees in the fair office on Sunday, before taking entries to the Science & Arts Building. Unless prior arrangements have been made to pick tags up earlier.
7. Items will be accepted on Sunday at the start of the fair between 10:00 a.m. and 4:00 p.m.
8. Limited to residents of Clinton County.
9. No articles can be entered which have been previously awarded a premium at the Clinton County Fair. The superintendent has the right to disqualify any exhibit.
10. No one in the building during judging except for the judge and superintendent.
11. All articles must be finished, and have been made within the last year, except quilts, and afghans.
12. Every precaution will be taken to ensure the safety of exhibits but the Fair is not responsible for damage or loss of entries.
13. All articles must be picked up on the last day of the fair (Saturday) between 9:00 a.m. and 11:00 a.m. unless prior arrangements are made with the superintendent. Premiums will be paid by check and will be available between 9:00 a.m. and 11:00 a.m. on the last day of the fair (Saturday) in the Science & Arts Building. All premiums uncalled for or premium checks not cashed by August 31 shall be deemed donations to the fair.
14. Any articles left in the building that are not claimed before July 31 will become the property of the association and will be disposed of immediately.

Department J - AGRICULTURAL PRODUCTS

Amount Offered - \$1,450.00 • ENTRY FEE of \$0.75 per item will be charged, \$3.00 for Garden Exhibit.

All grain and seeds shall be shown in a glass container with lids. All entries are to be grown by the person entering and should be straight from the garden or field. All entries will be judged on quality, uniformity, and marketability.

Entries will be discarded as they spoil.

Premiums: 1st - \$6 • 2nd - \$5 • 3rd - \$4 • 4th - \$3

SECTION A - FARM CROP SEEDS

- | | |
|---|--------------------------------------|
| 1000 – Wheat, hard, gallon | 1001 – Wheat, soft, gallon |
| 1002 – Oats, any variety, gallon | 1003 – Rye, any variety, gallon |
| 1004 – Barley, any variety, gallon | 1005 – Corn, yellow, 10 ears |
| 1006 – Corn, Indian, 10 ears | 1007 – Corn, yellow, gallon, shelled |
| 1008 – Corn, any other variety, shelled | |

SECTION B - LEGUME SEEDS

- | | |
|---------------------------------------|-------------------------------------|
| 1009 – Red Clover seed, ½ gallon | 1010 – Sweet Clover seed, ½ gallon |
| 1011 – Lespedeza seed, ½ gallon | 1012 – Alfalfa seed, ½ gallon |
| 1013 – Soybean seed, yellow, ½ gallon | 1014 – Grain sorghum seed, ½ gallon |

SECTION C - DRY BUNDLE OF HAY

- | | |
|-------------------------------------|--|
| 1015 – Ladino Clover | 1016 – Soybeans |
| 1017 – Wheat | 1018 – Oats |
| 1019 – Alfalfa – 1 sq., 30 lb. bale | 1020 – Red Clover – 1 sq., 30 lb. bale |

1021 – Timothy
 1023 – Brome Grass
 1025 – Lespedeza
 1027 – Orchard Grass

1022 – Six stalks corn with ear
 1024 – Rye
 1026 – Fescue
 1028 – Tallest Stalk of Corn (roots not included)

SECTION D – FRESH PRODUCE

1029 – Sweet Corn, 6 ears
 1031 – Potatoes, Red, five
 1033 – Onions, white, four
 1035 – Cucumbers, 10 pickling, under 3”
 1037 – Tomatoes, red, four
 1039 – Carrots, four
 1041 – Peppers, yellow, four
 1043 – Pumpkin
 1045 – Watermelon, one
 1047 – Cantaloupe, one
 1049 – Zucchini, one
 1051 – Squash, straight or crooked neck, one
 1053 – Radishes, red, six
 1055 – Cabbage, one head
 1057 – Cauliflower, one head
 1059 – Beans, large Lima, 3” long or over, six
 1061 – Peas, 12 pods
 1063 – Beets, six
 1065 – Turnips, three
 1067 – Garlic, 3 complete bulb
 1069 – Collection of Dried Herbs – 3 or more
 1071 – Best Scarecrow
 1073 – Any Vegetable, not listed
 1075 – Three Ornamental Gourds
 1077 – 3 Heads of Cabbage

1030 – Potatoes, Irish, five
 1032 – Potatoes, sweet, four
 1034 – Onions, any other, four
 1036 – Cucumbers, any size, plate of 4
 1038 – Tomatoes, yellow, four
 1040 – Peppers, green, four
 1042 – Peppers, hot, six
 1044 – Muskmelon, one
 1046 – Broccoli, one
 1048 – Squash, grey or green, one
 1050 – Squash, butternut, one
 1052 – Parsnips, six
 1054 – Radishes, white, six
 1056 – Cabbage, red, one head
 1058 – Beans, green or yellow snap, six
 1060 – Beans, small Lima, six
 1062 – Lettuce, one head
 1064 – Okra, six
 1066 – Eggplant, one
 1068 – Collection of Fresh Herbs – 3 or more
 1070 – Best dressed vegetable (be creative)
 1072 – Vegetable oddity or freak
 1074 – Six Head of Milo Maize
 1076 – Sunflower Head

SECTION E – GARDEN EXHIBIT

Premium: 1st - \$15 • 2nd - \$12 • 3rd - \$9 • 4th - \$6

1088 – Best display of 12 or more kinds of vegetables
 1089 – Best Overall – Rosette Only

DEPARTMENT K - HORTICULTURE

Amount Offered - \$228.00

All entries will be judged on quality, uniformity, and marketability. Entries will be discarded as they spoil.

Section A – FRUIT

Premiums: 1st - \$6 • 2nd - \$5 • 3rd - \$4

1100 – Apples, plate of 4
 1102 – Pears, plate of 4
 1104 – Grapes, 3 bunches
 1106 – Persimmons, 1 dozen
 1108 – Blackberries, 15 berries
 1101 – Peaches, plate of 4
 1103 – Plums, plate of 4
 1105 – Wild Cherries, 5 berries
 1107 – Rhubarb, 6 stalks
 1109 – Blueberries, 15 berries

SECTION B – NUTS

One must be cracked open on plate • Premiums: 1st - \$6 • 2nd - \$5 • 3rd - \$4

1120 – Hazelnuts, 1 dozen
 1122 – Pecans, 1 dozen
 1121 – Hickory Nuts, 1 dozen
 1123 – Walnuts, 1 dozen

SECTION C - COLLECTION OF FRUITS

Premiums: 1st - \$7 • 2nd - \$6 • 3rd - \$5

1130 – Collection of fruits, more than 6, less than 12
 1131 – Best Overall – Rosette Only

DEPARTMENT L - FLORICULTURE

Amount Offered - \$378.00 • All arrangements must be made by the exhibitor.

Section A & B Premiums: 1st - \$3.50 • 2nd - \$3 • 3rd - \$2.50

SECTION A - PLANTS

- | | |
|--|--|
| 1200 – African Violets | 1201 – Geranium |
| 1202 – Begonia | 1203 – Fern |
| 1204 – Cactus | 1205 – Fairy Garden |
| 1206 – Any other green plant | 1207 – Vining plant in hanging basket |
| 1208 – Planted container using more than one plant | 1209 – Any other plant, not previously mentioned |

SECTION B - CUT FLOWERS

- | | |
|--|---|
| 1211 – Roses, 5 blooms | 1212 – Marigolds, 5 blooms |
| 1213 – Petunia, 5 stems | 1214 – Zinnias, 5 blooms |
| 1215 – Gladioli, 5 stalks | 1216 – Snapdragons, 5 stalks |
| 1217 – Pom Pom Dahlias, 5 blooms | 1218 – Dahlias, 5 blooms |
| 1219 – Lilies, any kind including Day Lilies | 1220 – Pansies, 5 stems |
| 1221 – Any other annual not listed above, 5 blooms | 1222 – Any other cut flower of any one type |
| 1223 – Sunflowers, 5 blooms | 1224 – A Perfect Flower, 1 stem |
| 1225 – Best Overall – Rosette Only | |

SECTION C - FLOWER ARRANGEMENTS

Section C Premiums: 1st - \$3.50 • 2nd - \$3.25 • 3rd - \$2.75 • 4th \$2.50

- 1235 – Centerpiece for dinner table
- 1236 – Arrangement using wooden container
- 1237 – Christmas centerpiece
- 1238 – A silk arrangement in any container
- 1239 – Floral arrangement in ceramic container
- 1240 – Any holiday arrangement other than Christmas
- 1241 – Arrangement using roses
- 1242 – Wall hangings (may be artificial or natural flowers)
- 1243 – Swags – silk or dried flowers (no Christmas)
- 1244 – Wreaths, using flowers (no Christmas)
- 1245 – Swags, Christmas only (may be artificial or natural flowers)
- 1246 – Wreaths, Christmas only (may be artificial or natural flowers)
- 1247 – Best Overall – Rosette Only

DEPARTMENT V – MISCELLANEOUS

Amount Offered: \$180.00

Section A & B Premiums: 1st - \$5 • 2nd - \$4 • 3rd - \$3

SECTION A – MISCELLANEOUS

- 1900 – I want to enter this but there is no category for it.

SECTION B – ANTIQUES/COLLECTIBLES/HOBBIES

Collection is minimum of 6 with no maximum, unless otherwise stated. Collections should be brought and displayed in an appropriate sized box. Hobby collectibles do not have to be antique

ANTIQUES

- | | |
|--|------------------------|
| 1905 – Clinton County Fair imprinted article | 1906 – School book |
| 1907 – License plate | 1908 – Calendar |
| 1909 – Toy | 1910 – Children’s Book |
| 1911 – Other book, magazine, or newspaper | 1912 – Patriotic Item |
- ANTIQUES OR HOBBY COLLECTIONS – MUST LABEL AS ANTIQUE OR HOBBY**
- | | |
|-----------------------------------|------------------------------|
| 1920 – Collection of Buttons (12) | 1921 – Collection of Magnets |
|-----------------------------------|------------------------------|

1922 – Collection of pens and/or pencils
1924 – Collection of picture postcards

1923 – Collection of key chains
1925 – Collection of pressed pennies

DEPARTMENT M - FINE ARTS AND TEXTILES

Amount Offered - \$2,001.00

SECTION A - QUILTS

"Historical Quilt" is a quilt that is at least 50 years old (made before 1973). Not necessarily made by the current owner.

Premiums for Quilts: 1st - \$10 • 2nd - \$9 • 3rd - \$8 • 4th - \$7

1297 – Cotton, pieced - Hand-Quilted	1298 – Appliquéd - Hand-Quilted
1299 – Cross-stitch, embroidered - Hand-Quilted	1300 – Any other - Hand-Quilted
1301 – Theme Quilt - Hand-Quilted	1302 – Best Hand-Quilted, judged on quilting
1303 – Cotton, pieced - Machine-Quilted	1304 – Appliquéd - Machine-Quilted
1305 – Cross-stitch, embroidered - Machine-Quilted	1306 – Any other - Machine-Quilted
1307 – Theme Quilt - Machine-Quilted	1308 – Quilt made by person 70 yrs old or over
1309 – Historical Quilt (50 yrs old or older)	1310 – Best Overall - Rosette Only

Premiums for Crib Quilts: 1st - \$7 • 2nd - \$6 • 3rd - \$5 • 4th - \$4

1312 – Crib quilt or comforter, cross-stitch or embroidery	1313 – Crib Quilt, pieced
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SECTION B - BEDSPREADS & AFGHANS

Premiums in Bedspreads & Afghans: 1st - \$5.50 • 2nd - \$5 • 3rd - \$4.50 • 4th - \$4

1314 – Bedspread, crochet or knitted	1315 – Afghan, crochet, granny squares
1316 – Afghan, crochet, ripple	1317 – Afghan, crochet, shell
1318 – Afghan, knitted, afghan stitch	1319 – Afghan, knitted, two or more colors
1320 – Afghan, knitted, any other	1321 – Afghan, crochet, any other
1322 – Afghan, baby, crochet, any other	1323 – Afghan, baby, knitted, any other

SECTIONS C – L – Premiums: 1st - \$4 • 2nd - \$3 • 3rd - \$2.50

SECTION C - KNITTING AND CROCHETING

(no baby sets in this section – see infants exhibits)

1328 – Tablecloth or luncheon set, all crochet
1329 – Doily, all crochet, 12" and under
1330 – Doily or centerpiece, all crochet 13" to 15"
1331 – Doily or centerpiece, all crochet 16" and over
1332 – Any other crochet article not mentioned elsewhere (no afghans)
1333 – Any other knitted article not mentioned elsewhere (no afghans)

SECTION D - PILLOWS

(Must be stuffed with forms, not to exceed 16x16 inches)

1335 – Needlepoint	1336 – Pieced
1337 – Appliquéd	1338 – Crochet
1339 – Counted Cross-stitch	1340 – Any other pillow

SECTION E - PILLOWCASES

1341 – Pieced, fabric	1342 – Appliquéd
1343 – Embroidered	1344 – Embroidered with crochet edge

SECTION F - JEWELRY MAKING

Should be mounded on foam board or display box.

1347 – Handmade, bracelet	1348 – Handmade, earrings
1349 – Handmade, necklace	1350 – Handmade, any other

SECTION G - TOLE PAINTING

1351 – Any painting on wood	1352 – Any painting on metal
1353 – Any painting on glass or ceramics	

SECTION H - WREATHS (NO FLOWERS)

1355 – Christmas	1356 – Spring
1357 – Fall	1358 – Other holiday
1359 – Other not a holiday	

SECTION I - EMBROIDERY &/OR PIECED

- | | |
|-------------------------------|---|
| 1364 – Table Runner | 1365 – Dresser scarf or centerpiece |
| 1366 – Framed piece | 1367 – Placemats, 2 pieces, embroidery only |
| 1368 – Tablecloth | 1369 – Guest towels, 2 pieces |
| 1370 – Dishtowels, 2 pieces | 1371 – Quilt block, 2 pieces |
| 1372 – Quilt top, pieced only | 1373 – Quilt top, with embroidered blocks |
| 1374 – Lap quilt | |

SECTION J - COUNTED CROSS-STITCH

- | | |
|-----------------------|-------------------------|
| 1378 – Framed Article | 1379 – Unframed Article |
|-----------------------|-------------------------|

SECTION K – REPURPOSE, REUSE AND UPCYCLE ITEMS

Items must use medium listed below in a way other than its original purpose.

- | | |
|------------------------------------|-----------------------|
| 1385 – Metal | 1386 – Glass/Ceramics |
| 1387 – Wood | 1388 – Fabric |
| 1389 – Mixture of any of the above | |

SECTION L - SEWING

- | | |
|--|-----------------------|
| 1400 – Separates | 1401 – Child's outfit |
| 1402 – Purse/Tote Bag | 1403 – Apron |
| 1404 – Any other item, not listed, not garment | |

Section M Premiums: 1st - \$4 • 2nd - \$3.50 • 3rd - \$3 • 4th - \$2.50

SECTION M - MISCELLANEOUS

- | | |
|---|---|
| 1410 – Weaving | 1411 – Potholders or hot dish mats, handmade |
| 1412 – Placemats, 2 pieces pieced | 1413 – Coasters, handmade, set of 4 |
| 1414 – Doll, handmade | 1415 – Embellished Shoes |
| 1416 – Angel, fabric or wood | 1417 – Braided Rug |
| 1418 – Homemade or stuffed toy (fabric) | 1419 – Book marks, any medium |
| 1420 – Fleece Article | 1421 – Doorstop |
| 1422 – Handmade home décor item | 1423 – Wooden sign with saying/quote |
| 1424 – Handmade wood article, not to exceed 12 inches | |
| 1425 – Handmade wood article, over 1 ft., not to exceed 5 ft. | |
| 1426 – Handmade wooden toy | |
| 1427 – Outside item, over two ft., not to exceed 5 ft., painted | |
| 1428 – Outside item, under two ft., painted | 1429 – Any holiday item (no Christmas, no floral) |
| 1430 – Any decorated basket, specify room, (no flower arrangements) | |
| 1431 – Wall/door décor, holiday (no Christmas or wreaths) | |
| 1432 – Wall/door décor, any other (no wreaths) | |

Section N & O Premiums: 1st - \$4 • 2nd - \$3 • 3rd - \$2.50

Section N – PAPER CRAFT

- | | |
|--|---|
| 1435 – Handmade Birthday cards, set of 4 | 1436 – Handmade Christmas cards, set of 4 |
| 1437 – Handmade cards, set of 4, any other | 1438 – Vacation Scrapbook |
| 1439 – Decorative Scrapbook, other than vacation | 1440 – Book Folding Delete 1441 |

SECTION O - CHRISTMAS DECORATIONS

- | | |
|--|---|
| 1445 – Tree ornaments, stitched – exhibit 2 | 1446 – Tree ornaments, fabric – exhibit 2 |
| 1447 – Tree ornaments, painted, - exhibit 2 | 1448 – Christmas Stocking |
| 1449 – Table Cloth or Table Runner | 1450 – Tree Skirt |
| 1451 – Angels, any kind | 1452 – Wall or door hanging, fabric |
| 1453 – Wall or door hanging, not fabric | 1454 – Picture, cross-stitched or embroidered |
| 1455 – Picture, other | |
| 1456 – Woodcraft article, painted, stained, or decorated | 1457 – Plastic canvas, any article |

1458 – Any other, Christmas item not listed elsewhere 1462 – Best Overall – Rosette Only

Section P Premiums: 1st - \$4 • 2nd - \$3.50 • 3rd - \$3 • 4th - \$2.50

SECTION P - ART

“Aqueous” includes watercolor, tempera, acrylic or any water-based medium; “Oils” includes any oil-based medium; “Graphics” includes all print techniques including silk screening, block prints (wood or linoleum), etchings, lithographs, etc.; “Drawings” includes pencil, pen, ink, chalk, pastel, charcoal, scratchboard, etc.

1463 – Oils – landscape or marine 1464 – Oils – still life / other
 1465 – Aqueous – landscape of marine 1466 – Aqueous – birds or animals
 1467 – Aqueous – still life / other 1468 – Graphics and Drawing
 1469 – Pastel – other / still life 1470 – Freehand Drawing
 1471 – Mixed Media (use of 2 or more different medias)

Section Q Premiums: 1st - \$3 • 2nd - \$2.50 • 3rd - \$2.25 • 4th - \$2

SECTION Q - AMATEUR PHOTOGRAPHY

Must be the work of the exhibitor. Photo size maximum 8" x 10"; minimum of 4" x 5". No professionals may show or a person who earns money taking photographs. No digitally enhanced photos.

1472 – Floral 1473 – Winter weather scenery
 1474 – Farm scenery
 1475 – Natural Landscape (must not include anything manmade)
 1476 – Scenic (must include something manmade) 1477 – Portrait
 1478 – Sunsets or Sunrise 1479 – Patriotic scene
 1480 – Clouds or storm clouds 1481 – Fall leaves
 1482 – Lake Views of Carlyle Lake 1483 – Sports
 1484 – Close-Up Animals (pets) 1485 – Animals (pets)
 1486 – Animals (none pets) 1487 – Birds & Insects
 1488 – Christmas 1489 – Halloween
 1490 – Birthday 1491 – Any other holiday not listed above
 1492 – Summer Scene 1493 – Baby
 1494 – Wedding 1495 – Most Unique
 1496 – Aerial / Drone Photos 1497 – None of the above classes
 1499 – Best Overall – Rosette only

DEPARTMENT N - SCHOOL EXHIBITS

Amount Offered - \$507 • All materials must be bona fide work done by students attending school during the school year, 2022-2023. May be made in bible school.

“Creative Art” – Using water colors, colored pencils, or tempera paint. Must be 5 x 7 or larger (one picture). No coloring book or mimeograph pages. “Paper Art” – Using paper, cut or torn. “Languages” – Stories, Poems, or Themes – Must be an individual story or collection of poems or themes. Must be original.

SECTION A - PRE-K

1501 – Creative Art 1502 – Paper Art
 1503 – Freehand Drawing 1504 – Crayon Picture
 1505 – Marker Picture 1506 – Watercolor/Poster Paint Picture
 1507 – Student’s Choice – Anything

SECTION B - KINDERGARTEN

1508 – Creative Art 1509 – Paper Art
 1510 – Freehand Drawing 1511 – Penmanship
 1512 – Crayon Picture 1513 – Marker Picture
 1514 – Christmas Art
 1515 – Student’s Choice – any artwork, painting, drawing, etc. any medium

SECTION C - 1ST GRADE & 2ND GRADE

1516 – Creative Art 1517 – Paper Art

1518 – Freehand Drawing 1519 – Penmanship

1520 – Christmas Art

1521 – Student's Choice – any artwork, painting, drawing, etc. any medium

SECTION D – 3RD GRADE & 4TH GRADE

1522 – Creative Art

1523 – Paper Art

1524 – Freehand Drawing

1525 – Penmanship

1526 – Christmas Art

1527 – Languages: Stories, Poems, or Themes

1528 – Book Reports: report and/or diorama

1529 – Student's Choice – any artwork, painting, drawing, etc. any medium

SECTION E – 5TH GRADE & 6TH GRADE

1530 – Creative Art

1531 – Paper Art

1532 – Freehand Drawing

1533 – Languages: Stories, Poems, or Themes

1534 – Science: poster, picture or project

1535 – Social Studies: poster, picture or project

1536 – Book Reports: report and/or diorama

1537 – Student's Choice – any artwork, painting, drawing, etc. any medium

SECTION F – 7TH GRADE & 8TH GRADE

1538 – Creative Art

1539 – Paper Art

1540 – Freehand Drawing

1541 – Languages: Stories, Poems, or Themes

1542 – Science: poster, picture or project

1543 – Social Studies: poster, picture or project

1544 – Book Reports: report and/or diorama

1545 – Student's Choice – any artwork, painting, drawing, etc. any medium

SECTION G – 9TH GRADE – 12TH GRADE

1546 – Creative Art

1547 – Paper Art

1548 – Freehand Drawing (pencil/pen)

1549 – Freehand Drawing (watercolor/paint)

1550 – Freehand Drawing (colored pencils)

1551 – Duct Tape Article

1552 – Student's Choice – any artwork, painting, drawing, etc. any medium

1560 – Best Overall – Rosette Only

DEPARTMENT O - CULINARY

Amount Offered - \$607.50

Exhibitors are limited to ONE entry under any one-premium number. Canned goods will not be opened for inspection. Rusty rings and flats disqualify exhibit. All canned products must be proceeded either by the water-bath method or pressure canned. Entries will be discarded as they spoil. Only a slice of pie, bread & cake will be kept. Pick up remaining pie/bread/cake during building hours.

Sections A – I Premiums: 1st - \$3 • 2nd - \$2.50 • 3rd - \$2

SECTION A - CANNED FRUIT

1601 – Blackberries

1602 – Cherries, pitted

1603 – Pears

1604 – Peaches

1605 – Any other fruit, label

1606 – Any fruit pie filling, label

SECTION B - CANNED VEGETABLES

1614 – Green Beans

1615 – Corn, off cob

1616 – Tomato juice

1617 – Tomatoes, stewed

1618 – Tomatoes, whole

1619 – Mixed vegetables for soup

1620 – Any other vegetable, not listed above, label

SECTION C - PICKLES

1625 – Cucumber, sweet

1626 – Cucumber, sour

1627 – Cucumber, dill

1628 – Bread and Butter

1629 – Chili Sauce

1630 – Salsa

SECTION D - PRESERVES

1635 – Apple

1636 – Blackberry

- 1637 – Honey
1639 – Any other, label

1638 – Strawberry

SECTION E - JELLIES

- 1642 – Blackberry
1644 – Grape

1643 – Strawberry
1645 – Any other, label

SECTION F - JAMS AND BUTTERS

- 1648 – Blackberry jam

1649 – Strawberry jam

SECTION G - YEAST BREAD

(Breads and rolls should be covered with clear plastic bag and displayed on a paper plate. Loaf must be 8" x 3" or larger.) Only a slice will be kept. Please pick up bread on Monday during building hours.

- 1658 – Yeast, Oatmeal
1660 – Yeast, white
1662 – Yeast, raisin
1664 – Yeast, rolls, cinnamon, 3 on a plate

1659 – Yeast, Cinnamon, no raisins
1661 – Yeast, whole wheat
1663 – Yeast, rolls 3 on a plate
1665 – Yeast, coffee cake

SECTION H - HOMEMADE QUICK BREADS

- 1671 – Nut Bread
1673 – Banana (no nuts)
1675 – Corn Bread - 6 inch square
1677 – Muffins (3) label with type

1672 – Pumpkin or Zucchini
1674 – Coffee cake
1676 – Biscuits (3)

SECTION I - COOKIES

3 cookies on a small paper plate in a zip lock bag.

- 1679 – Sugar
1681 – Oatmeal
1683 – Ice Box
1685 – Brownies

1680 – Peanut Butter
1682 – Butter
1684 – Chocolate Chip
1686 – Any no bake cookies

SECTION J - CAKES

Cakes for exhibit should not be from mixes. Cakes need to be in a cake holder. No cupcakes. We will be only keeping a wedge for display, except for decorated cakes. You may decorate on Styrofoam if you want to. Cakes can be picked up Monday during building hours.

Premiums for cakes: 1st - \$5 • 2nd - \$4 • 3rd - \$3

- 1689 – Angel food, plain
1691 – Yellow, iced
1693 – Carrot or zucchini, iced
1695 – Any other cake, iced, label

1690 – Chocolate, iced
1692 – White, iced
1694 – Chiffon, plain
1696 – Cake Pops, 5

Sections K & L Premiums: 1st - \$5 • 2nd - \$4 • 3rd \$3

SECTION K - CANDY

Candy displays will be 6 pieces on a small paper plate.

- 1700 – Toffee
1702 – Nut Clusters

1701 – Fudge
1703 – Caramel Corn, 1 cup

SECTION L - PIES

Pies need to be double crusted. We will only keep a wedge of pie for the display.

Pies can be picked up during building hours.

- 1707 – Fruit, any, label
1709 – Any other, label

1708 – Pecan

Section M Premiums: 1st - \$3 • 2nd - \$2.50 • 3rd - \$2

SECTION M - MISCELLANEOUS

- 1715 – Snack mix, 2 cups
1717 – Brownie mix in a jar, include recipe/directions
1718 – Any other mix in a jar, include recipe/directions

1716 – Cookie mix in a jar, include recipe/directions
1720 – Best Overall – Rosette Only

DEPARTMENT P - JUNIOR DEPARTMENT - OTHER THAN LIVESTOCK**Amount Offered - \$575.25 • Premiums: 1st - \$3 • 2nd - \$2.50 • 3rd - \$2.25 • 4th \$2****Open to all boys and girls of Clinton County ages 8 - 18 as of January 1 of current year.****SECTION A - CLOTHING****Outfits must be entered as a complete set not as separates.**

- | | |
|------------------------|-------------------------------|
| 1801 – Blouse or Shirt | 1802 – Pants, Shorts, Skirt |
| 1803 – Dressy Dress | 1804 – Casual Outfit/Dress |
| 1805 – Purse/Tote bag | 1806 – Any other, not garment |

SECTION B - CROCHET & KNITTING

- 1810 – Knitted or crochet item

SECTION C - HANDICRAFT

- | | |
|--|--|
| 1818 – Woodcraft, furniture | 1819 – Woodcraft, any other |
| 1820 – Pillow, stitched, pieced or other | 1821 – Counted cross stitch, any other |
| 1822 – Embroidery, any | 1823 – Painted Rock |
| 1824 – Needlepoint, any | 1825 – Metalcraft |
| 1826 – Item made from Duct Tape | 1827 – Quilted wall hanging |
| 1828 – Scrapbook, decorative following a theme | 1829 – Scrapbook, decorative, any other |
| 1830 – Naturecraft, must be all natural materials | 1831 – Papercraft, quilling, cut, torn, homemade or mosaic |
| 1832 – Stuffed toy, handmade | 1833 – Hand formed clay |
| 1834 – Doll, handmade | 1835 – Easter Holiday Craft – any media |
| 1836 – Halloween Holiday Craft – any media | 1837 – Christmas Holiday Craft – any media |
| 1838 – Holiday Craft – other than Easter, Halloween or Christmas | |

SECTION D - ART**(No mimeograph or coloring sheets. No paint by number. All articles should be freehand with the exception of folk art and tole painting.)**

- | | |
|-----------------------------------|------------------------------------|
| 1840 – Watercolor, any subject | 1841 – Charcoal, any subject |
| 1842 – Tempera, any subject | 1843 – Acrylic paints, any subject |
| 1844 – Pen or pencil, any subject | 1845 – Oil painting, landscape |
| 1846 – Oil painting, still life | 1847 – Tole painting |
| 1848 – Folk art painting | |

SECTION E - CHRISTMAS DECORATIONS

- | | |
|--|---|
| 1850 – Beaded ornament, exhibit 2 | 1851 – Cross-stitched ornament, exhibit 2 |
| 1852 – Needlepoint ornament, exhibit 2 | 1853 – Fabric ornament, exhibit 2 |

SECTION F - HOME FURNISHINGS

- | | |
|-------------------------------------|--|
| 1855 – Picture, painted or stitched | 1856 – Any other accessory for your room |
|-------------------------------------|--|

SECTION G - PHOTOGRAPHY**Must be work of exhibitor. Photo size maximum 8" × 10"; minimum of 4" × 5". Include type of camera and film (if applicable) on back. No professionals may show. No digitally enhanced photos.**

- | | |
|---------------------------------------|--------------------------|
| 1857 – Winter Scene | 1858 – Summer Scene |
| 1859 – Fall Scene | 1860 – Animals |
| 1861 – Holiday | 1862 – None of the above |
| 1863 – Photostory – display of 4 – 10 | |

SECTION H - MISCELLANEOUS

- | | |
|---|--|
| 1864 – Models – airplanes, cars, etc. | 1865 – Forestry, display, poster or booklet |
| 1866 – Geology, Earth Science display | 1867 – Animal, I.E. horse, cow, dog, cat, etc. |
| 1868 – Wildlife, I.E. fish, birds, deer, etc. | 1869 – Agricultural/Farm Display |

SECTION I - MECHANICAL SCIENCE

- | | |
|------------------------------------|-----------------|
| 1876 – Electricity | 1877 – Robotics |
| 1893 – Best Overall – Rosette Only | |

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Support **Ag in the Classroom**

The Agriculture in the Classroom (AITC) program is guided by a volunteer committee from the County Farm Bureau and Soil and Water Conservation District. The AITC program was formed to tell students why agriculture and conservation are important to us all. While this effort targets all students in the county, there is a special emphasis on 1st and 4th grades in Clinton County. You can support the AITC program by contributing to the Clinton County Farm Bureau Foundation.

Your Membership **Means...**

Advocacy – From grassroot member input, we carry your voices forward and build relationships with elected officials at the local, state, and federal levels.

Protecting our Environment – Leading on environmental issues... it's such a priority for us and our members that we've committed over \$230,000 in local nutrient stewardship research since 2016.

Community Partnerships – Over \$125,000 (and growing) donated for community and county agriculture efforts since 2015.

Youth Activities – Support of local FFA and 4-H programs and events, the Kaskaskia College Ag program, and our Young Leader Committee.

Informational Programs – Marketing, legislative, safety, and many other programs throughout the year.

Farm Bureau News – IFB FarmWeek or Partners publications and county page in the Union Banner.



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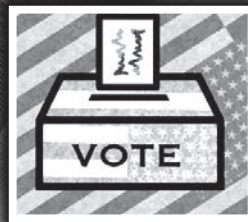
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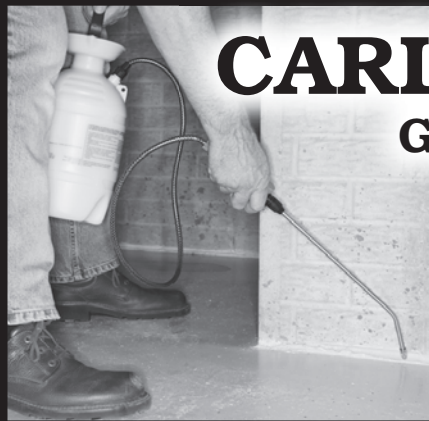
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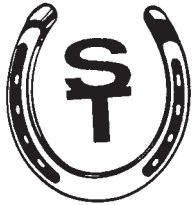
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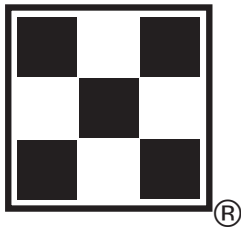


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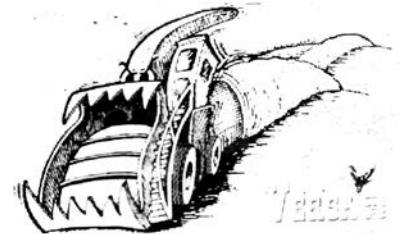


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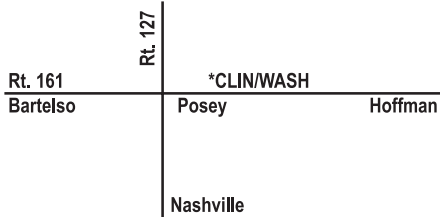
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1220-507HC_-3/6/2023



DEPARTMENT Q1

ILLINOIS STOCK PULLERS ASSN. TRACTOR PULL

Total Amount Offered in Department Q1 - \$6,745.00

Entry Fee - \$20.00 • Pit Passes - \$20.00 • Amount Offered \$1,400.00

1978-Class 10,000 lbs.

Premiums: 1st- \$120 2nd - \$95 3rd - \$85 4th - \$75 5th - \$70
6th - \$65 7th - \$55 8th - \$50 9th - \$45 10th - \$40

1979-Class 12,000 lbs.

Premiums: 1st- \$120 2nd - \$95 3rd - \$85 4th - \$75 5th - \$70
6th - \$65 7th - \$55 8th - \$50 9th - \$45 10th - \$40

ANTIQUA TRACTOR PULL

Superintendent - Chris "Flea" Kahrhoff (618) 792-1140- 100% Payback

1. Registration 9:30 am – 11:00 am day of pull. Start weighing 9:30 am at the fairgrounds.
2. Entry fee \$25.00 per hook. 3 hook limit. Only one hook per class.
3. All winners must give their social security number in order to receive their premium check.
4. Drivers must be 14 years of age or older. Those under 18 years of age must have written parental permission.
5. Driver must stay on seat of tractor at all times. Hands must be on the steering wheel, hand brakes, or throttle at all times during the pull.
6. Any tractor or puller found to be unsafe or illegal may be disqualified or barred from hooking. No alcoholic beverages will be permitted.
7. Any tractor part falling off while pulling will result in a DQ while hooked to the sled.
8. Tractor must stay in bound at all times.
9. This list is not all inclusive. Southern Illinois rules apply as vote 2/2023.
10. Judges or promoters' decision is final during the pull.

TOP CUT CLASS

1. Tire size 15.5 x 38 maximum.
2. Top cut tires only.
3. 4.0 mph speed limit
4. Non-turbo
5. No aluminum rear wheels.
6. 1959 and older

Class: Top Cut 4 mph – 4,000 5,000 6,000



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CLINTON COUNTY TRACTOR PULL**Superintendent:** Keith Kluemke • **Amount Offered \$3,395.00** • **Entry Fee-\$25**

1. Open to Clinton County residents & tractors and Bond County residents & tractors.
2. Entry fee is due at the time of sign in. Entry fee \$25.00 per hook. One pit pass wrist band per paid entry. Sign in will take place at the fairgrounds from 3:00 p.m. until 5:30 p.m.
3. All winners must give their social security number in order to receive their premium check.
4. Tractors must be weighed on scales at the Clinton County Fairgrounds in Carlyle between 2:30 p.m. and 5:00 p.m. on the day of the pull and the driver must be weighed with the tractor. Scale width is 8 feet 6 inches. Tractors will be weighed again immediately before the pull on the track.
5. All drivers must be 18 years of age or older. Those under 18 must have written permission of parent or guardian.
6. Tractors must adhere to the following guidelines. Driver will have 75 feet to adjust speed till horn stops. If horns blows after 75 feet, tractor is disqualified and pull is over.
7. All tractors must have their own drawbar. No switching of drawbars.
8. Tractors must be operated in a safe manner at all times. No riders on any tractor in pit, track, or adjacent areas.
9. Driver must remain seated at all times and maintain complete control of the vehicle at all times.
10. Rain date will be at the discretion of the Superintendent.
11. The judges' decision will be final on all matters and the judges have the authority to disqualify any contestant for being unduly argumentative, using profane or abusive language, or for using or being under the influence of alcohol or drugs. The superintendent reserves the right to refuse any tractor or operator. No refunds on disqualifications.
12. No one is permitted to be on the track except for the track officials and contestant when the vehicle is under the green flag.
13. Tractor must start pull with a tight chain. No jerking permitted. Contestants will be allowed a total of two hooks and 75 feet to start the sled. If the driver lets off the throttle before 75 feet, he may have a second attempt. If no effort is made to back off the throttle, no second attempt will be given. An attempt is defined as moving the sled a measurable distance of 1" or greater.
14. Number 1 puller will be the test puller and may take pull if weight transfer is deemed right or they may come back in the 6th position to pull again. All decisions on re-pulls are to be made before vehicle leaves the track.
15. Pulling vehicle must remain within the boundaries of contest course during the pull or will be disqualified.
16. Pull shall be considered over when forward motion of the load stops and the judge raises the red flag. Judges shall hold hole digging to a minimum.
17. Excessive loss of liquid, ballast weight, and any parts lost that can cause a safety problem by pulling a vehicle while in forward motion, under the green flag, will be cause for termination of pull or red flag.
18. Minimum drawbar length 18" from center of rear axle to point of hook. Drawbar to be stationery in all directions and parallel to ground at 20" height in all classes. The area (5" wide and 12" high) immediately above and below the drawbar must be free of all obstructions, including weights.
19. No additional weights will be permitted after weigh-in. Weights must be securely fastened to tractor. Weights will not be permitted on platform, cab, or 3 point top link. Weight includes driver. Weights must not extend rearward beyond rear tires. No quick hitches or bars allowed on 3 PT arms.
20. No dual wheel tractors allowed.
21. Only standard equipment excepting drawbars, will be permitted. This is to include motors, carburetors, governors, ignition system and factory equipped blowers. Tractors must be equipped with standard wheels

for tractor. Rims cannot exceed tire size. Rim and Tire sizes are found under item 6 in these rules.

22. If committee doubts legality of stock entry, contestants must verify 500 units of tractor in question have been manufactured (notarized statement from the manufacturer), furnish part numbers and prove to the committee's satisfaction that they have legal entry. Stock block tractors are tractors having standard block and crankcase for make and model being entered. Chassis must conform with engine being entered.

23. No added LP gas injections or alcohol.

24. No added blowers for 7000, 8000, and 9500 pound classes. Blowers allowed on factory style manifolds for 11,000, 13,500 and 17,000 pound classes.

25. No 4-wheel or M.F.D. tractors allowed.

26. All tractors must have a workable PTO. Winners may be subject to dynamometer check. Tractors will be allowed stock RPM and are subject to being checked by track officials. Tractors are allowed 25% more than manufacturer's estimated HP.

27. Exhaust pipe must be straight up, except for factory installed muffler and exhaust. Exhaust must be 10" above hood line.

28. Violation of any of these rules constitutes disqualification.

29. No pullers allowed in announcers stand during pulls unless accompanied by superintendent. Non-compliance will lead to disqualification.

Protest Method - If anyone wishes to protest a tractor, the following method must be used. Protest must be made within five minutes after class is over. Protests are to be made to superintendent of the tractor pull. Protester is to pay \$100 cash (no checks) for HP check. Protest money must be paid to Chairman of pull at time of protest. If tractor is legal, puller gets 75% of protest money and 25% for dyno use. If tractor is illegal, protestor gets 100% refund and puller pays 25% for dyno use. Protestor must be driver in the class.

Premiums: 1st-\$120 • 2nd-\$100 • 3rd-\$80 • 4th-\$65 • 5th-\$50 • 6th-\$40 • 7th-\$30

Class	Description	Drawbar Height	Max MPH	Rim Size/ Tire Size
1980	7000 & under	20"	3.5	16.9-38"
1981	8000 & under	20"	4	16.9-38" or 18.4-34"
1982	9500 & under	20"	6	18.4-38"
1983	11,000 & under	20"	6	18.4-38"
1984	13,000 & under	20"	6	18.4-42" or 20.8-38"
1985	14,500 & under	20"	6	18.4-42" or 20.8-38"

ILLINOIS HOT FARM STOCK

Entry Fee-\$20.00 • Pit Pass - \$20.00 - Amount Offered - \$1,950.00

Classes: Illinois Hot Farm Stock

1973- 12,500 lbs. Hot Farm - Entry Fee- \$20.00

Premiums: 1st - \$115 • 2nd - \$110 • 3rd - \$105 • 4th - \$100 • 5th - \$95 • 6th - \$80 • 7th - \$75 • 8th - \$70

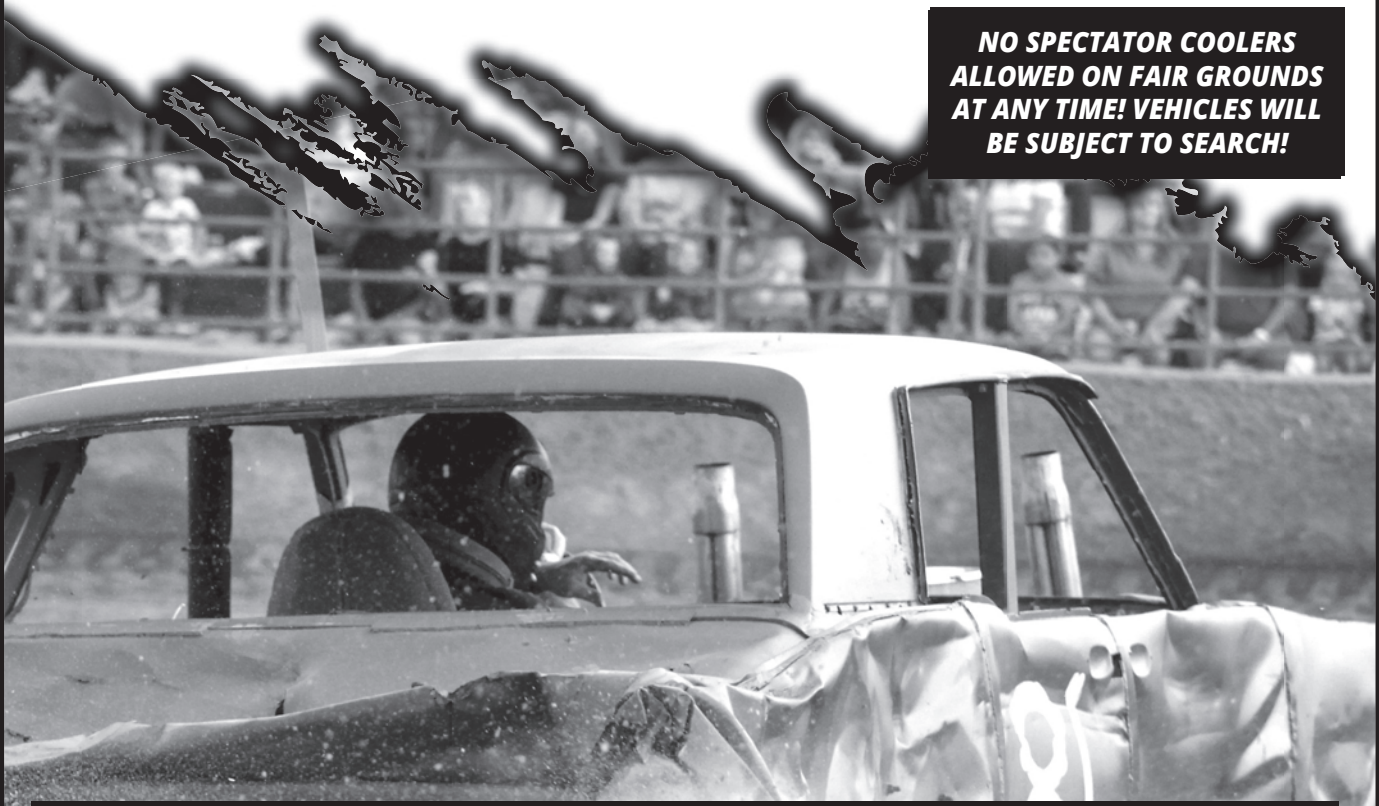
1975-8,000 lbs. Hot Farm - Entry Fee - \$20.00

Premiums: 1st - \$165 • 2nd - \$155 • 3rd - \$145 • 4th - \$135 • 5th - \$125
6th - \$115 • 7th - \$105 • 8th - \$95 • 9th - \$85 • 10th - \$75

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<https://we-crash.proboards.com/thread/72713/clinton-fair-carlyle-july-22nd>

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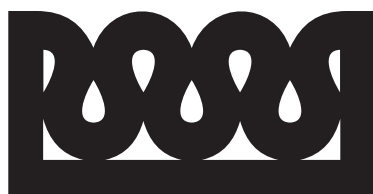
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DEPARTMENT Q2 -TRUCK PULL

Amount Offered Q2 - \$2,230.00 • Pit Passes - \$20.00 • Entry Fee - \$20.00

Premium class 1990: 1st - \$130.00 • 2nd - \$100.00 • 3rd - \$85.00 • 4th - \$60.00 • 5th - \$35.00

Premium classes 1991-1994: 1st - \$195.00 • 2nd - \$165.00 • 3rd - \$ 140.00

1990 – Factory Stock Gas 6500 lbs

1991 – Modified Gas 6200 lbs

1992 – Super Street Diesel 8500 lbs

1993 – Super Stock 2 WD 6200 lbs.

1994 – Super Stock 4WD 6500 lbs.

GENERAL RULES FOR ALL TRUCK PULL CLASSES

1. Entries will be taken from 5:00 pm-6:30 pm at announcer's booth.
2. No sanctioned pulling trucks.
3. All trucks are subject to under hood inspection.
4. Must be teched before entering class.
5. Trucks will be weighed in the arena.
6. Using current Central Illinois Truck Pull Rules.
6. Judges decision is final.

SAFETY REGULATIONS:

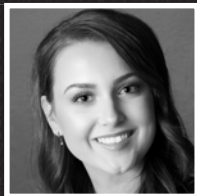
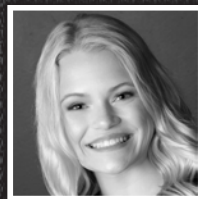
- Must have SFI approved bellhousing and block saver plate for standard transmission.
- Must have SFI approved blanket for automatic transmission.
- Must have SFI approved steel flywheel and harmonic balancer.
- Must have drive shaft loops and U-joint shields at all U-joints.
- Must have fire extinguisher reachable by driver.
- Must have kill switch near the hook point.
- Must have brakes on one axle.

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Examples: Fire & Natural Disasters Emergency Foster Situations

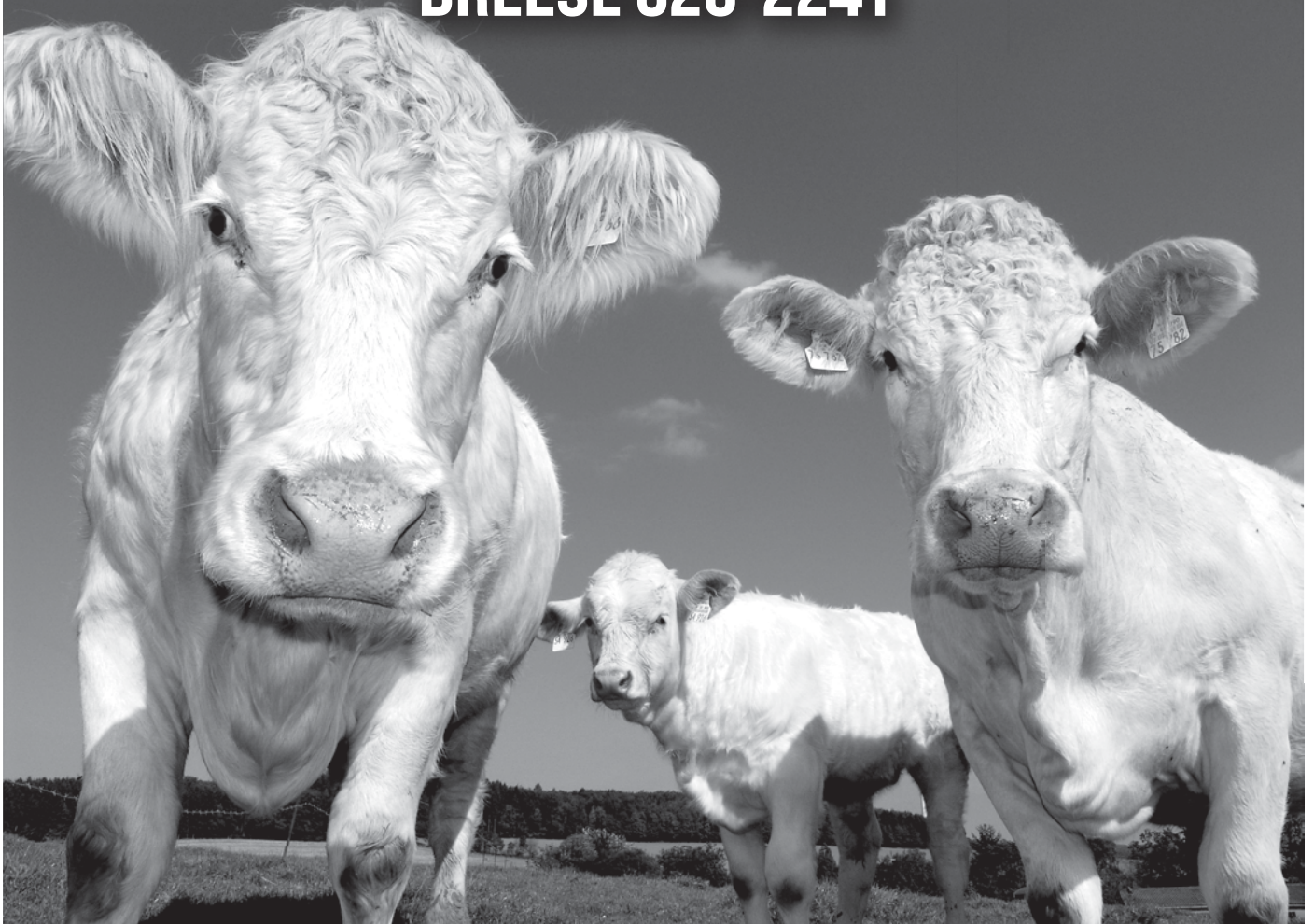
Besides offering a free shopping environment that includes gently used items such as: Clothing, Shoes, Toys, Games, Puzzles, Small Counter Appliances, Dishes, Bedding, Towels & Electronics, the Outreach also provides the above mentioned NEW ITEMS through their punch card program via a simple application (for demographics data purposes only) per household -- if you are in need you will receive the help, there are no income or location restrictions.



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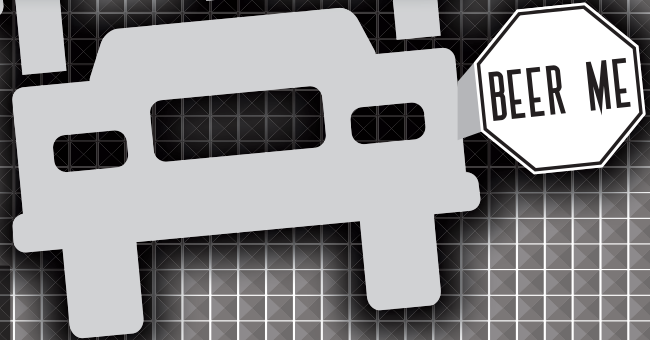


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Queen Contestants



Faith Stone - Breese

Graduate of Breese Central Community High School
Currently attending McKendree University
majoring in Psychology.



Harley Gebke - Germantown

Attends Breese Central Community High School
Plans to attend McKendree University
to major in Accounting and minor in Finance.



Olivia Ashford - Germantown

Attends Breese Central Community High School
Plans to attend Kaskaskia College Nursing Program with
aspirations of becoming Nurse Practitioner in Pediatric Oncology.



Sydney Ellis - Carlyle

Graduate of Breese Central High School
Graduate of Worsham College of Mortuary Science. Currently
doing an apprenticeship as a funeral director and embalmer.



Carissa Litteken - Aviston

Graduate of Breese Mater Dei Catholic High School
Plans to attend Kaskaskia College Nursing Program.



Amanda Brink - Carlyle

Attends Carlyle High School
Plans to attend college to pursue a business degree.



Audrey Moran - Damiansville

Graduate of Breese Central High School
Graduate of Kaskaskia College Cosmetology



2022 Queen Candace Schomaker of Bartelso

Graduate of Breese Central High School
Enrolled at Eastern Illinois University majoring
in Pre-Medicine and minoring in Spanish

2023 Little Miss Contestants

Brooklyn Baro - Aviston
Hazel Beer - Aviston
Callie Buehne - St. Rose
Maisyn Butts - Hoffman
Hadley Gilbreth - Carlyle
Meredith Gilbreth - Bartelso
Rory Gilbeth - Bartelso

Aubree Hilmes - Breese
Hadley Hilmes - Breese
Marynn Hilmes - Breese
Brilyn Hopkins - Carlyle
Charli Hughes - Carlyle
Ainslie Kauling - Hoffman
Rinlee Luebbers - Breese

Sage Myers - Carlyle
Audrey Peters - Germantown
Zuri Reeder - Breese
Kendall Robinson - Carlyle
Mary Spicer - Breese
Allie Voss - Carlyle



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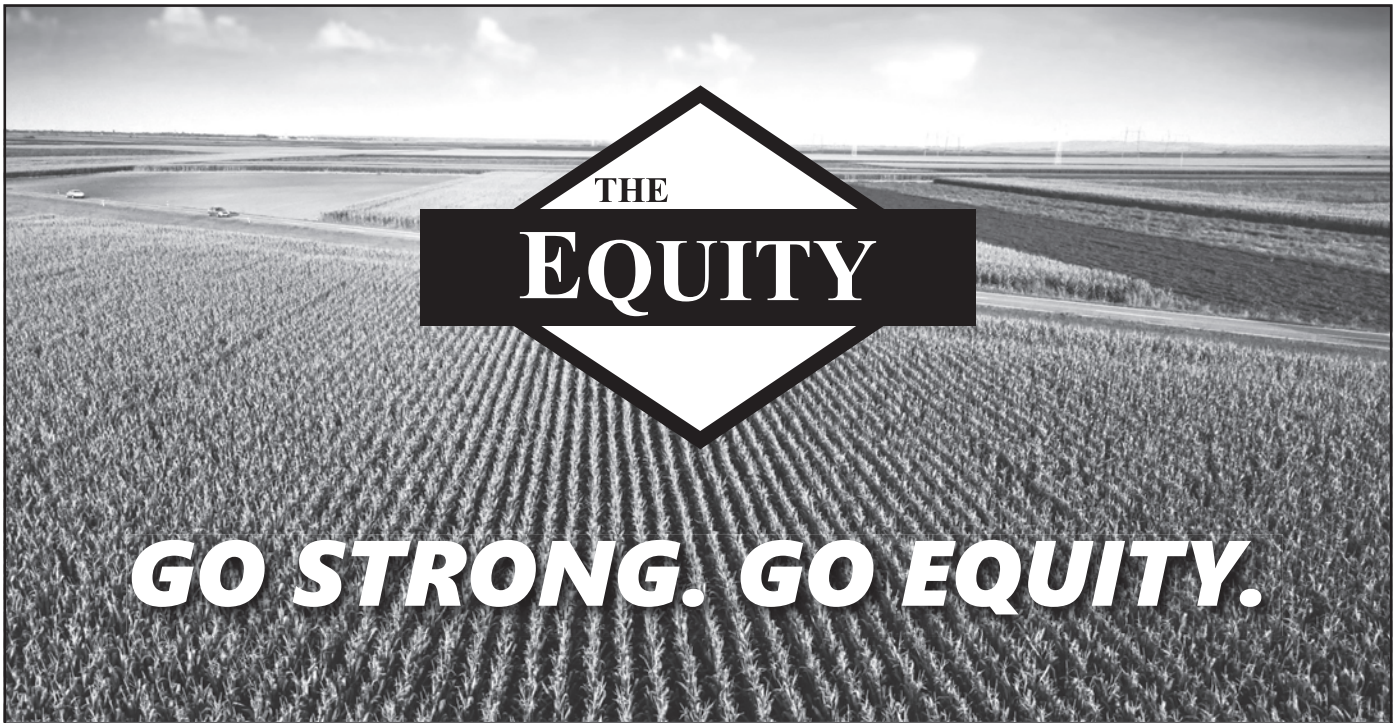
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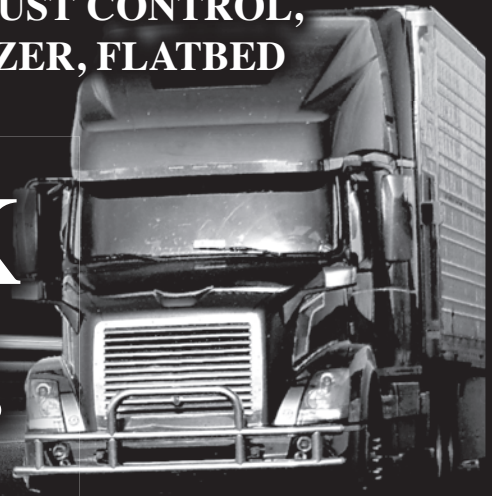
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Each youth is eligible to sell 1 animal.

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Beef steers- 1000#

Dairy steers - 1000#

Sheep – 100#

Goats – 75#

Swine – 220#

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Auction Committee – Brad Richter - Chairman

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A very special "Thank you" to all of our 2022 Clinton County Junior Livestock auction buyers/bidders/contributors. We greatly appreciate your commitment to Agriculture in our community and your continued support of our auction shows your overwhelming generosity and integrity to see our youth thrive! See you at the show barn Friday @ 7:00 pm for the 2023 Auction

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Buchheit's*** - Centralia and Greenville
Mr. Charlie Meier, State Representative
Clinton County Farm Bureau - Young Leaders
Daum Crop Insurance, Greenville, IL
First National Bank, Sandoval, IL - Mr. Dax Garrison
Gateway FS*** Breese and Ferrin - Mr. Carl Tebbe
Grapperhaus Metal, St. Rose, IL
Greenville Livestock Auction*** - J.R. Hugo
Hoffman Seed House*** - Mr. Mike Hanenberger
Huels Oil Company, Carlyle IL- Ben & Ron Huels
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8 pm - After Fair Parade

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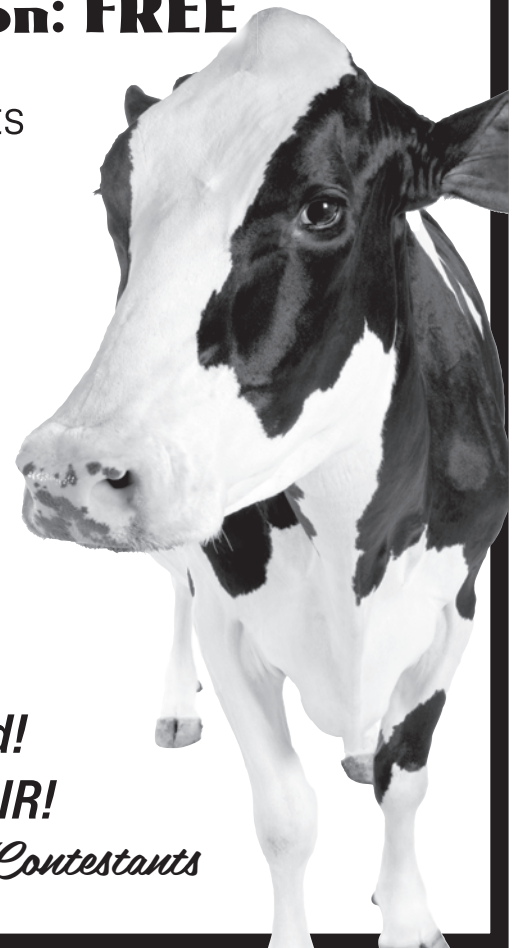
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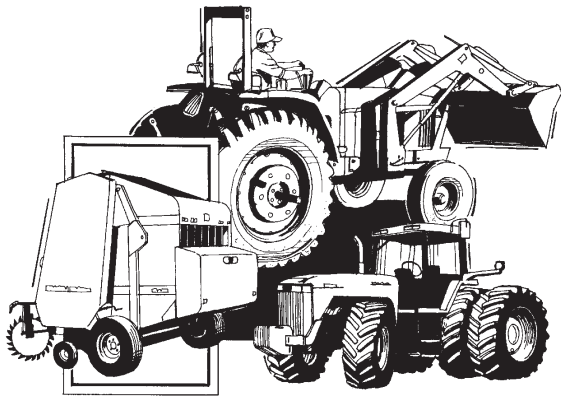


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FREE PARKING

CLINTON COUNTY
MINNIE
WARRIOR

HERO NIGHT

Wednesday, July 19, 2023

IN THE ARENA PIT AREA

6:00 - 9:00pm

FREE ACTIVITIES!

Inflatables, Touch-a-Truck and more!

Two different courses with difficulty levels for children ages 4-13.

CLINTON COUNTY FAIR

* A FAMILY TRADITION SINCE 1951 *

SATURDAY, JULY 15TH

8 am Who's the Fairest 5k (Main Gate)

SUNDAY, JULY 16TH

10 am Fair Dairy Judging-Showbarn

MONDAY, JULY 17TH

8:30 am 4-H Rabbit Judging
 10:00 am 4-H Poultry Judging
 11:30 am 4-H Dairy Judging
 6 pm Fair Parade - Theme
 "Blue Jeans & Country Dreams"
 8:30 pm appx Barnyard Follies-Showbarn
*Immediately after parade Presented by
 Pageant Committee & Queen Contestants*

TUESDAY, JULY 18TH

9 am Fair Swine Judging
 7pm Illinois Stock Pullers & Truck Pull
Arena Admission: Adult \$12 • Under 12 \$6
 Under 6 Free • Pit Pass \$20

WEDNESDAY, JULY 19TH

6:30 am 4-H Weigh In
 8:30 am 4-H Swine Judging
 10:00 am 4-H Beef Judging
 12:30 pm 4-H Goat/Sheep Judging
(sheep will follow goats)
 4 pm 4-H Jr. Master Showmanship Show
 5 pm 4-H Super Master Showmanship Show
 6 pm Clinton County Ninja Warrior *(arena pit area)*
 6:30 pm FFA Pedal Pull Weigh-In
 7 pm FFA Pedal Pull *(Exhibition Building)*
 8 - 11 pm Band - L8R Dayz Band *(Outside Legacy Building)*

THURSDAY, JULY 20TH

10 am Fair Steer Judging
 6 pm Fair Sheep Judging
 7 pm Clinton County/Illinois Hot Farm Stock/Antique Tractor Pull
Arena Admission: Adult \$10 • Under 12 \$5
 Under 6 Free • Pit Pass \$20
 8 -11 pm Miranda Bury *(Legacy Building)*

FRIDAY, JULY 21ST

9 am Fair Beef Judging
 7 pm Jr. Livestock Auction
 7 pm Whippoorwill Rodeo
Arena Admission: Adult \$15 • Under 12 \$10
 Under 6 Free • Pit Pass \$20
 8 pm - 12 am Band - Cheers *(Outside Legacy Building)*

SATURDAY, JULY 22ND

1 pm Miss Clinton County Fair Queen Pageant *(Mater Dei High School-Breese)*
Admission: Adult \$10
 Under 12 \$5 • Under 6 Free
 7 pm Demolition Derby
Arena Admission: Adult \$15
 Under 12 \$10 • Under 6 Free

Concessions, Vendors & Carnival open Monday through Saturday at 6:00 p.m.
Science & Arts Building open after the parade until 10 p.m. on Monday; 6 - 9 p.m. Tuesday thru Friday; 1 - 3 p.m. Tuesday.
Exhibition Building open at 5:30 p.m. Monday thru Saturday

PARKING - \$3.00 a night OR
PARKING PASS - \$12.00 for week
Fairgrounds Phone Number: (618) 594-4169
Email: clintoncofair@gmail.com for info or clintoncofairenties@gmail.com for entries
Web Site: www.clintoncofair.org

NO SPECTATOR COOLERS ALLOWED ON FAIR GROUNDS AT ANY TIME! VEHICLES WILL BE SUBJECT TO SEARCH!

WALLY'S



711 N. 4th Street ■ Breese, IL 62230

526-4040





Join us for a 5K run/walk to benefit the Clinton County Fair Pageant and our 2023 Charity

◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆
“Because it’s about more than high heels and hairspray!”

July 15, 2023

**Registration 6:30 to 7:30 am
 Race time 8:00 am
 Clinton County Fairgrounds**

Entry fee \$25

5K runners/walkers registered by July 1, 2023 will receive a T-shirt. Registrants after July 1, 2023 will receive T-shirts as supplies last.

Timing by Toolen’s Running Start



Medals will be awarded for age groups and overall winners.

Age Groups: 9 and under, 10-13, 14-19, 20-29, 30-39, 40-49, 50-59, 60+

**Largest team will be recognized as well as individual best prince or princess costume.
 Refreshments after race.**

Name _____
 Address _____ City/State _____
 Email _____
 Phone _____ Gender M F Age on race day _____

I am a Sleeping Beauty/Beast. Sleeping Beauties/Beasts will still receive a race t-shirt but choose to sleep in and not participate in the actual race or choose to run remotely.

T-shirt size (please circle one) **Adult:** S M L XL 2XL 3XL (\$3 extra) **Youth:** S M L

Disclaimer/Waiver of Liability: I understand that running/walking a race is a potentially hazardous activity. I know that I should not enter a run/walk unless I am medically able and properly trained. I agree to abide by the decision of the race officials relating to my ability to safely complete the race. I assume all risks associated with run/walking this event. Having read this waiver, my signature verifies that I understand these facts and understand that upon your acceptance of this application, the entry fee is non-refundable. I myself and anyone entitled to act upon my behalf release the Clinton County Fair Association, Clinton County Fair Pageant, City of Carlyle IL, County of Clinton, IL, Toolen’s Running Start, the charity and the volunteers from all claims or liabilities of any kind arising from my participation in this run/walk. Further, I grant full permission for the free use of my name and any photographs of this event for legitimate purposes.

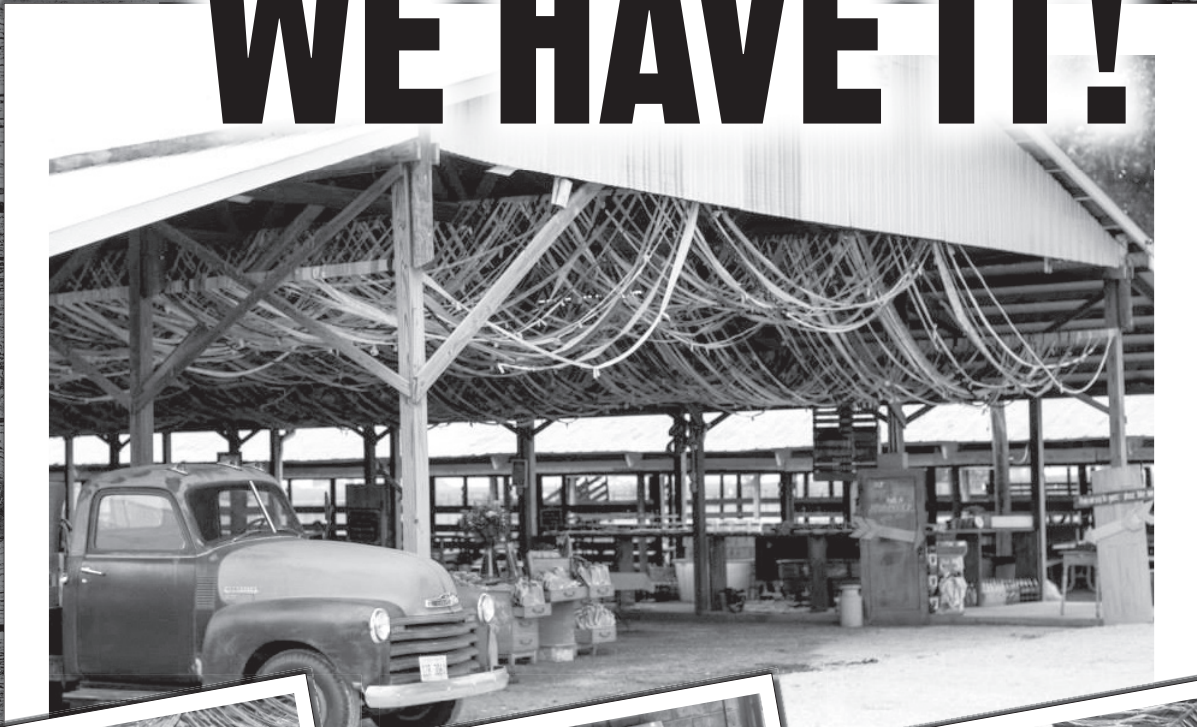
Signature _____ Date _____
 Participant or Parent if under age 18

Team _____

Mail registration form and check to: Clinton County Fair Pageant, 1041 Fairfax Street Carlyle IL 62231
 Call 618-594-3327 with any questions

NO SPECTATOR COOLERS ALLOWED ON FAIR GROUNDS AT ANY TIME! VEHICLES WILL BE SUBJECT TO SEARCH!

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Birthday Party or any other event you can dream up!
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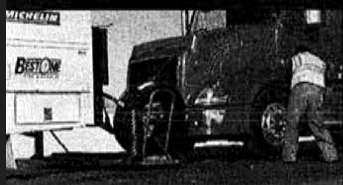
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